

NAME: NICHOLAS JOHN PURCHIA

DATE OF BIRTH: AUGUST 28, 1913

MARITAL STATUS: MARRIED

DATE AND PLACE: FT. DODGE OCTOBER 8, 1946 NEW YORK CITY.

QUESTIONNAIRE - To be filled in by applicants

Have you ever applied for a position with the Federal Bureau of Investigation?

No

Were you ever dismissed from a school and if so why?

No

Was any disciplinary action ever taken against you during the course of your scholastic career and if so why?

No

SEARCHED 67-413797-2
INDEXED
SERIALIZED
FILED
3 OCT 14 1946
FEDERAL BUREAU OF INVESTIGATION

Have you ever been dismissed or asked to resign any position you may have held and if so why?

No

THREE

QUESTIONNAIRE (Continued)

Has your credit record been considered satisfactory in your community?

XFS

a. Have you ever been arrested for any offense other than a traffic violation?
If so specify: NO

b. Have any of your immediate family been arrested for any offense other than
a traffic violation? NO.

List physical disabilities. NONE

QUESTIONNAIRE (Continued)

a. Do you now or have you ever held membership in or been affiliated with any organization advocating the overthrow of the United States Government or which can be construed as being a subversive group?

NO

b. To the best of your knowledge do any members of your immediate family belong to any such organization? NO

Do you use intoxicants and if so to what extent? MODERATELY

QUESTIONNAIRE (Continued)

List typing or stenographic ability: NONE

List any other special abilities or avocations: -

List names, addresses, age, and occupation of immediate relatives:

[REDACTED] 35- [REDACTED]

STORE-OWNER.

JACK PURCHIA - 960 E 232 St. Bx - 55 YEARS - OLIVE OIL BUSINESS.

[REDACTED] . 31 YEARS - SALESMAN. b6 b7C

PETER BELLO - 378 PEARL St - 60 YEARS - IMPORTER.

Are you now or have you within the past ninety days been employed by a
Government Agency? ASST COURT CLERK - DOMESTIC RELATION COURT - N.Y.C.

QUESTIONNAIRE (Continued)

I understand that any appointment tendered me will be contingent upon the results of a complete character and fitness investigation.

Do you claim any Veteran's preference? If so, give basis. YES

MEMBER OF U.S. ARMED FORCES - U.S. ARMY FROM MARCH 21, 1941
TO MAY 9, 1946.

Give dates and branch of military service, if any. Type of discharge and basis for it. Give serial number.

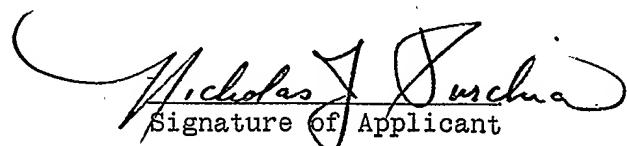
MARCH 21 TO MAY 4, 1943 - ENGINEERS - HONORABLE 32081821

MAY 4, 1943 TO MAY 9, 1946 - CAPTAIN - ADJUTANT GENERAL'S DEPT 01002715

Do you now have any service disability? If so, give percentage.

NO

I have been advised that wilfully false statements in this interview will be a basis for dismissal from the service.


Signature of Applicant

(Place) 710 East 23rd St., New York City

(Date) November 28, 1946

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

Having filed an application for a position as Special Agent in the Federal Bureau of Investigation, United States Department of Justice, I hereby agree that in the event of an appointment I will be governed by the following conditions:

1. Upon appointment, I shall be required to proceed at my own expense to Washington, D. C., where I will take the oath of office and enter on duty.
2. That said appointment will be on a probationary basis.
3. That my retention in the Bureau shall be dependent upon the performance of satisfactory services, and if my services are deemed unsatisfactory it is understood that my employment may be discontinued at any time and that I will not receive transportation to my home, or to any other point, at Government expense.
4. That if appointed I may be sent to any part of the continental or territorial United States that the exigencies of the Bureau's work may require; that my headquarters may be fixed in some jurisdiction other than that in which I have heretofore resided; that my headquarters may be changed as the work of the Bureau may require; and that no transfer will be made from one station to another for personal reasons.
5. That the confidential character of the relations of the employees of the Federal Bureau of Investigation with the public is fully understood by me, and that the strictly confidential character of any and all information secured by me, in connection directly or indirectly with my work as a Special Agent, or the work of other employees of which I may become cognizant, is fully understood by me, and that neither during my tenure of service with the Federal Bureau of Investigation nor at any other time will I violate this confidence, and I agree that I will not divulge any information of any kind or character whatsoever that may become known to me, to persons not officially entitled thereto.

I further agree that nothing connected with this certification is to be construed by me as an assurance that an appointment will be tendered me; that I fully understand all of the foregoing and that the conditions specified herein are agreeable to me; that if appointed I will abide by the foregoing conditions, and I am fully cognizant that the provisions mentioned above are to be complied with and they are to be regarded as a part of my appointment if it is subsequently tendered to me and accepted.

Very truly yours,

Nicholas J. D'Amico

CC-74

COPY:RGK
OFFICE MEMORANDUM

* UNITED STATES GOVERNMENT

TO : Director, F. B. I.
FROM : SAC, New York, N.Y.
SUBJECT: Special Agent Applicants

DATE: October 11, 1946

Enclosed herewith are the results of interview and examinations, formal applications and forms FD-139 for the following applicants:

[Redacted]
Nicholas J. Purchia
[Redacted]

b6
b7C

Also enclosed are completed medical forms for

[Redacted]
Nicholas J. Purchia

All of the above noted applicants are favorably recommended.

No investigation will be instituted by this office until advised to do so by the Bureau. It is requested that the necessary background information be supplied this office at that time.

OCT 16 1946

DWW:NM
Enc. 14

SPECIAL DELIVERY

67-

67-413797

CC - 150

MJR-MJS.

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

OCTOBER 25, 1946

TO: COMMUNICATIONS SECTION.

SAC, ALBANY

Transmit the following message to:
SUBMIT SUMMARY INVESTIGATION NOT LATER THAN OCTOBER THIRTIETH, NICHOLAS JOHN

PURCHIA, SPECIAL AGENT. ADMITTED TO NEW YORK BAR NOVEMBER FOUR, NINETEEN FORTY.

BORN AUGUST TWENTYEIGHT NINETEEN THIRTEEN, NEW YORK, MARRIED, WIFE'S MAIDEN

NAME, [REDACTED] AND LEGAL RESIDENT OF NEW YORK CITY.

b6
b7C

HOOVER

CC NEW YORK

BOSTON

WASHINGTON

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. O'Leary
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Coffey

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

OCT 25 1946

SENT VIA

TELETYPE

5:16 P.M.

Per me

67-413797

CC - 150

MJR-MJS

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

OCTOBER 25, 1946

TO: COMMUNICATIONS SECTION.

SAC, NEW YORK

Transmit the following message to:
 SUBMIT INVESTIGATIVE REPORT LATER THAN OCTOBER THIRTIETH, NICHOLAS JOHN
 PURCHIA, SEVEN ONE HAUGHT EAST TWO HUNDRED THIRTYSEVENTH STREET, NEW YORK CITY,
 SPECIAL AGENT. REFERENCES [redacted]

b6
b7C

U. S. FEDERAL COURT

HOUSE, SOUTH DISTRICT, FOLEY SQUARE OR THREE THREE NINE SECOND AVENUE, NEW YORK
 CITY, [redacted]

TEACHERS RETIREMENT BUREAU,

ONE FIVE FOUR DASSAU STREET, NEW YORK CITY, OR FOUR THREE THREE TWO FURMAN AVE.,
 BRONX, [redacted] CITY COLLEGE OF CITY OF NEW YORK, ONE HUNDRED THIRTY
 SEVENTH STREET AND AMSTERDAM AVENUE, NEW YORK CITY. ATTENDED FORDHAM PROPS HIGH
 SCHOOL, BRONX, NEW YORK CITY, NINETEEN TWENTYSIX TO THIRTY, FORDHAM COLLEGE AND
 LAW SCHOOL, NEW YORK CITY, BS AND LLB DEGREES, THIRTY TO THIRTYEIGHT. EMPLOYED
 HERBERT X. BLULL, ELEVEN WEST FORTYSECOND STREET, LAW CLERK, JANUARY TO JUNE
 THIRTYNINE, JOHN WADL, THIRTY BROAD STREET, MANAGING ATTORNEY, JUNE, THIRTYNINE
 TO MARCH FORTYONE, CITY COLLEGE NEW YORK VOCATIONAL ADVISEMENT UNIT, ONE HUNDRED
 THIRTYSEVENTH STREET AND AMSTERDAM AVENUE, VETERANS VOCATIONAL ADVISER SINCE
 JULY, FORTYSIX, ALL NEW YORK CITY. ASCERTAIN REPUTATION OF PARENTS PAUL AND
 EMMIE PURCHIA, BROTHER, [redacted] WIFE, [redacted] ALL SEVEN
 ONE HAUGHT EAST TWO HUNDRED THIRTYSEVENTH STREET, BROTHER, [redacted]

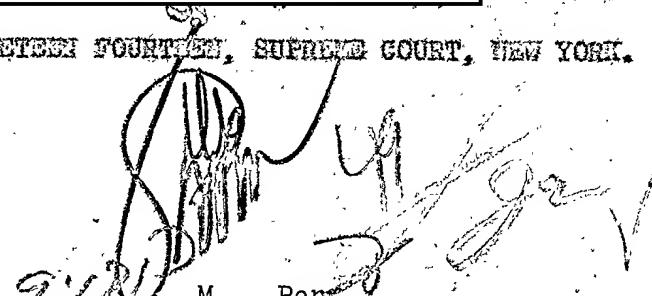
SISTER AND BROTHER-IN-LAW,

VICTORIA AND [redacted]

FATHER

Mr. Tolson
 Mr. E. A. Tamm
 Mr. Clegg
 Mr. Glavin
 Mr. Ladd
 Mr. Nichols
 Mr. Rosen
 Mr. Tracy
 Mr. Carson
 Mr. Egan
 Mr. Gurnea
 Mr. Harbo
 Mr. Hendon
 Mr. Pennington ALLEGY
 Mr. Quinn Tamm
 Mr. Nease
 Miss Gandy

U. S. DEPARTMENT OF JUSTICE
 OCTOBER 25, 1946
 COMMISSIONER OF JUSTICE, NINETEEN FORTYTHREE, SUPREME COURT, NEW YORK.
 CC WASHINGTON
 CC BOSTON
 OCT 25 1946
 TELETYPE



SENT VIA _____

Per _____

OCT 25 1946

67-413797

CC - 150

MJR-MJS

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

OCTOBER 25, 1946

TO: COMMUNICATIONS SECTION.

SAC, NEW YORK (CONT'D)

Transmit the following message to:
VERIFY NATURALIZATION AND CONDUCT DISCREET INVESTIGATION REGARDING ANY FOREIGN
SYNPATIES. CHECK OFFICE INDICES AND ASCERTAIN REPUTATION RE PETER BELLO, THREE
SEVEN EIGHT PEARL STREET, PROBABLY NEW YORK CITY. SECURE COMPLETE UP TO DATE
SELECTIVE SERVICE DATA, LOCAL BOARD, NEW YORK. ACQUAINTED WITH SPECIAL AGENT
 NEW YORK OFFICE, SECURE COMMENTS. BORN AUGUST TWENTYEIGHT,
NINETEEN THIRTEEN, NEW YORK, MARRIED, WIFE'S MAIDEN NAME, MARY ELLEN CUNNINGHAM,
LEGAL RESIDENT OF NEW YORK CITY.

b6
b7c

HOOVER

CC WASHINGTON FIELD
BOSTON
ALBANY

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Quinlan
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Gandy

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

OCT 25 1946

TELETYPE

SENT VIA

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CC - 150

MJR-MJS

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

TO: COMMUNICATIONS SECTION.

OCTOBER 25, 1946

Transmit the following message to:

SAC, BOSTON

SUBMIT SUMMARY INVESTIGATION NOT LATER THAN OCTOBER THIRTIETH, NICHOLAS JOHN
PURCHIA, SPECIAL AGENT. ASCERTAIN REPUTATION OF PARENTS-IN-LAW. [Redacted]

BROTHER-IN-LAW.

AND

b6
b7c

CC NEW YORK
ALBANY
WASHINGTON

HOOVER

Mr. Tolson
Mr. S. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Curnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Reass
Miss Gandy

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

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MELETYPE

SENT VIA

7-8
2

Dear Sir:

Please institute an immediate investigation to determine the following named applicant's character, reputation, ability and qualifications for the position sought:

Applicant: [REDACTED] Position: [REDACTED]

Address: [REDACTED]

References and Personal History:

[REDACTED]

I desire that you cause a very complete and thorough investigation to be made of this applicant. The inquiries made should not be confined to the references given above, as experience shows they are usually favorable. Anything that your investigation may disclose further than the above references should be reported.

Very truly yours,

J. E. Hoover

John Edgar Hoover
Director

57-NOT RECORDED

UNITED STATES CIVIL SERVICE COMMISSION
CERTIFICATE OF MEDICAL EXAMINATION

Applicant must fill in dotted line below to heavy line

NICHOLAS JOHN PURCHIA
(Name)

710 EAST 237 STREET, NEW YORK 66, N.Y.
(Post-office address)

MALE
(Sex) AUGUST 28, 1913
(Date of birth)

(Title of examination taken)

FEDERAL BUREAU OF INVESTIGATION
(Department and bureau in which you are to be employed)

(City or town in which you are to be employed)

1. Have you any physical defect or disease or disability whatsoever? No

2. If answer is "yes" give details

Doctor: ALL QUESTIONS MUST BE ANSWERED

67 inches. 172 pounds. 167 3/4 pounds. Males, with and without clothing; females, clothed, but without wrap or hat.
(Height, without shoes) (Weight, in clothing) (Weight, without clothing)

Items checked (V) were examined and found normal. Deviations from normal are noted under "Remarks." (See instructions on reverse side, numbered to correspond with items below.)

1. Eyes: Distant vision (Snellen): Without glasses: Right: 20 Left: 20 With glasses if worn: Right: 20 Left: 20
Near vision: What is the longest and the shortest distance at which the following specimen of Jaeger No. 2 type can be read by the applicant? Test each eye separately.

and employees in the Federal classified service as may be requested by the Civil Service Commission or its authorized representative.

This order will supplement the Executive orders of May 29 and June 18, 1928 (Executive order, September 4, 1924). (Jaeger No. 2)

Without glasses:

With glasses, if used:

R. 20 in. to 20 in.

R. _____ in. to _____ in.

L. 20 in. to 20 in.

L. _____ in. to _____ in.

Evidence of disease or injury: Right none Left none

Color vision: Is color vision normal when Ishihara or other color plate test is used? yes

If not, can applicant pass lantern, yarn, or other comparable test?

2. Ears: (Consider denominators indicated here as normal. Record as numerators the greatest distance heard.) Ordinary conversation: Right ear 20 Left ear 20 Evidence of disease or injury: Right ear none Left ear none
20 ft. 20 ft.

5a. History of peptic ulcer: If history is present, is ulcer:

Active? _____ Quiescent? _____ Healed? _____

How long? _____ Has an X-ray study been made? _____

3. Nose, sinus disease, etc. normal

4. Mouth and throat Tonsils removed

5. Gastro-intestinal normal

6. Metabolic disorders none 6a. Thyroid (especially in women) normal 6b. Diabetes Mellitus none

7. Heart and blood vessels normal

Blood pressure: Mm. Hg. systolic 122

Mm. Hg. diastolic 74

Is organic heart disease present? no If organic heart disease is present, is it fully compensated?

8. Lungs: Right normal Left normal

History of tuberculosis? no If so, has the disease been arrested for at least 1 year?

If there is a history of tuberculosis, is any type of collapse therapy being received at present? (If so, give full details under remarks.)

9. Hernia none

(If present, name variety: Inguinal, ventral, femoral, post-operative, etc., read definition on reverse before answering)

If present, is it supported by a well-fitting truss?

10. Varicose veins none

(If present, state location and degree)

Varicocele (see note 10 on reverse side) none

3 OCT 1943

11. Feet: Is flat foot present? yes

Degree of impairment of function none (None, slight, moderate, severe)

(See note 11 on reverse side)

12. Deformities, atrophies, and other abnormalities, diseases, or defects not included above none

13. Scars of serious injury or disease on neck both sides - several accidents when

14. Nervous system: (a) (see note 14 on reverse side) normal

(b) Is there any history of a "nervous break-down"? no

(c) If hospitalized, give name of hospital, location, and date none

15. (a) Evidence or history of venereal disease? no (b) Urinalysis (see reverse side) none

16. Obtain from applicant statement of disabilities, past and present, give diagnosis and your comments under "Remarks."

17. Does Veterans Administration recognize service-connected disability in this case? no If "yes," cover in your comments.

18. Has examinee ever received disability retirement from U. S. Civil Service Commission? no

(Yes or no)

The aim of the Executive order dated September 4, 1924, under which this examination is made, is to obtain information as to the physical condition of appointees to the classified civil service with a view to promoting efficiency and minimizing accidents and claims under United States employees' compensation laws.

Notes for Examining Physician

WEIGHT.—Males, without clothing, and also in ordinary clothing without overcoat or hat (weigh twice); females, clothed, but without wrap or hat.

HEIGHT.—Without boots or shoes; observe that no appliances are used to increase.
The examination should include the following observations:

1. Eyes.—Ptosis; discharge; corneal scar; pterygium. In recording distant vision consider 20 feet as normal and report all vision as a fraction with 20 feet as numerator and the smallest type read at 20 feet as denominator. If glasses are used, record for each eye the finding with and without glasses. Near vision must be reported. In testing vision without glasses the applicant or appointee should be instructed to remove the glasses at least one-half hour before testing uncorrected vision.

2. Ears.—Evidence of middle ear or mastoid disease; condition of drums; discharge. In recording hearing, record 20 feet as normal distance for conversational voice and record deviation from normal as fraction with 20 as denominator and actual distance as numerator.

3. Nose.—Ability to blow through each nostril. If free, a speculum examination would not be indicated.

4. Mouth and throat.—Missing teeth, pyorrhea; tonsils, hypertrophy or disease.

5. Gastro-intestinal.—Ulcers, inflammations, etc.

6. Thyroid.—Presence of tumor in neck and tremor, exophthalmos; nervous high-strung disposition, especially in women.

7. Heart.—Murmurs. State whether functional or organic. If valvular disease exists, state whether or not it is fully compensated. Arteriosclerosis.

8. Lungs.—It is necessary that the auscultatory cough be used. If tuberculosis is present, state whether active or arrested; if arrested, state your opinion as to how long it has

been quiescent. Sputum to be examined for tubercle bacilli in all suspected cases.

9. Hernia.—Give details as to size, location, etc., and whether well-fitting truss is worn. Inguinal hernia exists when ring is enlarged and on coughing visceral impulse is felt which follows the finger on withdrawal.

10. Varicocele.—If varicocele is present, state approximate size—e. g., size of walnut, lemon, etc.

11. Flat foot of such a nature as to incapacitate or become aggravated by work or be alleged later to have been caused by accident or occupation. By "flat foot," as used in this form, is meant a weak foot with impaired function, the term being equivalent to "fallen or misplaced arch," an abnormal condition. Impairment of function is the point to be noted. An anatomically flat foot, but strong, is not disqualifying. Function should be tested by requiring the examinee to raise his weight several times on his toes and to jump as far as possible, alighting on his toes.

12 and 13. Scars, deformities, atrophies, and paralyses should be noted, but it is not important that small insignificant scars or blemishes which might be referred to as marks of identification be recorded.

14. This entry should include symptoms and full history of any mental or nervous abnormality.

15. Urinalysis to be made in case of persons over 40, and in all cases where arteriosclerosis, nephritis, or diabetes is suspected, and when obesity is found on examination.

Record of urinalysis, if made: Sp. gr. Albumen Sugar Casts

Blood serology test, if made: Result

If arrhythmia, bradycardia, or tachycardia is present, give pulse rate: Sitting Immediately after exercise
c (unless contraindicated) Two minutes after exercise Cardiac reserve

(Good, fair, or poor)

I have found this applicant abnormal under the following headings:

In my opinion, applicant is capable of performing duties involving arduous physical exertion.
(Arduous, moderate, or light)

REMARKS:

(Signature of applicant)

(This space to be filled in, as a matter of identification, by the applicant in own handwriting, and in ink, in the presence of the physician)

385 Kumbal Lane
(Place of examination—City and State)
Oct 1, 1946
(Date of examination)

The examining physician must be a duly licensed doctor of medicine (M. D.)

L. C. Johnson, M. D.
(Signature of examining physician)
(If in Federal medical service, give title and branch)
Full time? Part time? Fee paid?

The personnel officer should fill in the blanks below before sending this form to the Commission for action

To be appointed in (Department) (Bureau)

Title of position

Type of appointment (check): Original appointment Transfer Reinstatement Classification

Number of certificate upon which applicant's name appears (to be given in case of original appointment)



United States Department of Justice
Federal Bureau of Investigation

CC-236



IN REPLY, PLEASE REFER TO
FILE NO. _____

October 11, 1946

To: The Director, Federal Bureau of Investigation, United States
Department of Justice, Washington, D. C.

Interviewing Official: R. J. Lynch

Interview Date: October 8, 1946

Name of Applicant: Nicholas J. Purchia

Position: Special Agent

Exam. Re-Exam. Age: 33 Education and Degrees:
Oral: ~~TEST~~ DETACHED Marital Status: Married Fordham-B.S. and LLB
Written: ~~50~~ DATE ~~11/11/46~~
Composite: BY *Sgt 3*

1. GENERAL IMPRESSIONS OF APPLICANT:

This applicant's appearance is not particularly impressive but the longer one speaks with him the more one becomes impressed with the fact that he is intelligent, sincere and undoubtedly capable of performing a good job. He has spent five years in the Army being discharged with the rank of Captain.

Favorable recommendation.

SEARCHED

67-413797-4

Searched
Numbered
Filed

3 OCT 14 1946

FBI - NEW YORK

2. Do you consider the Applicant qualified for the appointment he seeks and, if appointed, do you believe he would develop into better than an average employee? *yes*

3. MILITARY RECORD AND VETERAN'S STATUS: U.S. Army -Adj. Gen. Dept.

A. Dates and branches of military service, if any. March 21, 1941-May 9, 1946

1. Type of discharge and basis for it. Hon. Dis. - Demob.

2. Serial number.

3. Does applicant now have any service disability? No
If so, give percentage.

B. Does applicant claim Veteran's preference? No
If so, give basis.

4. PERSONAL APPEARANCE:

- A. PERSONAL APPEARANCE AND APPROACH: Excellent. Good. Fair. Poor.
B. DRESS: Neat. Flashy. Poor. Untidy.
C. FEATURES: Refined. Ordinary. Coarse. Dissipated.
D. PHYSICAL DEFECTS, if any: NONE

5. CONDUCT DURING INTERVIEW:

- A. PERSONALITY: Excellent. Good. Fair. Average. Poor.
B. POISE: Well-poised. Steady. Temperamental. Average.
C. SPEECH: Average. Reticent. Talkative. Boastful.
D. ASSURANCE: Self-confident. Fair. Over-confident. Lacking.
E. NERVOUSNESS: None. Slight. Very nervous.
F. FOREIGN ACCENT: None. Slight. Noticeable.
G. TACT: Tactful. Average. Lacking.

6. GENERAL INTELLIGENCE:

- A. Answers general questions definitely. Quickly. Vaguely.
B. Has Applicant studied Federal Procedure? No
C. Any investigative experience? If so, describe _____
D. Does the Applicant appear to be resourceful?
E. Does the Applicant appear to have executive ability?
F. Is he likely to develop?

7. GENERAL INFORMATION:

- A. What is his ultimate goal in life, aside from his desire to be connected with the FBI? _____
B. What are his recreations and tastes? _____

8. HEALTH RECORD:

No illness or injury

9. NAME AND ADDRESS OF PERSONS TO WHOM INDEBTED:

None

10. CITIZENSHIP OF APPLICANT, WIFE AND PARENTS: (IF NATURALIZED, DATE AND PLACE)

See application

11. ORGANIZATIONS, CLUBS, SOCIETIES, ETC.: (INDICATE NATURE, PURPOSE AND LOCATION)

Congress Social Club North Bronx Dem. Club
Pietraroia Mutual Aid Society, Catholic War Veterans

12. ARREST RECORD (INDICATE CHARGE, DATE, PLACE, DISPOSITION) OF APPLICANT AND RELATIVES:

None

13. RESIDENCE ADDRESSES DURING PAST FIVE YEARS:

See application

14. TIME CONSUMED IN PERSONAL INTERVIEW:

30 min.

R.J. [redacted] ASAC

Interviewing Official

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

OCT 29, 1946

TELETYPE

WASHINGTON FROM BOSTON 2 29 10.58 A

DIRECTOR URGENT

NICHOLAS JOHN PURCHIA, SA APPLICANT. PARENTS IN LAW, [REDACTED]

[REDACTED] LIFELONG RESIDENTS

THAT CITY. [REDACTED] IS [REDACTED] IN HORTON DASH ANGELL CO., PRODUCERS OF JEWELRY BASE METAL. ALSO DIRECTOR ATTLEBORO COOPERATIVE BANK AND MEMBER CITY PLANNING BOARD. CREDIT AND REPUTATION EXCELLENT. [REDACTED]

[REDACTED], THIRTY YEARS, AND [REDACTED] TWENTYTHREE YEARS, BROTHERS IN LAW OF APPLICANT. BOTH SINGLE AND HAVE HAD ARMY SERVICE. [REDACTED] PRESENTLY EMPLOYED WITH FATHER AT HORTON DASH ANGELL CO. CREDIT AND CRIMINAL NEGATIVE. REPUTATION OF BOTH IS GOOD. [REDACTED]

THIRTY FIVE YEARS, IS GRADUATE OF ST. ELIZABETH'S COLLEGE AND KATHERINE GIBBS SCHOOL, BOSTON, MASS. FORMERLY EMPLOYED FOR FIVE YEARS IN ATTLEBORO WELFARE DEPT. PRIOR TO OVERSEAS SERVICE WITH RED CROSS. ALSO VERY WELL LIKED AND HAS FINE REPUTATION.

BUCL 413797-5

SEARCHED	INDEXED
SERIALIZED	FILED
NOV 30 1946	
FEDERAL BUREAU OF INVESTIGATION	

CORRECTION LINE 11 WORD 1 IS GIBBS

END

BS R 1-2 WA

Mr. Tolson.....
Mr. E. A. Tamm.....
Mr. Clegg.....
Mr. Glavin.....
Mr. Land.....
Mr. Nease.....
Mr. Rosen.....
Mr. Tracy.....
Mr. Carson.....
Mr. Egan.....
Mr. Gurnea b6.....
Mr. Harbo b7C.....
Mr. Houston.....
Mr. Lyman.....
Mr. Quinn.....
Mr. [REDACTED]

AHJ

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

NOVEMBER 12, 1946

TO: COMMUNICATIONS SECTION.

SAC, NEW YORK

Transmit the following message to:

CONTACT NICHOLAS JOHN PURCHIA, SEVEN ONE NAUGHT EAST TWO THREE SEVEN STREET,

NEW YORK CITY, SA APPLICANT AND HAVE HIM SUBMIT NEW PHOTOGRAPH IMMEDIATELY

HOOVER

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

NOV 12 1946

TELETYPE

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Gandy

SENT VIA

3 P M Per

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNIQUE

Mr. Tolson.....
Mr. E. A. Tamm.....
Mr. Clegg.....
Mr. Glavin.....
Mr. Ladd.....
Mr. Nichols.....
Rosen..... b6
Tracy..... b7C

Mr. Cerson.....
Mr. Egan.....
Mr. Gurnea.....
Mr. Harbo.....
Mr. Fendon.....
Mr. Pennington....
Mr. Quiar Taram....
Mr. Nease.....
Miss Gandy.....

FBI ALBANY 10-29-46 5-25 PM

MEM

DIRECTOR, FBI... URGENT

NICHOLAS JOHN PURCHIA, SA APPLICANT. RECORDS COURT OF APPEALS,
ALBANY, NY DISCLOSE APPLICANT ADMITTED AS ATTORNEY NOVEMBER FOUR,
FORTY AT NYC. RECORDS NEW YORK STATE BOARD LAW EXAMINERS REFLECT
APPLICANT RESIDENT OF SEVEN ONE NAUGHT EAST TWO HUNDRED THIRTYSEVENTH
STREET, NYC, WAS TWENTYFOUR YEARS OF AGE IN NINETEEN THIRTYEIGHT,
BORN IN NYC, EXACT DATE OF BIRTH NOT SHOWN. COMPLETED BAR
EXAMINATION SUCCESSFULLY MARCH, FORTY AFTER THREE PREVIOUS
FAILURES. EDUCATION INDICATED AS FORDHAM UNIVERSITY, BS DEGREE IN
NINETEEN THIRTYEIGHT, AND LLB DEGREE AFTER THREE YEARS STUDY, EXACT
DATE NOT SHOWN. NO DEROGATORY INFORMATION OBTAINED.

67-443797-6

Searched
Numbered	6-25
File	10
5-28-46	
FEDERAL BUREAU OF INVESTIGATION	

END

5-28 PM OK FBI WASH DC L

b6
b7C

ROUTINE

OCTOBER 29, 1946

SAC, ALBANY

NICHOLAS J. PURCHIA, SA APPLICANT. SUPEL SUMMARY. EXPEDITE. URGENTLY
NEEDED.

HOOVER

JEE:EWB

PLEASE PLACE STOP FOR

ROOM #7204

b6
b7C

6 DEPT. OF JUSTICE

OCT 29 1946

NOT RECORDED

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Carson _____
Mr. Egan _____
Mr. Durkee _____
Mr. Harbo _____
Mr. Hendon _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Mr. Nease _____
Miss Gandy _____

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

OCT 29 1946

TELETYPE

2-408m 43

**FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION**

OCT 30 1946

TELETYPE

WASH FROM NEW YORK 11 30 400 P

~~DIRECTOR~~ URGENT

NICHOLAS JOHN PURCHIA, SA APPLICANT. BORN NYC AUGUST TWENTYEIGHT,
NINETEEN THIRTEEN, GRADUATED FORDHAM PREP. IN THIRTY WITH FOUR YEAR
AVERAGE OF SEVENTYSEVEN AND RECD BS IN PRE-LAW FORDHAM COLLEGE IN
THIRTYFOUR WITH AVERAGE FAIR PLUS GRADES. FAILED AND REPEATED
FIRST YEAR FORDHAM LAW SCHOOL BUT GRADUATED LLB IN NINETEEN THIRTYEIGHT
WITH GRADES AVERAGING SEVENTY SEVEN. PREVIOUS EMPLOYERS, TWO AT-
TORNEYS AND A VETERANS VOCATIONAL COUNSELOR AND REFERENCES, THREE
ATTORNEYS AND A BOOKKEEPER, SPEAK HIGHLY OF PURCHIA-S CHARACTER, CON-
DUCT, REPUTATION AND LOYALTY AND BELIEVE HE WOULD MAKE SATISFACTORY
AGENT. NEIGHBORHOOD INVESTIGATION OF HIS IMMEDIATE FAMILY, UNCLE
JACK PURCHIA AND SISTER AND BROTHER-IN-LAW INDICATE ALL OF GOOD
STANDING AND COMPORTMENT. FATHER NATURALIZED NY SUPREME COURT
NINETEEN FOURTEEN. PURCHIA CLASSIFIED ONE C WITH LDB ONE ZERO ONE,
NYC. NY IDENTIFICATION AND CREDIT CHECK NEGATIVE AND NO UNFAVORABLE
INFO DEVELOPED. RUC.

SCHEIDT

5 Nov 1946

HOLD

תְּפִירָה וְתַּבְּרָא בְּעֵינֶיךָ וְתַּבְּרָא בְּעֵינֶינוּ

November 14, 1946.

Federal Bureau of Investigation
Washington, D.C.

Dear Sir:

Pursuant to your request as relayed to me by your New York Office, I am forwarding another photograph of myself to accompany my application.

Very truly yours,
Nicholas J. Purchia
710 East 237 Street
New York 66, N.Y.

6 DEC 5 1946

67-413797-8

Searched	66
Numbered	6 - 8
Filed	
1 NOV 18 1946	
FEDERAL BUREAU OF INVESTIGATION	

1 ENCL

WJ

Prepared by:
Chas. G. O.J.
Filed by:

November 25, 1946

Mr. Nicholas J. Purchia
710 East 237th Street
New York 66, New York

Dear Mr. Purchia:

You are hereby offered a probationary appointment as a Special Agent in the Federal Bureau of Investigation, United States Department of Justice, in Grade CAF 9, with salary at the rate of \$4149.60 per annum less five per cent deduction for retirement purposes. Since this appointment is probationary for a period of one year after which time it will become permanent, it is to be understood that it will be necessary for you to demonstrate during your probationary period your fitness for continued employment in the Federal Bureau of Investigation. All salaries are subject to the Federal Withholding Tax of approximately 15 per cent. You will also be allowed your expenses of travel in accordance with existing regulations and \$6.00 a day in lieu of subsistence when absent from official headquarters, which will be fixed at Washington, D. C., effective upon your entry on duty and thereafter changed in accordance with your field assignments. You should proceed to Washington, D. C., at your own expense in order to assume your official duties.

It is also understood that you are to proceed on orders to any part of the country that the exigencies of the service may require. You should therefore arrange your personal matters before taking oath of office that you will be able to accept assignment to any part of the country where your services may be needed.

It will be necessary for you to undergo a rigid physical examination immediately upon your reporting to Washington for duty. In the event the physical examination reflects that you are not capable of performing strenuous duties, or that your color vision or vision is not normal or that you have any defect which might interfere with your use of firearms, this appointment will be cancelled. For your information, this Bureau's standards require uncorrected vision of no less than 20/40 in one eye and 20/50 in the other eye, corrected with glasses to normal vision of 20/20.

You should notify this office at once if this appointment is accepted. If it is not accepted immediately it will be cancelled. Should you accept, you are directed to report for oath of office and assignment to Room 5256, United States Department of Justice Building, Pennsylvania Avenue between 9th and 10th Streets, Northwest, at 9:00 A. M. on December 9, 1946.

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hondon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Gandy

J. W. FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

- 2 -

Mr. Nicholas J. Purchia
New York 66, New York

Your assignment during training will be either at Washington, D. C., or Quantico, Virginia. No per diem is paid while in Washington, D. C.; however, if training is given at Quantico, Virginia, a per diem of \$4.20 will be allowed. It will not be possible for the wives and families of the appointees to be domiciled at Quantico during the period of training. For your information, while in training you will be required to have the following gymnasium equipment: 2 pair wool socks (white), 2 pair athletic trunks (gray) elastic waist preferred, 2 athletic supporters, 1 sweat shirt (gray), 1 pair gymnasium shoes (white - either high or low) and 1 pair of shower room clogs. Should you have this equipment in your possession at the present time it is suggested you may desire to bring it to Washington with you. Otherwise it will be necessary to secure it subsequent to your entry on duty.

Before reporting for duty you should provide yourself with sufficient funds to enable you to live for at least one month before receiving your first salary check.

In the event you accept this appointment, it will be necessary that you sever all business connections prior to your entry on duty with this Bureau.

This letter, which should be considered strictly confidential and given no publicity, should be presented when you report for oath of office.

Sincerely yours,

John Edgar Hoover
Director

Prepared by *J.W.*
Checked by *J.E.H.*
Filed by *J.E.H.*

November 25, 1946

Mr. Nicholas J. Purchia
710 East 237th Street
New York 66, New York

Dear Mr. Purchia:

In a separate communication you are being tendered a probationary appointment as a Special Agent in the Federal Bureau of Investigation. In the event your appointment is accepted, it is desired you read the enclosed letter carefully and closely and, if the conditions set forth therein are thoroughly understood by you, it is requested that you sign and return the letter to this office immediately.

Sincerely yours,

John Edgar Hoover
Director

Enclosure

6 DEC 5 1946

67-413797-10

SEARCHED *66*
INDEXED *3-21*
SERIALIZED *100*
FILED *66*

FEDERAL BUREAU OF INVESTIGATION

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Candy

JW/jer

GENERAL INVESTIGATIVE UNIT
MAILED 3
NOV 25 1946 P.M.
m

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE



67-413797

Federal Bureau of Investigation
United States Department of Justice

Washington, D. C.

November 6, 1946

BRIEF OF INVESTIGATION

Re: NICHOLAS JOHN PURCHIA
Special Agent Applicant

Unemployed
Age: 33
Married
Veteran

B.S. - Fordham College
LL.B. - Fordham Law School
Member New York Bar

SA Exam:

Written rating: 70%
Oral " 70%
Composite " 70%

✓ ✓
get new photo done
HS

b6
b7C

EDUCATION

Fordham Prep. School, Bronx, N.Y. Averaged 77%.
1926-1930

Fordham College, NYC
1930-1934, BS degree

Received BS in pre-law with average fair plus grades.

Fordham Law School, N.Y.C.
1935-1938, LLB degree

Failed and repeated first year but graduated LLB
in 1938 with grades averaging 77.

Member New York Bar

Admitted November 4, 1940 after completing bar exam
successfully March 1940, after three previous failures.

EXPERIENCE

Herbert X. Blum, N.Y.C.
Law Clerk, Jan.-June 1939

Employer speaks highly of applicant.

John Kadel, N.Y.C.
Managing Attorney, June 1939-
March 1941

" " " "

b6
b7C

C.C.N.Y. Vocational Advisement Unit,
N.Y.C. Vocational Adviser
July 15-Sept. 13, 1946, temp.

" " " "

REFERENCES

Speak highly of applicant.

11-25-46
new 1 bas

all N.Y.C.

11-25-46
new 1 bas</

MEMBER OF ORGANIZATIONS

Congress Social Club, North Bronx Democratic Club, Pietraroia Mutual Aid Society,
Catholic War Veterans

RELATIVES IN GOVERNMENT SERVICE

None

MISCELLANEOUS

Neighborhood investigation of
applicant and relatives

Favorable.

Born Aug. 28, 1913, New York, N.Y.

Verified. Applicant's father was born in Italy
and naturalized 1914. (verified) No un-American
sympathies disclosed during investigation.

Languages

Italian - understand and read it, speak some

Criminal record of applicant
and relatives

None

Military Record and Selective
Service Status

Records show applicant commissioned Second Lt.
on May 4, 1943 and was released from active duty
as Captain on May 9, 1946. He was listed as
consistently excellent in executing his duties. His duties were: responsible for
interviewing and assignment of recruitments; supervised work of six officers and
thirty enlisted men and seven civilians. Classified 1-C.

Acquainted with William Powell, SA, NY Favorable.

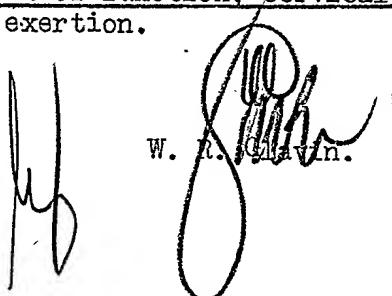
Personal interview with
ASAC R. J. Lynch

States applicant has a good personal appearance
and approach; has ordinary features; has an
excellent personality; well-poised; average in

speech; self-confident; tactful; answers general questions quickly; has not studied.
Federal Procedure: ASAC Lynch states applicant's appearance is not particularly
impressive but the longer one speaks with him the more one becomes impressed with the
fact that he is intelligent, sincere and undoubtedly capable of performing a good job.
Recommendation - favorable.

OUTSTANDING ENDORSERS AND OTHER INTERESTED PERSONS - None

Physical report dated October 8, 1946 reflects his vision abnormal in both eyes without
glasses; color vision normal; flat foot slight impairment of function; cervical adenitis
when child; and he is recommended for arduous physical exertion.


W. H. Marvin.

Prepared by
Reviewed by
Filed by

RECEIVED BY FBI

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

DOCT. 501. INFORMATION

FOR INFORMATION PERTAINING TO CRIMES WHICH WERE COMMITTED
SUSPECTED FOR PROSECUTION FROM AND POSSESSION OF WHICH
WILL BE FOR CRIMES OR CRIMES AND AS TO THE POSITION OF SUSPECT
SUSPECTED FOR CRIMES OR CRIMES OR CRIMES OR CRIMES

MINNEAPOLIS DIVISION

DOCT. 501. INFORMATION

7 FEB 6 1947

67-413797-12

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SEARCHED.....
INDEXED.....
FILED.....
FEB 6 1947

FEDERAL BUREAU OF INVESTIGATION

MAILED 15

A FEB 8 1947 P.M.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Gandy

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Glavin
FROM : J. P. Mohr
SUBJECT: REALLOCATIONS

1-17-47
DATE:

Nicholas J. Purchia

Attached is a list of Special Agents in Grade CAF 9 who are eligible for reallocation to Grade CAF 10. All of these employees entered the New Agents' Training Class 12-9-46.

Mr. Clegg has advised they are all developing satisfactorily and there appears to be nothing which would warrant considering them unfavorably for reallocation.

It is recommended they be reallocated to Grade CAF 10, \$4525.80 per annum, effective 2-3-47.

JEE:dsb

2 FEB 1947

The following Special Agents in Grade CAF 9 are to be reallocated to Grade CAF 10, effective 2-3-47.

NAME	TITLE	DIVISION	GRADE FROM AND TO
	SEA	Training and Inspection	CAF 9, \$4149.60 CAF 10, \$4525.80
	SEA	"	"
	"	"	"
	"	"	"
	SA	"	"
	SA	"	"
	SA(A)	"	"
	SEA	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	SA	"	"
	SEA	"	"

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b7c

NAME	TITLE	DIVISION	GRADE FROM AND TO
Purchia, Nicholas J.	SA	"	"
[Redacted]	SEA	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	"
	"	"	b6 b7C
	"	"	"
	"	"	"
	"	"	"

JOHN EDGAR HOOVER
DIRECTOR



Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

January 2, 1947

MEMORANDUM

A search of the files of this Division
fails to disclose any record of NICHOLAS JOHN PURCHIA,
employee, whose fingerprint card has been
retained here. The fingerprint classification
324
in this case is 332
20 M 1 U OIO 17.
L 1 U OII

Very truly yours,

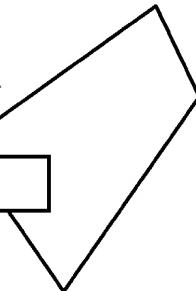
Q. Tamm

37-NOT RECORDED 3

78
file
1-6-46
3 J 1946
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b7C



Attention:



**U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION**

WASHINGTON 25, D. C.

Prepared by: *baw*
Checked by: *glb*
Filed by:

Nature of Action

Nicholas J. Purchia

Date	December 28, 1968
Personnel Action Number	F.B.I.-2687 16657
Legal Authority	

Effective : **WEEK SIX OR LATER**

Position	FROM	TO
		STANLEY ALDRIDGE S & E, F.B.I., BIRMINGHAM \$415.00 16.00 TAX DED.
Grade		
Salary		
Division and Section		
Headquarters		
Appropriations	S & E, F.B.I.	S & E, F.B.I. (BIRM. BR.)
Departmental or Field	<input type="checkbox"/> Dept.	<input type="checkbox"/> Field

NATURE OF POSITION			
a. VICE	b. ADDITIONAL, IDENTICAL	c. NEW	b6 b7C
<input type="text"/>			
P. C. NO.	P. C. NO.	P. C. NO.	
	Date of Birth		Date of Oath

REMARKS

Mr. Sch
gen. Sch
11-22-16
RECEIVED DEC 3 1966
FBI - LOS ANGELES
J.W. Bas

U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

Nature of Action

Mr. Nicholas J. Purchia

Date	APRIL 22 1947
Personnel Action Number	F.B.I.-2042 1A042
Legal Authority	

Effective: FEBRUARY 21, 1947

Position	FROM	TO
Grade	GS-9	GS-9
Salary	\$462.00	\$462.00
Division and Section		
Headquarters	S & E, F.B.I. (2042)	S & E, F.B.I. (2042)
Appropriations		
Departmental or Field	<input type="checkbox"/> Dept. <input type="checkbox"/> Field	<input type="checkbox"/> Dept. <input type="checkbox"/> Field

NATURE OF POSITION

a. VICE	b. ADDITIONAL IDENTICAL	c. NEW
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
P. C. NO.	P. C. NO.	P. C. NO.
	Date of Birth	Date of Oath

REMARKS

70 FEB 12 1947

01-102 RECORDED 5

AFFIDAVIT
STRIKING AGAINST THE FEDERAL GOVERNMENT

Department of Justice
(Dept. or Estab.)

F.B.I.
(Bureau or Office)

Washington, D.C.
(Place of Employment)

I, Nicholas J. Surchia, do hereby swear (or affirm) that I am not engaged in any strike against the Government of the United States and that I will not so engage while an employee of the Government of the United States; that I am not a member of an organization of Government employees that asserts the right to strike against the Government of the United States, and that I will not while a Government employee become a member of such an organization.

aff
Nicholas J. Surchia
(Signature of employee or appointee)

Subscribed and sworn to before me this 9th day of Dec, 1946
at Washington D.C. State of D.C.

Helen E. Drum
(Signature of Officer)
UNDER AUTHORITY OF THE
ACT OF JUNE 26, 1943.

[SEAL]

(Title)

(Not needed where none available)

NOTE: Any officer or employee of a department or establishment who is designated in writing by the head thereof to administer oaths in connection with employment as required by law is authorized to administer the affidavit required incidental to the foregoing and such affidavit must be administered without charge or fee and has the same force and effect as affidavits administered by officers having seals.

STATUTORY PENALTY CLAUSE: "Any person who engages in a strike against the Government of the United States, or who is a member of an organization of Government employees that asserts the right to strike against the Government of the United States ***and accepts employment the salary or wages for which are paid from any appropriation contained in this Act shall be guilty of a felony and, upon conviction, shall be fined not more than \$1,000 or imprisoned for not more than one year, or both: Provided further, that the above penalty clause shall be in addition to, and not in substitution for, any other provision of existing law."

O JAN 3 1947

67-NOT RECORDED 6 FILE
WRG

PER *l.c.* 10

DEPARTMENT OF JUSTICE
WASHINGTON 25, D. C.

July 2, 1946.

CIRCULAR NO. 3959

TO ALL EMPLOYEES:

Subject: Affidavit regarding membership in organizations which assert the right to strike against the Government.

Appropriation bills for the fiscal year 1947 provide that no part of the appropriation shall be used to pay the salary or wages of any person who engages in a strike against the Government of the United States or who is a member of an organization of Government employees that asserts the right to strike against the Government of the United States. It is provided that for the purpose of this legislation an affidavit shall be considered prima facie evidence that the person making the affidavit has not contrary to the provisions of this law engaged in a strike against the Government of the United States and is not a member of an organization of Government employees that asserts the right to strike against the Government of the United States.

All employees must execute the affidavit on the other side of this circular. When you have signed the affidavit it should be returned promptly to your immediate supervisor who will forward it through regular channels (for noting against payroll records) to the Administrative Assistant to the Attorney General.

Certifying Officers shall not release salary checks until this affidavit has been prepared and forwarded.

S. A. Andretta
S. A. ANDRETTA
Administrative Assistant
to the Attorney General

PERSONNEL AFFIDAVIT

JUSTICE

(Department or agency)

FBI

(Bureau or division)

WASHINGTON, D.C.

(Place of employment)

Name NICHOLAS J. PURCHIA

(Given name, initial or initials, if any, and last name. Print or type)

Section 9A of Public 252—76th Congress, approved August 2, 1939, otherwise known as the "Hatch Act," provides:

"(1) It shall be unlawful for any person employed in any capacity by any agency of the Federal Government, whose compensation, or any part thereof, is paid from funds authorized or appropriated by any Act of Congress, to have membership in any political party or organization which advocates the overthrow of our constitutional form of government in the United States.

"(2) Any person violating the provisions of this section shall be immediately removed from the position or office held by him, and thereafter no part of the funds appropriated by any Act of Congress for such position or office shall be used to pay the compensation of such person;"

It is provided in various appropriation acts that no part of the funds so appropriated shall be used to pay the salary or wages of any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence, and that an affidavit shall be considered *prima facie* evidence that the person making the affidavit does not advocate, and is not a member of an organization that advocates, the overthrow of the Government of the United States by force or violence. Such acts provide further that any person who advocates, or who is a member of an organization that advocates, the overthrow of the Government of the United States by force or violence and accepts employment, the salary or wages for which are paid from any such appropriation, shall be guilty of a felony and, upon conviction, shall be fined not more than \$1,000 or imprisoned for not more than 1 year, or both, and that the above penalty shall be in addition to, and not in substitution for, any other provisions of existing law.

*

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*

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*

I, Nicholas J. Purchia,

, do solemnly swear (or affirm) that I have read and understand the foregoing; that I do not advocate the overthrow of the Government of the United States by force or violence; that I am not a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence; and that during such time as I am an employee of the Federal Government, I will not advocate nor become a member of any political party or organization that advocates the overthrow of the Government of the United States by force or violence.

Nicholas J. Purchia
(Signature of employee)

Subscribed and sworn to before me this 9th day of December A. D., 1942,

at Washington, D.C.
(City or place)

[SEAL]

UNDER AUTHORITY OF THE
ACT OF JUNE 26, 1942.

PERSONAL HISTORY STATEMENT

(To be prepared by appointee in own handwriting)

Department or Establishment

Date December

1. Name in full (Mr., Miss, or Mrs.) Suruchi Nicholas John
(Surname) (Given name) (Middle name)

2. Present address _____

(Number) _____ (Street) _____ (City) _____ (State) _____
3. Legal (voting) residence New York 26 C Rd Bronx New York

4. Where born New York (State and Congressional District) New York (County) When born August 28, 1913 (City or Town)
(state or foreign country) (City or town) (Month, Day, Year)

5. If foreign-born, state whether naturalized or alien. _____

6. Indicate sex, marital condition, and race by check, thus: ✓ If Mrs., state other names under which previously employed.

SEX		MARITAL CONDITION			RACE. (If other, state which)		
Male	Female	Single	Married	Divorced	Widowed	White	Colored
<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>			<input checked="" type="checkbox"/>	

7. Number and ages of dependents domiciled with you 1 - 33 years

8. A complete record of your past service for the United States Government other than military or naval:

9. Are any members of your family, who are domiciled with you, in the U. S. Government service? If so, state below: - Ko

NAME	POSITION AND DEPARTMENT OR OFFICE IN WHICH EMPLOYED	RELATIONSHIP
	Position	
	Department or office	
	Position	
	Department or office	
	Position	
	Department or office	

10. Do you now hold any State or municipal office? If so, state below: No.

(Title)

(Location)

(Date appointment expires)

11. Are you the wife of a disabled veteran or widow or orphan of a person who was in the military or naval service?

(Wife, widow, or orphan)

(Name of veteran)

(Organization and last year of service)

12. Military and naval record. If any, check (✓) to indicate branch and other information, and give dates of enlistment and discharge:

Army Navy Marine Corps Coast Guard War veteran Pensioner Veterans' Bureau beneficiary

Enlisted March 21, 1941 Discharged May 9, 1945 Enlisted _____ Discharged _____

Rank Paul - Rank Cafel - Rank _____ Rank _____

Organization Engineering Organization Administrative Organization _____ Organization _____

13. State any special qualifications not involved in your present position (for instance, lawyer, physician, civil engineer, knowledge

of foreign languages, etc.) Lawyer - Able to understand and read some Italian

14. Statement of principal employment other than with the United States Government:

NAME AND ADDRESS OF EMPLOYER	POSITION AND CHARACTER OF WORK	LENGTH OF SERVICE
John Kadel - 30 Broad St. N.Y.C.	Managing Attorney - Legal	1 3/4 yrs.
C.C.D. Vocational Guidance Unit - N.Y.C.	Vocational Guidance	2 months
Assistant Court Clerk - Domestic Relations Court - New York City	Assistant Court Clerk	2 months

b6
b7C

15. Education. Indicate by circling the number of years:

Common school	High school	College	(Name of college, degrees, and dates conferred)
1 2 3 4 5 6 7 8	1 2 3 4	1 2 3 4	Fordham B.S.-1934; Fordham Law-LL.B.-1938

16. In case of emergency, notify _____

Relationship Wife Post office address 710 East 237th St. New York City 66, N.Y.

I certify that the foregoing answers are correct to the best of my knowledge and belief.

Nicholas J. Surica
(Name as usually written and which will be used as official signature)

10-1930

I, ...Nicholas J. Purchea..... do solemnly
swear that I will support and defend the Constitution of the United
States against all enemies, foreign and domestic; that I will bear
true faith and allegiance to the same; that I take this obligation
freely, without any mental reservation or purpose of evasion; and
that I will well and faithfully discharge the duties of the office
of... Special Agent in the Federal Bureau of Investigation, United
States Department of Justice.....
on which I am about to enter: So help me God.

(Sign here). *Nicholas J. Purchea*

Subscribed and sworn to before me this

... day of December 1946.

Nicola E. Dunn

Notary Public

UNDER AUTHORITY OF THE
ACT OF JUNE 26, 1943.

DATE OF ENTRY ON DUTY

December 9, 1946

DATE OF BIRTH

August 28, 1913

PLACE OF BIRTH*

New York City

* If foreign born, date of naturalization.....

LEGAL VOTING RESIDENCE. 710 East 237 St., New York City, N.Y.

DO YOU RECEIVE AN ANNUITY UNDER THE CIVIL SERVICE RETIREMENT ACT?

.....No.....
(yes or no)

MEMORANDUM FOR MR. CLEGG.

DATE: DECEMBER 9, 1946

RE: SELECTIVE SERVICE ACT

There is being set out below my status with regard to the Selective Service Act:

I did (did not) register for the draft.

If not, why not?

My local board order number is: 101?

My National lottery number is: ?

Questionnaire received? YES - 1940

Classification assigned: 1C - MAY - 1946.

Was deferment requested? NO

If so, by whom requested?

Action taken on request: -

Marital status: MARRIED

Number and address of Local Board: 101 - 229 ST. & CARPENTER AVE. BRONX - N.Y.

Are you in the Reserve Corps now? YES

If so, are you active or inactive in the Reserve Corps? - INACTIVE

Very truly yours,

Special Agent

JAN 7 1947
FBI - NEW YORK

(1) 80-10125-146

42-25
10-25

mgl-mgs
Bullseye

October 24, 1946

E-25-526

✓ Nicholas John Purchia
N. Y.

33

SA

b6
b7C

NR Father, Paul Purchia, Italy, New York

NR Mother, Mamie Purchia, New York

NR Brothers, [redacted] 31, salesman, New York

NR Jack Purchia, 55, Olive oil business, New York

NR Sister, Victoria Eanni, New York

✓ Wife, [redacted] New York

✓ Brothers-in-law, [redacted], Mass.
[redacted] Mass.

✓ Relative, [redacted] New York, age 35, store owner.

✓ Relative, Peter Bello, New York, Importer, 60.

Purchia, Nicholas John

67-413797

Cunningham, Paul Knapp

[redacted]

Bello, Peter

[redacted]

6 DEC 5 1946
NOT RECORDED 5

R
S

42-25

Physical Exam

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

NAME Nicholas J. Purchia AGE 33 YEARS 5 MONTHS
NATIVITY (state of birth) N.Y. MARRIED, SINGLE, WIDOWED: m NUMBER OF CHILDREN 0
FAMILY HISTORY Both parents and wife living

HISTORY OF ILLNESS OR INJURY yellow jaundice 1942 in U. S. Army

HEAD AND FACE n

EYES: PUPILS (size, shape, reaction to light and distance, etc.) n

DISTANT VISION RT. 20/ 20, corrected to 20/

LT. 20/ 20, corrected to 20/

COLOR PERCEPTION n

(state edition of Stilling's plates or Lamps used)

DISEASE OR ANATOMICAL DEFECTS n

EARS: HEARING RT. WHISPERED VOICE 15/15 CONVERSATIONAL SPEECH /15'

LT. WHISPERED VOICE 15/15 CONVERSATIONAL SPEECH /15'

DISEASE OR DEFECTS n

NOSE acute rhinitis

(Disease or anatomical defect, obstruction, etc. State degree)

SINUSES n

TONGUE, PALATE, PHARYNX, LARYNX, TONSILS tonsillitis, chronic

TEETH AND GUMS (disease or anatomical defect): n

MISSING TEETH 12, 30

NONVITAL TEETH n

PERIAPICAL DISEASE n

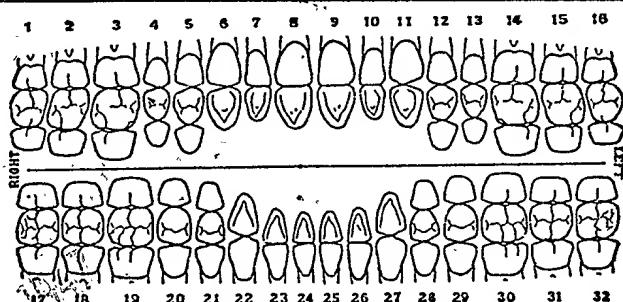
MARKED MALOCCLUSION n

PYORRHEA ALVEOLARIS #12

TEETH REPLACED BY BRIDGES

DENTURES n

REMARKS cavities



MAR 14 E. G. F. Pollard comdr. DC, USN

(Signature of Dental Officer)

GENERAL BUILD AND APPEARANCE sthenic

TEMPERATURE 97-413.797-13

HEIGHT 6' 2

CHEST AT EXPIRATION

WEIGHT 167

CHEST AT INSPIRATION

CIRCUMFERENCE OF ABDOMEN AT UMBILICUS 33

RECENT GAIN OR LOSS, AMOUNT AND CAUSE n

SKIN, HAIR, AND GLANDS n

NECK (abnormalities, thyroid gland, trachea, larynx) lab. scars, operative negated

bilateral

SPINE AND EXTREMITIES (bones, joints, muscles, feet) n

THORAX (size, shape, movement of cage, mediastinum) _____
RESPIRATORY SYSTEM, BRONCHI, LUNGS, PLEURA, ETC. _____ n

CARDIO-VASCULAR SYSTEM _____ n
HEART (note all signs of cardiac involvement) _____ n

PULSE: BEFORE EXERCISE 68
AFTER EXERCISE 88
THREE MINUTES AFTER _____

BLOOD PRESSURE: SYSTOLIC 110
DIASTOLIC 78

CONDITION OF ARTERIES n
CONDITION OF VEINS n

CHARACTER OF PULSE reg.
HEMORRHOIDS n

ABDOMEN AND PELVIS (condition of wall, scars, herniae, abnormality of viscera) n

GENITO-URINARY SYSTEM n
URINALYSIS: SP. GR. 1.025 ALB. n SUGAR n MICROSCOPICAL n
VENEREAL DISEASE n

NERVOUS SYSTEM n

(organic or functional disorders)

ROMBERG n INCOORDINATION (gait, speech) n
REFLEXES, SUPERFICIAL n DEEP (knee, ankle, elbow) n TREMORS n
SEROLOGICAL TESTS n BLOOD TYPE _____
ABNORMAL PSYCHE (neurasthenia, psychasthenia, depression, instability, worries) _____

SMALLPOX VACCINATION: DATE OF LAST VACCINATION _____
TYPHOID PROPHYLAXIS: NUMBER OF COURSES _____

DATE OF LAST COURSE _____

REMARKS ON ABNORMALITIES NOT OTHERWISE NOTED OR SUFFICIENTLY DESCRIBED ABOVE _____

SUMMARY OF DEFECTS 1. common cold 2. tonsillitis, chronic
3. dental caries

CAPABLE OF PERFORMING DUTIES INVOLVING stren. PHYSICAL EXERTION

IS THIS INDIVIDUAL PHYSICALLY FIT TO PARTICIPATE IN RAIDS AND APPREHENSION OF CRIMINALS
WHICH MIGHT ENTAIL THE PRACTICAL USE OF FIREARMS yes (yes or no)
(when no is given state cause) _____

FINDINGS, RECOMMENDATIONS AND REMARKS (as per boards, when necessary) _____

R. T. Miller

DATE OF EXAMINATION 1-29-47

Federal Bureau of Investigation
United States Department of Justice

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to February 28, 1946, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Fund:

Name Address 710 East 237 St., New York 66, N.Y.
Relationship Wife Dated December 16, 1946

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b7C

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name Address 710 East 237 St., New York 66, N.Y.
Relationship Wife Dated December 16, 1946

Very truly yours,

Nicholas J. Furcic
Special Agent

Act. 12/20/46
L.M.

9 DEC 27 1946

33 III Miss M.P.C.

January 27, 1947

Special Agent in Charge
New Orleans, Louisiana

Dear Sir:

This is to advise you that Special Agent Nicholas J. Purchia, who entered on duty December 9, 1946, in Grade CAF-9, at a salary of \$4149.60 per annum, has been directed to report to you for assignment. The training school terminates on Wednesday, Feb. 26, 1947, on which date he will proceed to your division. You should advise the date of his arrival.

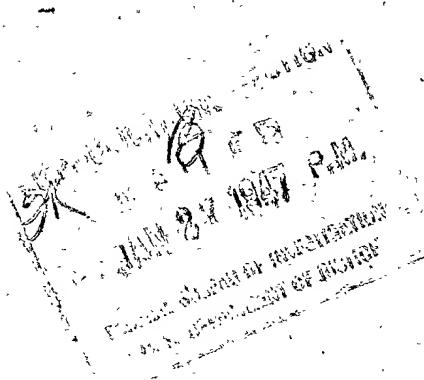
You are instructed to continue the training of the Agent so that he may receive experience in all branches of the work of the Bureau. In submitting special efficiency reports, in accordance with the provisions of the Manual of Rules and Regulations, you should include statements as to the kinds of cases on which the employee has been engaged, his ability or lack thereof in any certain phase of the work, and particularly his ability to perform more involved investigations, such as bankruptcy. It is further desired that you give your personal attention to the development of this employee along administrative and executive lines and that any pertinent information indicating possibilities for assignment to such work be reported to the Washington headquarters of the Bureau from time to time.

Very truly yours,

J. Edgar Hoover

John Edgar Hoover
Director

FK



6 FEB 26 1947
S

NAME: NICHOLAS J. PURCHIA

AGE: 33

MARITAL STATUS: MARRIED

LEGAL RESIDENCE: NEW YORK CITY

TITLE: SPECIAL AGENT

EDUCATION: FORDHAM PREPARATORY SCHOOL

FORDHAM COLLEGE, BS DEGREE

FORDHAM LAW SCHOOL, LL. B. DEGREE

PREVIOUS EXPERIENCE: MANAGING ATTORNEY - LEGAL, JOHN LADEL, NEW YORK, 1 3/4 YRS.

ASSISTANT COURT CLERK, DOMESTIC RELATIONS COURT, 2 MONTHS

U. S. ARMY, 5 YEARS., (CAPTAIN)

OFFICES OF PREFERENCE: NEW YORK CITY

BOSTON

PHILADELPHIA

Purchia is 33 years of age and married. He has a BS and LL.B Degree from Fordham. He is a member of the New York Bar. He worked for a law firm for 2 years in New York City and then entered the U. S. Army from which he was discharged as a Captain. Recently he worked as a court clerk in New York City for two months.

Purchia's training school record is very good. He is average in appearance and is capable of handling an interview.

Purchia is a New York City bred man and has an exclusively New York City background. His wife is expecting a baby in May, 1947.

He can be assigned anywhere away from New York City. A small, southern rural office would be helpful.

LAH:wl

WJ

FEB 24 1947

Mr. Tolson
S. A. Mem
Mr. Clegg
Corley
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Gandy

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

MEMORANDUM FOR MR. TOLSON ✓

TRAINING SCHOOL FOR NEW SPECIAL AGENTS - EFFICIENCY REPORT

RE: PURCHIA, NICHOLAS JOHN (SA)

Date Submitted March 3, 1947

Date of Training School 12-9-46 to 2-26-47

Age 33

710 East 237th Street

8-28-13

Legal Residence New York 66, New York

Marital Status Married --

Mr. Clegg
Mr. F. A. Tamm
Mr. Glavin
Mr. Gandy
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnee
Mr. Harbo
Mr. Kondis
Mr. Fennington
Mr. Quinn Tolson
Mr. Nease
Milo Gandy
.....

Offices of Preference New York City, Boston, Philadelphia. Assigned to New Orleans, Louisiana

Education: Fordham Prepatory School, 1930; Fordham College, BS Degree in 1934; Fordham Law School, LL.B Degree, 1938.

Previous Experience: Managing Attorney, John Kadel, New York City, 1 year 8 months; Vocational Advisor, CCNY. Vocational Advisement Unit, New York City, 2 months; Assistant Court Clerk, Domestic Relations Court, New York City, 2 months; United States Army, 5 years, Captain, Adjutant General Dept.

Training School Grades

Examination, Rules & Regulations	<u>93</u>	Moot Court	<u>Very Good</u>
Examination, Manual of Instructions	<u>96.5</u>	Auto Driving	<u>Satisfactory</u>
Examination, Laboratory	<u>85.5</u>	Practical Case Problem	<u>--</u>
Examination, Fingerprint Ident.	<u>90.4</u>	NMVTA Test Interview	<u>Good</u>
Examination, National Defense	<u>88</u>	NMVTA Roughdraft Report	<u>Good</u>
Auditory Test	<u>Fair</u>	Photographic Ability	<u>Good</u>
Visual Memory Test	<u>Good</u>	Crime Scene Search	<u>Good</u>

Firearms Training

Hip Shooting: 95
Practical Pistol Course: 63
Shotgun: 90

RECORDED

81 Rifle: 6000 67 62
Machine Gun: 75

67-413797-14

Purchia is 33 years of age and married. He has a BS and LL.B Degree from Fordham. He is a member of the New York Bar. He worked for a law firm for 2 years in New York City and then entered the United States Army from which he was discharged as a Captain. Recently he worked as a court clerk in New York City for two months. His wife is expecting a baby in May, 1947.

Purchia's training school record is very good. He is average in appearance and is capable of handling an interview. He is a New York City bred man and has an exclusively New York City background.

The Special Agent in Charge of Firearms has certified that this Agent is qualified in the use of all Bureau weapons, but needs additional Field training in Practical Pistol.

A driving test was afforded Agent Purchia and he is qualified to drive Bureau cars.

copy:cgb

OFFICE MEMORANDUM UNITED STATES GOVERNMENT

TO : MR. H. H. CLEGG ATT: CHIEF CLERK'S OFFICE DATE:

FROM : JOHN W. O'BIRNE

SUBJECT: AGENT'S INSURANCE FUND

N.A.C. #9

Attached are the application forms for the Agent's Insurance Fund which have been submitted by the following men in New Agent's Class #9.

[Redacted]
[Redacted]
[Redacted]
Nicholas J. Purchia
[Redacted]

b6
b7C

March 6, 1947

PERSONAL AND CONFIDENTIAL

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
New Orleans, Louisiana

Dear Mr. Purchia:

The Bureau is in receipt of the report of the physical examination afforded you at the United States Naval Hospital, Bethesda, Maryland, on January 29, 1947.

This report reflects that you have chronic tonsillitis, dental caries, and that you then had a common cold.

The Board of Examining Physicians of the United States Naval Hospital reports that you are capable of performing strenuous physical exertion and have no physical defects that would interfere with your participation in raids or other work involving the practical use of firearms.

Sincerely yours,

John Edgar Hoover
Director

CC: SAC-New Orleans

9 MAR 11 1947
RECORDED

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Exon
Mr. Gurnea
Mr. Herbo
Mr. Herdon
Mr. Pennington
Mr. Quinn Tamm
Mr. Nease
Miss Gandy

COMMUNICATIONS SECTION

MAILED 5

★ MAR 6 1947 P.M.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

APRIL 22, 1968

Mr. Chairman,
You will receive my recommendations
from Senator George
McGovern and Mr. Edward

file received
Mr. OPS
10-7-68
part

Secretary of State's statement of the Foreign
Relations you submitted to Congress on the situation
in the Dominican Republic. Do you know at what time the
Foreign Relations of the

Committee to Investigate the FBI made its
own report on events to determine if it can be submitted
and published?

Do you have any information on the
status of our efforts to determine if we can submit
our own report?

67-413797-15

MRP 10 10 04 PM 4/24/68

S. DEPT. OF JUSTICE

cc-Jerry Geller

HHC:BG

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Tele-Room
Mr. Nease
Miss Beahm
Miss Gandy

b6
b7C

PURCHIA, NICHOLAS J.

SPECIAL AGENT

ENTERED ON DUTY: 12-9-46

SALARY, CAF: 9, \$4149.60

OFFICES OF PREFERENCE: (1) New York (2) Boston (3) Newark

AGENTS' EXAMINATION: 70%

SAC WEEKS: Purchia has arrived only recently from Training School. His appearance is satisfactory, but not imposing. He has not been here long enough for me to estimate how he will develop.

Rating: Good

INSPECTOR

GURNEA: Purchia presents an average appearance and has a fair personality. I was not too impressed with him during the interview. This may have been due to the fact he was very upset over making such a poor examination grade. This Agent will probably develop, however he will never be outstanding.

INSPECTION REPORT
NEW ORLEANS OFFICE
INSPECTOR GURNEA
INTERVIEWED BY: INSPECTOR GURNEA
3-22-47

9 JUN 17 1947
FBI - NEW YORK

SAC, New Orleans PERSONAL AND CONFIDENTIAL

March 11, 1947

Director, FBI

[REDACTED] - SA
[REDACTED] - SA
J. J. Furey - SA
[REDACTED] - SA

b6
b7C

There are transmitted herewith duplicate copies of the following papers concerning the above captioned Special Agents which are to be included in his field personnel file:

Vocation record
Personal Status report
Efficiency report
Physical examination report
Property record
Firearms record (only on McCullion & Wilson)

The efficiency report is for your confidential information, and may be used by you as a guide in the future training of this employee.

Enclosure

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gormea
Mr. Karbo
Mr. Hendon
Mr. Pennington
Mr. Quinn Tamm
Miss Nease
Miss Garay

6 MAR 15 1947
13

48

NICHOLAS J. PURCHIA
SPECIAL AGENT
EOD: 12-9-46
EOD NEW ORLEANS: 2-28-47
CAF: 9, \$4149.60

This is the Special Sixty-day Efficiency Report on this agent.

Purchia is 33 years of age. He is about average size. His appearance is fair. He has a manner of sincerity; however, his approach is perhaps over-ingratiating and he needs to develop additional poise and confidence in his manner. He is about average in force and aggressiveness but his application and efforts are above average. He will apparently be able to develop satisfactory initiative and resourcefulness.

He drives an automobile satisfactory and uses the typewriter. He has had some experience in physical surveillances but has not had an opportunity to demonstrate his qualifications on dangerous assignments. He is developing better than average in report writing and expresses himself better than average. He will require more than average development to make satisfactory contacts in law enforcement and business fields. He can organize his work quite readily. He plans his investigations properly and has indicated a readiness to accept responsibility. He requires no more than average supervision in carrying out his assignments. His physical condition appears to be good.

Purchia has been assigned principally to applicant investigations. He demonstrated a thorough investigative effort in locating a fugitive who had with him a kidnap victim, resulting in their successful apprehension. He has had experience in Theft from Interstate Ship-
ment and some of the less involved criminal cases. Purchia applies himself with earnestness and industry. His characteristics are those of a New Yorker. He is probably less readily available for assignment to any type of territory than the average and I should hesitate to assign him, as an example, to a Civil Rights investigation in the South. It is possible with additional development he could be considered available for such assignments.

Will forward new
report to be ready
in 60 days ~~10/5~~
T. HAVE READ THIS REPORT

C. E. WEEKS
SAC 

I HAVE READ THIS REPORT:

168

CEW:tsp

use as an annual
~~for ^{the} species~~

67-413797-16

காட்டுப் பூத்து விட வேண்டுமென்று கீழ்க்கண்ட எண்ணில் கீழ்க்கண்ட எண்ணில்

1980-0000-0000-0000

لـلـعـلـى، لـلـعـلـى، لـلـعـلـى، لـلـعـلـى،

et c.

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REPORT OF
EFFICIENCY RATINGADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of May 3, 1947 based on performance during period from Feb. 28, 1947 to Apr. 28, 1947

NICHOLAS J. PURCHIA

(Name of employee)

SPECIAL AGENT, CAF: 9

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION - NEW ORLEANS FIELD DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ All others _____
✓ if adequate		
- if weak		
+ if outstanding		

- (1) Maintenance of equipment, tools, instruments.
 ----- (2) Mechanical skill.
 ----- (3) Skill in the application of techniques and procedures.
 ----- (4) Presentability of work (appropriateness of arrangement and appearance of work).
 ----- (5) Attention to broad phases of assignments.
 ----- (6) Attention to pertinent detail.
 ----- (7) Accuracy of operations.
 ----- (8) Accuracy of final results.
 ----- (9) Accuracy of judgments or decisions.
 ----- (10) Effectiveness in presenting ideas or facts.
 ----- (11) Industry.
 ----- (12) Rate of progress on or completion of assignments.
 ----- (13) Amount of acceptable work produced. (Is mark based on production records? _____)
 (Yes or no)
 ----- (14) Ability to organize his work.
 ----- (15) Effectiveness in meeting and dealing with others.
 ----- (16) Cooperativeness.
 ----- (17) Initiative.
 ----- (18) Resourcefulness.
 ----- (19) Dependability.
 ----- (20) Physical fitness for the work.

- (21) Effectiveness in planning broad programs.
 ----- (22) Effectiveness in adapting the work program to broader or related programs.
 ----- (23) Effectiveness in devising procedures.
 ----- (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
 ----- (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
 ----- (26) Effectiveness in instructing, training, and developing subordinates in the work.
 ----- (27) Effectiveness in promoting high working morale.
 ----- (28) Effectiveness in determining space, personnel, and equipment needs.
 ----- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
 ----- (30) Ability to make decisions.
 ----- (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

----- (A) -----

----- (B) -----

----- (C) -----

STANDARD Deviations must be explained on reverse side of this form	Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated.	Adjective Rating Rating official FAIR
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.	Excellent
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.	Very Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.	Good
Minus marks on at least half of the underlined elements.	Fair ✓ Unsatisfactory

Rated by C. E. Weeks Special Agent in Charge 5-3-47
(Signature of rating official) (Title) (Date)

Reviewed by _____ (Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

b7

STENOGRAFIC DICTATION

Inspect. Bureau

P. M. Johnson, Jr.

The following reflects the composite numerical rating of the stenographers with reference to the individual agents' ability to dictate. In assigning numerical ratings, the stenographer used "1" for "Excellent", "2" for "Very Good", "3" for "Good", et cetera. Thus a rating of "1.5" would indicate midway between "Very Good" and "Excellent".

Moreover, the comments of the stenographers are composite.

b6
b7c

Agent	Average Rating	Comments
[Redacted]	2	Doesn't speak loud enough.
[Redacted]	1.1	
[Redacted]	1.5	Not prepared (in one instance).
[Redacted]	2	
[Redacted]	2.1	Not always well prepared; does not always make necessary concessions involved.
[Redacted]	1.8	Does not admit own mistakes; at times discourteous, over critical of others.
[Redacted]	1.6	
[Redacted]	2.4	Some dictation reports sometime very, too long.
[Redacted]	2.6	Not always well prepared.
[Redacted]	3.1	Slow; makes numerous changes and inserts; apparently not well prepared.

Inspection report
New Orleans Office

Inspector Garner
March 28, 1947.

copy wld

MEG:sh

b6
b7C

Agent

Numerical Rating

Comments

No dictation.

Goes into unnecessary details at times; long, involved sentences.

Poor construction; does not always spell names; dictates in spurts.

Could improve construction.

In his hurry forgets certain minor details; jerky.

A little slow (one instance).

Sometimes too wordy.

A little slow; could speak louder.

Insufficient or no dictation.

Careless about dates and places; does not spell names; could improve construction.

3.

1.5

1.6

copy wh

ICG:sh

Agent

Numerical Rating

Comments

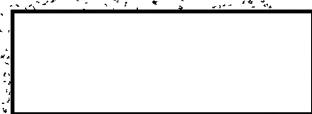


1.7

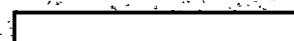


1.5

2.5



1.8



2.

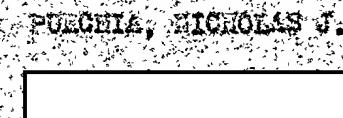


2.3

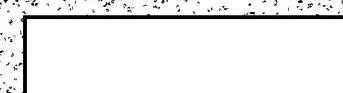


2.6

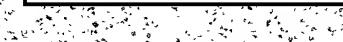
1.4



1.3



2.2



2.



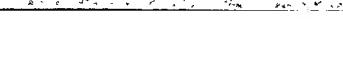
2.6



2.



1.5



1.6

2.

2.4

Does not always spell names;
facts not too well prepared.

Needs practice; sentences
somewhat involved.

Notes not well organized;
does not enunciate clearly.

Work not well organized; does
not pay attention to the details
of report writing.

Work not too well prepared.

Work not too well prepared as
it comes back for corrections;
doesn't spell names.

New Agent - a little slow.

Sentences sometimes involved.

Facts not too well prepared;
careless of details, dates, etc.;
doesn't speak distinctly at
times.

b6

b7C

10/15/04Numerical Rating

2.2

Comments

Makes changes; slow; has unnecessary details.

2.6

Needs practice; could be better organized; slow.

2.2

Somewhat slow; should dictate paragraphs.

1.9

Could improve construction; slightly slow.

2.5

Needs better organization; slightly slow; should speak louder.

1.5

Does not spell proper names.

2.

Better organization.

1.5

Sentences sometimes too long; occasionally slips up on dates; etc.

1.

Doesn't speak distinctly or too low. Does not always spell names. Inconsiderate.

1.7

Could improve construction.

1.2

Slow. Makes changes.

1.7

Insufficient or no dictation.

1.7

2.5

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

Name



Dictation Rating

2.2

The comments of the stenographers should be called to the attention of the agents so as to enable them to improve their ability to dictate.

CDC Seeks: The agents mentioned will be advised of the stenographers' comments to aid them in improving dictation.

Comments

b6
b7c

Not organized. Poor sentences.
Does not spell names or give
correct copies.

Too long; too detailed, making
unnecessarily long reports, etc.
makes changes and inserts. Jim.

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: June 6, 1947

FROM *A* SAC, NEW ORLEANS

SUBJECT: NICHOLAS J. PURCHIA
SPECIAL AGENT

This is to advise that a son was born to SA and Mrs. Nicholas J.
Purchia in New Orleans on May 5, 1947.

67-413797-17

RECORDED

emc

Searched

Numbered

Filed

4 JUN 9 1947
FEDERAL BUREAU OF INVESTIGATION

filed
dictated
abw Conig
sent
6-11-47
ml

THREE

my/bew

June 11, 1947

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
New Orleans, Louisiana

Dear Mr. Purchia:

I would like to take
this opportunity to offer you
and Mrs. Purchia my congratula-
tions on the birth of your baby
son.

It is my sincere wish
that his life be filled with
good health and happiness.

Sincerely,

CC: SAC, New Orleans

67-413797-17
el

Mr. Tolson
Mr. E. A. Tamm
Mr. Jlegg
Mr. Glavin
Mr. Lafe
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Carson
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Handon
Mr. Pennington
Ms. Quinn Tamm
Tele. Room
Mr. Nease
Miss Gandy

COMMUNICATIONS SECTION
MAILED 5
JUL 18 1947 P.M.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

SPECIAL EFFICIENCY REPORT

NICHOLAS J. PURCHIA
SPECIAL AGENT
EOD: 12-9-46
EOD NEW ORLEANS: 2-28-47
CAF: 9, \$4149.60

This is a Special Efficiency Report submitted in response to Bureau letter dated July 11, 1947.

Purchia makes a fair appearance. His approach is improving considerably and he overcomes much of the deficiencies in that regard by his evident sincerity and earnestness. He is gathering poise and confidence and is still applying well above average effort.

Purchia is still developing above average in report writing and the organization of his work, as well as the pursuit of logical avenues of investigation. He is likewise showing some improvement in making his contacts. He appears to be in very good physical condition.

He has still been assigned largely to applicant work, but has handled a number of criminal cases in a thorough manner, indicating an aptitude for investigative work. He responds readily to calls to duty and puts in considerable time outside of regular working hours. He has not been used on road work as yet because of the arrival of a child in his family during the rating period. On the whole I feel he has exhibited considerable improvement and that he has the capacity for development into a capable Special Agent.

I HAVE READ THIS REPORT:

CEW:emc

AUG 20 1947

RECORDED

C.E. WEEKS
SAC

6 E. Weeks

67-413797-18
SEARCHED
NUMBERED 31
FILED SO
4 JUL 24 1947
FEDERAL BUREAU OF INVESTIGATION

One man

RECORDED

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of 7-14-47 based on performance during period from 4-28-47 to 7-14-47

NICHOLAS J. PURCHTA
(Name of employee)

SPECIAL AGENT, CAF: 9, \$114.90
(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, NEW ORLEANS OFFICE

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
✓ if adequate		
— if weak		
+ if outstanding		

- (1) Maintenance of equipment, tools, instruments.
- (2) Mechanical skill.
- (3) Skill in the application of techniques and procedures.
- (4) Presentability of work (appropriateness of arrangement and appearance of work).
- (5) Attention to broad phases of assignments.
- (6) Attention to pertinent detail.
- (7) Accuracy of operations.
- (8) Accuracy of final results.
- (9) Accuracy of judgments or decisions.
- (10) Effectiveness in presenting ideas or facts.
- (11) Industry.
- (12) Rate of progress on or completion of assignments.
- (13) Amount of acceptable work produced: (Is mark based on production records? _____) (Yes or no)
- (14) Ability to organize his work.
- (15) Effectiveness in meeting and dealing with others.
- (16) Cooperativeness.
- (17) Initiative.
- (18) Resourcefulness.
- (19) Dependability.
- (20) Physical fitness for the work.

- (21) Effectiveness in planning broad programs.
- (22) Effectiveness in adapting the work program to broader or related programs.
- (23) Effectiveness in devising procedures.
- (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
- (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
- (26) Effectiveness in instructing, training, and developing subordinates in the work.
- (27) Effectiveness in promoting high working morale.
- (28) Effectiveness in determining space, personnel, and equipment needs.
- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- (30) Ability to make decisions.
- (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

- (A) -----
- (B) -----
- (C) -----

STANDARD
Deviations must be explained on reverse side of this form

Adjective
Rating

Plus marks on all underlined elements, and check marks or better on all other elements rated.

Rating official... GOOD

Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.

Rating official... GOOD

Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.

Rating official... Very Good

Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.

Rating official... Good

Minus marks on at least half of the underlined elements.

Rating official... Fair

Rating official... Unsatisfactory

I HAVE READ THIS REPORT: E. Weeks

Rated by C. E. Weeks C.E. WEEKS SPECIAL AGENT IN CHARGE

(Signature of rating official)

(Title)

7-14-47

(Date)

Reviewed by _____

(Signature of reviewing official)

(Title)

(Date)

Rating approved by efficiency rating committee _____

(Date)

Report to employee _____

(Adjective rating)

PERSONAL AND CONFIDENTIAL

August 8, 1947

New Orleans
SAC,

Set B.

Re: Nicholas J. Purchia
Special Agent

Dear Sir:

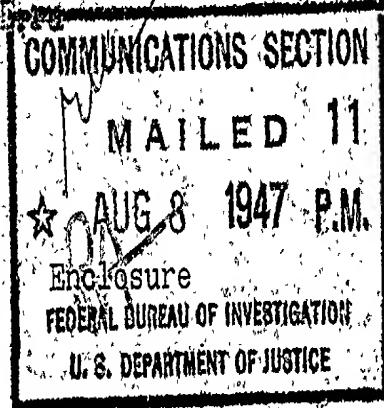
During a field office inspection, the above Special Agent failed to make a passing grade on the manual examination.

You should afford this Agent an opportunity of taking the enclosed examination under your personal supervision or the supervision of one of your regularly approved supervisors.

The completed paper should be promptly returned to the Bureau. A cover letter will not be necessary.

Very truly yours,

John Edgar Hoover
Director



Tolson _____
E. A. Tamm _____
Clegg _____
Coffey _____
Glavin _____
Ladd _____
Nichols _____
Rosen _____
Tracy _____
Acers _____
Carson _____
Harbo _____
Hendon _____
Mumford _____
Starke _____
Quinn Tamm _____
Nease _____
Gandy _____

67-101 RECORDED
FBI - NEW YORK

July 11, 1947

PERSONAL AND CONFIDENTIAL

Special Agent in Charge

New Orleans

O
Re: Nicholas J. Purchia
Special Agent

Mr. Tolson

Mr. E. A. Tamm

Mr. Clegg Dear Sir:

Mr. Coffey

Mr. Glavin You are instructed to submit a special efficiency report relative to the above-named Special Agent. This report
Mr. Ladd should be submitted not later than July 23, 1947.

Mr. Rosen

Very truly yours,

E. Hoover

Mr. Tracy

Mr. Carson

Mr. Harbo WEC:ru

Mr. Hendon

Mr. McGuire

Mr. Mumford

Mr. Piper

Mr. Quinn Tamm

Mr. Nease

Miss Gandy

John Edgar Hoover

Director

COMMUNICATIONS SECTION

MAILED 4

★ JUL 11 1947 P.M.

FEDERAL BUREAU OF INVESTIGATION

U. S. DEPARTMENT OF JUSTICE

62-1101 RECORDING

21

JUL 11 1947



United States Department of Justice
Federal Bureau of Investigation



IN REPLY, PLEASE REFER TO

FILE No. _____

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to July 15, 1947, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Fund:

b6
b7C

Name Address 912 1/2 CONSTANTINOPLE ST. NEW ORLEANS

Relationship WIFE Dated JUNE 30, 1947

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund, providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name Address 912 1/2 CONSTANTINOPLE ST. NEW ORLEANS

Relationship WIFE Dated JUNE 30, 1947 *37-NOT FORWARDED* *1 JUL 7*

Very truly yours,

Nicholas J. Puschia
Special Agent

Ad
7/3/47
Zwerges

September 27, 1947

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
U. S. Department of Justice
1308 Masonic Temple Building
New Orleans 12, Louisiana

Dear Mr. Purchia:

For your information, you made a grade of 91% on the
Handbook Examination which was recently afforded you by the Bureau.

Sincerely yours,

67-41374-19

Searched.....

Numbered.....

Filed.....

5 SEP 30 1947

FEDERAL BUREAU OF INVESTIGATION

John Edgar Hoover
Director

COMMUNICATIONS SECTION	
Mr. Tolson	
Mr. E. A. Tamm	
Mr. Clegg	
Mr. Glavin	
Mr. Ladd	
Mr. Nichols	
Mr. Rosen	
Mr. Tracy	
Mr. Egan	
Mr. Gurnea	
Mr. Harbo	
Mr. Mohr	
Mr. Pennington	
Mr. Quinn Tamm	
Tele. Room	
Mr. Nease	
Miss Gandy	

C. SAC MAILED 10
SEP 27 1947 P.M.
JEE:ru
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

RECEIVED
10/1/47

10/1/47

O 1474

Form PR3 Revised (LWOP)

DEPARTMENT OF JUSTICE
NOTICE OF LEAVE WITHOUT PAY

No. _____

M Michaelas J. Purchia

Date

September 19, 1947

Title

Grade and Salary

Division or Bureau **FBI**Department

Appropriation

Field agent

Beginning

Terminating C. O. B.

Indefinite []*

Remarks Deduct 8 hours on September 13, 1947.

J. Edgar Hoover***IMPORTANT:**

This form to be used for reporting all leave without pay EXCEPT military.

Persons returning to duty subsequent to this report or from indefinite leave will not be restored to the pay roll until Form PR3a (LWOP) is submitted.

8. (Bureau)

*RECEIVED**67-NOT RECORDED**See 55*

®

SPECIAL EFFICIENCY REPORT

NICHOLAS J. PURCHIA
SPECIAL AGENT
EOD 12-9-46
EOD NEW ORLEANS: 2-28-47
CAF: 10, \$4525.80

This is a Special Efficiency Report submitted upon my transfer from the New Orleans Division.

PURCHIA presents about a average appearance and personality. He has developed and his personality has emerged considerably since his assignment to the field, with the acquisition of confidence in his approach. PURCHIA has applied himself well above average and has demonstrated well above average aptitude in investigative work and is learning his job. He has had good success for one of his experience in all types of cases to which he has been assigned. He has recently been assigned to work with two experienced resident agents both of whom have been very favorably impressed with him. He has exhibited stability, good judgement and a sincerity that will make his contacts effective. It is believed PURCHIA will develop to an above average agent in due time.

C. E. Weeks
C. E. WEEKS
SAC

I HAVE READ THIS REPORT:

TAP

CEW/mmd

OCT 16 1947
SEARCHED INDEXED SERIALIZED FILED

67-413797-20

SEARCHED
NUMBERED	38
FILED	5
5 OCT 7 1947	
FEDERAL BUREAU OF INVESTIGATION	

THREE

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of 9-20-47 based on performance during period from 7-14-47 to 9-20-47

NICHOLAS J. PURCHIA

(Name of employee)

SPECIAL AGENT, CAF-30

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, NEW ORLEANS DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
✓ if adequate		
— if weak		
+ if outstanding		

- (1) Maintenance of equipment, tools, instruments.
- (2) Mechanical skill.
- (3) Skill in the application of techniques and procedures.
- (4) Presentability of work (appropriateness of arrangement and appearance of work).
- (5) Attention to broad phases of assignments.
- (6) Attention to pertinent detail.
- (7) Accuracy of operations.
- (8) Accuracy of final results.
- (9) Accuracy of judgments or decisions.
- (10) Effectiveness in presenting ideas or facts.
- (11) Industry.
- (12) Rate of progress on or completion of assignments.
- (13) Amount of acceptable work produced. (Is mark based on production records? _____)
(Yes or no)
- (14) Ability to organize his work.
- (15) Effectiveness in meeting and dealing with others.
- (16) Cooperativeness.
- (17) Initiative.
- (18) Resourcefulness.
- (19) Dependability.
- (20) Physical fitness for the work.

- (21) Effectiveness in planning broad programs.
- (22) Effectiveness in adapting the work program to broader or related programs.
- (23) Effectiveness in devising procedures.
- (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
- (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
- (26) Effectiveness in instructing, training, and developing subordinates in the work.
- (27) Effectiveness in promoting high working morale.
- (28) Effectiveness in determining space, personnel, and equipment needs.
- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- (30) Ability to make decisions.
- (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

- (A) _____
- (B) _____
- (C) _____

STANDARD
Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and check marks or better on all other elements rated _____

Check marks or better on all elements rated, and plus marks on at least half of the underlined elements _____

Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance _____

Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance _____

Minus marks on at least half of the underlined elements _____

Adjective Rating

Rating official VERY GOOD

Excellent

Very Good

Good

Fair

Unsatisfactory

Reviewing official _____
I HAVE READ THIS REPORT:

[Signature]

Rated by C. E. WEEKS, SPECIAL AGENT IN CHARGE
(Signature of rating official) (Title)

9-20-47
(Date)

Reviewed by _____
(Signature of reviewing official) (Title)

(Date)

Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR

DATE: October 27, 1947

FROM : SAC, KNOXVILLE
 (m) SUBJECT: NICHOLAS J. PURCHIA
 SPECIAL AGENT

It is recommended this Agent be designated a Resident Agent at Oak Ridge, Tennessee in place of Special Agent [redacted] who has been transferred.

RJA/bl

b6
b7C

67-413797-21

Searched _____

Numbered 51

Filed 5

5 NOV 8 1947

FEDERAL BUREAU OF INVESTIGATION

TOLSON

November 6, 1947

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Knoxville, Tennessee

Dear Mr. Purchia:

Your headquarters are being changed, public business permitting, from Knoxville, Tennessee, to Oak Ridge, Tennessee, effective upon your arrival there on or after this date.

This change is being made for official reasons and not for your personal convenience. You will accordingly be allowed your necessary expenses of transportation and a per diem in lieu of subsistence of \$6.00 in connection therewith, such expenses to include the transportation of your immediate family as provided for in Public Law 600 of August 2, 1946, and Executive Order 9805, approved November 25, 1946.

You are authorized to use a privately owned automobile in connection with your transfer and you will be reimbursed at the rate of five cents per mile, not to exceed the cost of common carrier by the most direct route.

The transportation of your household goods and personal effects will be paid in accordance with regulations contained in Public Law 600 of August 2, 1946, and Executive Order 9805, approved November 25, 1946.

CC-Knoxville - You should advise the Bureau the date he assumes the duties of Resident Agent at Oak Ridge.

Machine Accounting

4 NOV 14 1947

RECORDED

67-413797-22

Searched _____
Numbered <u>51</u>
Filed <u>51</u>
5 NOV 8 1947

FEDERAL BUREAU OF INVESTIGATION

Very truly yours,

J. E. Hoover

John Edgar Hoover
Director

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Mohr
Mr. Pennington
Mr. Quinn Tamm
Tele. Room
Mr. Nease
Miss Gandy

COMMUNICATIONS SECTION
MAILED 11
NOV 7 1947 P.M.
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR

DATE: December 4, 1947

✓ FROM : SAC, KNOXVILLE

SUBJECT: NICHOLAS J. PURCHIA
SPECIAL AGENT

Rebulet November 6, 1947, designating this Agent
a Resident Agent at Oak Ridge, Tennessee.

His headquarters were fixed there on arrival
10:30 A.M., December 3, 1947 and his address is 112 West Tennessee
Avenue; no telephone as yet, and the person to be notified in the
event of emergency is his wife, at the same address.

RJA/bl

5 DEC 16 1947

67-413797-23

SEARCHED.....

INDEXED.....

FILED.....

5 DEC 6 1947

DEPARTMENT OF JUSTICE
NOTICE OF LEAVE WITHOUT PAY

No. 6985

M. Nicholas J. Puchta

Date November 19, 1947

Title

Grade and Salary

Division or Bureau FBI

Department

Appropriation

Field Agent

Beginning

Terminating C. O. B.

Indefinite []*

Remarks Deduct 4 hours on November 15, 1947.

J. Edgar Hoover

*IMPORTANT:

This form to be used for reporting all leave without pay EXCEPT military.

Persons returning to duty subsequent to this report or from indefinite leave will not be restored to the pay roll until Form PR3a (LWOP) is submitted.

6

DEC 16 1947

RECEIVED
JAN 16 1948
65
J. E. H.

Prepared by [initials]
checked by [initials]
filed by [initials]

February 5, 1948.

Mr. Nicholas J. Furella
Federal Bureau of Investigation
Knoxville, Tennessee

Dear Mr. Furella:

In connection with the Fair Labor Standards Act, I am indeed pleased to advise you that you have been recommended for promotion from \$1,625.00 per annum to \$1,651.20 per annum in Grade GS-10, effective February 8, 1948.

Sincerely yours,

John Edgar Hoover
Director

b6
b7C

CC: SAC, Knoxville

Movement Section

⑥ FEB 6 1948

RECORDED

61-443797-24

Searched.....	INDEXED.....
Numbered.....	FILED.....
FEB 3 1948	
FEDERAL BUREAU OF INVESTIGATION	

Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Lohr
Mr. Purnington
Mr. Quinn Tamm
Tele. Room
Mr. Nease
Miss Gandy

COMMUNICATIONS SECTION
MAILED 11
★ FEB 3 1948 P.M.
JW:bm:6m
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

V.A. (Signature)
m.g. (Signature)



United States Department of Justice
Federal Bureau of Investigation

IN REPLY, PLEASE REFER TO

FILE No. _____

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to February 15, 1948, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Funds:

Name Address 112 WEST TENNESSEE AVE., OAK RIDGE, TENN.

Relationship WIFE Dated 1/12/48

b6
b7C

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund, providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name Address 112 WEST TENNESSEE AVE., OAK RIDGE, TENN.

Relationship WIFE Dated 1/12/48

Very truly yours,

Nicholas J. Gurchia
Special Agent

Zeng Jaya

11

Knoxville, Tennessee
March 31, 1948

NICHOLAS J. PURCHIA
SPECIAL AGENT

This man became a Bureau Agent December 9, 1946 and was assigned to the New Orleans Office prior to reporting at Knoxville in October, 1947. He is 34 years of age and married with one child, and has recently been designated a Resident Agent at Oak Ridge. Prior to entering the Bureau's service he spent some five years in the Army, having been separated with the rank of Captain.

PURCHIA is of medium height and build, rather dark complected and dresses neatly and in average fashion. He gives the impression of being quite resourceful and possessed of sufficient aggressiveness and initiative. He has a very sincere, cooperative personality, and is unusually conscientious and thorough. He is mature in appearance and appears to make above average contacts. The stenographers have been unable to rate him in virtue of the fact that practically all his work is submitted in rough draft form.

He handles Atomic Energy Act applicant and employee cases exclusively and produces an average amount of paper work of above average quality. This man is extremely willing and anxious to make good. His development, in my opinion, has been marked. He makes qualifying scores with the Bureau's firearms, is in good physical condition, and in virtue of his maturity and good judgment I feel he could function successfully on dangerous assignments. He has had no opportunity to testify in this district, although he gives the impression that he would prove a competent witness. In his prior office of assignment he had a small amount of experience on physical surveillances but has had none on surveillances of either type in this district.

2 MAY 1 1948

RECORDED 67-413791-25

He is constantly striving to improve himself and is most earnest in his efforts, which are well directed. He has become a valuable member of the AEA squad here and has progressed to a point at which I now feel he is in the upper brackets of those Agents in Grade CAG-10 whose work warrants the adjective rating "Very Good."

FEDERAL BUREAU OF INVESTIGATION

R.J. ABATIICCHEO JR.
SAC

RJA/bl
[Signature]

THREE
[Signature]

ANNUAL

Form approved.
Budget Bureau No. 50-R012.8.

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR (X) SPECIAL ()
PROBATIONAL ()

As of March 31, 1948 based on performance during period from April 1, 1947 to March 31, 1948

NICHOLAS J. PURCHIA

(Name of employee)

SPECIAL AGENT - CAF-10, \$4651.20

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, KNOXVILLE DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
✓ if adequate		
- if weak		
+ if outstanding		

- ____ (1) Maintenance of equipment, tools, instruments.
- ✓ (2) Mechanical skill.
- ✓ (3) Skill in the application of techniques and procedures.
- ____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
- ✓ (5) Attention to broad phases of assignments.
- ✓ (6) Attention to pertinent detail.
- ✓ (7) Accuracy of operations.
- ✓ (8) Accuracy of final results.
- ✓ (9) Accuracy of judgments or decisions.
- + (10) Effectiveness in presenting ideas or facts.
- + (11) Industry.
- ✓ (12) Rate of progress on or completion of assignments.
- ✓ (13) Amount of acceptable work produced NO (Is mark based on production records? NO) (Yes or no)
- + (14) Ability to organize his work.
- + (15) Effectiveness in meeting and dealing with others.
- + (16) Cooperativeness.
- + (17) Initiative.
- + (18) Resourcefulness.
- + (19) Dependability.
- + (20) Physical fitness for the work.

- ____ (21) Effectiveness in planning broad programs.
- ____ (22) Effectiveness in adapting the work program to broader or related programs.
- ____ (23) Effectiveness in devising procedures.
- ____ (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
- ____ (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
- ____ (26) Effectiveness in instructing, training, and developing subordinates in the work.
- ____ (27) Effectiveness in promoting high working morale.
- ____ (28) Effectiveness in determining space, personnel, and equipment needs.
- ____ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- ____ (30) Ability to make decisions.
- ____ (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

- + (A) Capability for Additional Responsibility
- (B) _____
- (C) _____

STANDARD Deviations must be explained on reverse side of this form	Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated.	Adjective Rating
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.	Excellent
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.	Very Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.	Good
Minus marks on at least half of the underlined elements.	Fair
	Unsatisfactory

Rated by R. J. Glavin SPECIAL AGENT IN CHARGE APRIL 9, 1948
(Signature of rating official) (Title) Assistant Director

Reviewed by R. J. Glavin APRIL 9, 1948
(Signature of reviewing official) (Title) Federal Bureau of Investigation

Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

DEPARTMENT OF JUSTICE
NOTICE OF LEAVE WITHOUT PAY

No. 0 15603

M Nicholas J. FurchiaDate March 9, 1948

Title

Grade and Salary

Division or Bureau FBIDepartment

Appropriation

Field agent

Beginning

Terminating C. O. B.

Indefinite []*

Remarks

AI

Deduct 8 hours on 2-14-48.

8 hours on 2-21-48.

J. Edgar Hoover

*IMPORTANT:

This form to be used for reporting all leave without pay EXCEPT military.

Persons returning to duty subsequent to this report or from indefinite leave will not be restored to the pay roll until Form PR3a (LWOP) is submitted.

6 MAR 11 1948

CH-NOT RECEIVED

90

DEPARTMENT OF JUSTICE
NOTICE OF LEAVE WITHOUT PAY

No. 0-13203

M Washington Nicholas J. PurchieDate February 17, 1948

Title

Grade and Salary

Division or Bureau FBIDepartment

Appropriation

Field agent

Beginning

Terminating C. O. B.

Indefinite []*

Remarks

A1 Deduct 8 hours on 2-7-48.J. Edgar Hoover

*IMPORTANT:

This form to be used for reporting all leave without pay EXCEPT military.

Persons returning to duty subsequent to this report or from indefinite leave will not be restored to the pay roll until Form PR3a (LWOP) is submitted.

FEB 20 1948
FBI - WASH. D. C.
J. E. H.
94

U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

Nature of Action

Mr. Nicholas J. Purahia
SECRETARY OF THE TREASURY

Date

February 8, 1947

Personnel Action Number

F.B.I. - 10063

Legal Authority

1206

Effective

February 8, 1947

Position

FROM

TO

GENERAL AGENT

WAGE
3000.00

Grade

Salary

Division

and

Section

Headquarters

Appropriations

S & E, F.B.I.

S & E, F.B.I.

Departmental or Field

Dept.

Field

Dept.

Field

NATURE OF POSITION

a. VICE

b. ADDITIONAL IDENTICAL

c. NEW

P. C. NO.

P. C. NO.

P. C. NO.

Date of Birth

Date of Oath

REMARKS

**From Under Seal Act, Item 311, Public Law
#10063 Extended 6/30/47. Paid from Day 9
March 30 to May 30 Taxes to Oct. 2/2/47.**

67-NOT RECORDED

Federal Bureau of Investigation
United States Department of Justice
Knoxville, Tennessee
July 2, 1948

Director, FBI

CONFIDENTIAL

O
RE: NICHOLAS J. PURCHIA
SPECIAL AGENT

Dear Sir:

The Bureau will be advised when Agent PURCHIA has read and initialled the file copy of the attached special efficiency report.

Very truly yours,

RECORDED
15 JUL 9 1948
R. J. ABBATICCHIO JR.
SAC

67-413797-26

Searched _____

Numbered 77

Filed 49

6 JUL 7 1948

FEDERAL BUREAU OF INVESTIGATION



Enc. Blk
RJA/bl

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of June 29, 1948 based on performance during period from April 1, 1948 to June 29, 1948

NICHOLAS J. PURCHIA

(Name of employee)

SPECIAL AGENT CAF-10, \$4651.20

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, KNOXVILLE, TENNESSEE

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
✓ if adequate		
- if weak		
+ if outstanding		

- ____ (1) Maintenance of equipment, tools, instruments.
 ____ (2) Mechanical skill.
 ____ (3) Skill in the application of techniques and procedures.
 ____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
 ____ (5) Attention to broad phases of assignments.
 ____ (6) Attention to pertinent detail.
 ____ (7) Accuracy of operations.
 ____ (8) Accuracy of final results.
 ____ (9) Accuracy of judgments or decisions.
 ____ (10) Effectiveness in presenting ideas or facts.
 ____ (11) Industry.
 ____ (12) Rate of progress on or completion of assignments.
 ____ (13) Amount of acceptable work produced No (Is mark based on production records? No) *15 JUN 9 1948*
 ____ (Yes or no)
 ____ (14) Ability to organize his work.
 ____ (15) Effectiveness in meeting and dealing with others.
 ____ (16) Cooperativeness.
 ____ (17) Initiative.
 ____ (18) Resourcefulness.
 ____ (19) Dependability.
 ____ (20) Physical fitness for the work.
- 67-413797-27*

STATE ANY OTHER ELEMENTS CONSIDERED

- ____ (A) _____ *77*
 ____ (B) _____ *6/14/48*
 ____ (C) _____ *6/14/48*

STANDARD

Deviations must be explained on reverse side of this form

- Plus marks on all underlined elements, and check marks or better on all other elements rated.
 Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.
 Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.
 Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.
 Minus marks on at least half of the underlined elements.

Adjective Rating

Excellent

Very Good

Good

Fair

Unsatisfactory

Rating official *John J. Purchia* Adjective Rating *Very Good*

Reviewing official _____

Rated by *John J. Purchia*
(Signature of rating official)

SPECIAL AGENT IN CHARGE

July 2, 1948

(Title)

(Date)

Reviewed by _____
(Signature of reviewing official)

(Title)

(Date)

Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

Knoxville, Tennessee
June 29, 1948

NICHOLAS J. PURCHIA
SPECIAL AGENT

Although this special efficiency report is called for by Bureau letter of June 21, 1948, I can add nothing to the comments contained in my annual report prepared March 31 last.

This Agent is continuing to progress and is regarded as in the upper brackets of those Agents in his Grade whose work warrants the adjective rating "Very Good!"

R. J. ABBATICCHIO JR.
SAC

RJA/bl

Bograd 3-26-48
Jug 29 1948
JEP/JLW

Needs an excellent for reallo-
to grade Cag 11. Will be considered
in Sept. 1948 JEP/JLW

REPORT OF EFFICIENCY RATING

As of Aug. 30, 1948

based on performance during period from June 29, 1948 to Aug. 30, 1948

NICHOLAS J. PURCHIA
(Name of employee)

SPECIAL AGENT, CAF-10, \$4981.20
(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, KNOXVILLE DIVISION
(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input type="checkbox"/>
✓ if adequate		
- if weak		
+ if outstanding		

- ____ (1) Maintenance of equipment, tools, instruments.
- ____ (2) Mechanical skill.
- + (3) Skill in the application of techniques and procedures.
- ____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
- + (5) Attention to broad phases of assignments.
- + (6) Attention to pertinent detail.
- ____ (7) Accuracy of operations.
- + (8) Accuracy of final results.
- + (9) Accuracy of judgments or decisions.
- + (10) Effectiveness in presenting ideas or facts.
- + (11) Industry.
- + (12) Rate of progress on or completion of assignments.
- + (13) Amount of acceptable work produced. (Is mark based on production records? No _____ (Yes or no))
- + (14) Ability to organize his work.
- + (15) Effectiveness in meeting and dealing with others.
- + (16) Cooperativeness.
- + (17) Initiative.
- + (18) Resourcefulness.
- + (19) Dependability.
- + (20) Physical fitness for the work.

- ____ (21) Effectiveness in planning broad programs.
- ____ (22) Effectiveness in adapting the work program to broader or related programs.
- ____ (23) Effectiveness in devising procedures.
- ____ (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
- ____ (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
- ____ (26) Effectiveness in instructing, training, and developing subordinates in the work.
- ____ (27) Effectiveness in promoting high working morale.
- ____ (28) Effectiveness in determining space, personnel, and equipment needs.
- ____ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- ____ (30) Ability to make decisions.
- ____ (31) Effectiveness in delegating clearly defined authority to act.

67-413797-28

STATE ANY OTHER ELEMENTS CONSIDERED

RECORDED
(A) _____

55

(B) _____

6 SEP 29 1948

(C) _____

30/9/48

STANDARD		Adjective Rating
Deviations must be explained on reverse side of this form .		
Plus marks on all underlined elements, and check marks or better on all other elements rated.		Excellent
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.		Very Good
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.		Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.		Fair
Minus marks on at least half of the underlined elements.		Unsatisfactory

Rated by *R. J. Canale* (Signature of rating official) SPECIAL AGENT IN CHARGE Sept. 3, 1948
(Title) (Date)

Reviewed by (Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee (Date) Report to employee (Adjective rating)

Knoxville, Tennessee
August 30, 1948

NICHOLAS J. PURCHIA
SPECIAL AGENT

A special efficiency report upon Agent PURCHIA is required by Bureau letter of August 23rd last. However, I find the comments contained in my annual report of March 31 last, as supplemented by special efficiency report of June 29, are accurate at the present time. This man's paperwork has been very good; he is extremely conscientious, interested and enthusiastic over his work. He does not make a striking appearance but is intelligent, has shown good judgment, and is entirely dependable.

He has now progressed to a point at which I feel his work warrants the adjective rating "Excellent" in comparison with others in his grade.

R. J. ABATICCHIO JR.
SAC

RJA/bl

8/30/48
RJA
66/10
23/48

SAC, Knoxville

September 22, 1948

Director, FBI

NICHOLAS JOHN PURCHIA

Special Agent

Ability to Testify

Reference is made to the efficiency report which you submitted on the captioned Agent dated 9/3/48. It is noted that you made no mention of Agent Purchia's ability to testify, and that you referred to your comments in the March 31, 1948, report. In the March 31, 1948, report you stated that this Agent had not had an opportunity to testify in the Knoxville District; however, he gave the impression that he would prove a competent witness.

The Bureau is desirous of having all its Special Agents acquire the ability to testify properly; therefore, appropriate arrangements should be made to afford Agent Purchia moot court training. Further, you should endeavor to arrange his assignments as soon as possible in a manner calculated to afford him an early opportunity to testify. You should follow this matter and submit to the Bureau a report in connection with the same.

JEE/277
WV

COMMUNICATIONS SECTION

MAILED 11

6 SEP 29 1948

★ SEP 22 1948 P.M.

OF FILE INDEXED

Mr. Tolson _____
Mr. E. A. Tamm _____
Mr. Clegg _____
Mr. Glavin _____
Mr. Ladd _____
Mr. Nichols _____
Mr. Rosen _____
Mr. Tracy _____
Mr. Egan _____
Mr. Gurnea _____
Mr. Harbo _____
Mr. Mohr _____
Mr. Pennington _____
Mr. Quinn Tamm _____
Tele. Room _____
Mr. Nease _____
Miss Gandy _____

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

SEARCHED

JULY 21, 1968

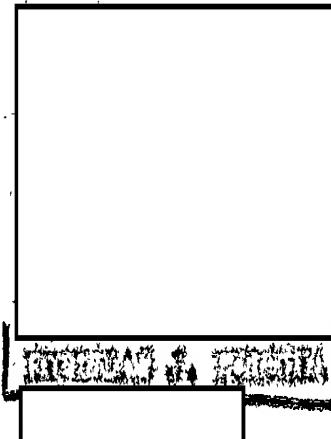
SEARCHED

[REDACTED]

**b6 b7C [REDACTED]
[REDACTED]**

SEARCHED

**On [REDACTED] it is advised the following employees have
been seen and identified with [REDACTED] copies of their original applications together**



b6
b7C

SEARCHED

b6 b7C [REDACTED]

**11 AUG 3 1968
99**

134/68

b6
b7C

Federal Bureau of Investigation
United States Department of Justice

Knoxville, Tennessee

September 3, 1948

Director, FBI

CONFIDENTIAL

Mr. Tolson
Mr. Clegg.....
Mr. Glavin.....

Mr. F.

Mr. P.

Mr. S.

Mr. T.

Mr. W.

Mr. X.

Miss Gandy

O
Re: NICHOLAS J. PURCHIA
SPECIAL AGENT

Dear Sir:

In view of the comments contained in the attached special efficiency report, it is recommended this employee be considered for an increase in grade and salary. The Bureau will be advised when he has read and initialled the file copy of instant report.

Very truly yours,

R. J. ABBATICCHIO, JR.

SAC

RECORDED

67-413797-29

55

6 SEP 8-1948

" OF INVESTIGATION

3 ALF

RJA/bl
Enclosure

6 SEP 29 1948



Memorandum
for [unclear]
9/20 rec'd [unclear]

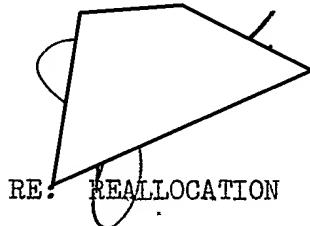
Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Glavin

FROM : [redacted]

SUBJECT: NICHOLAS J. PURCHIA
Special Agent
Knoxville Office (RA - Oak Ridge)

DATE: September 20, 1948



Mr. Tolson
Mr. E. A. Tamm
Mr. Clegg
Mr. Glavin
Mr. Ladd
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Egan
Mr. Gurnea
Mr. Harbo
Mr. Kohr
Mr. Pennington
Mr. Quinn Tamm
Tele. Room
Mr. Nease
Miss Gandy

This employee entered on duty 12/9/46 as a Special Agent, CAF-9, \$4149.60 per annum, was reallocated to CAF-10, \$4525.80 per annum on 2/3/47, and as the result of a UPA promotion and an increase in basic pay, his salary is now \$4981.20 per annum. He is being considered for reallocation to grade CAF-11, \$5232 per annum.

During an inspection of the New Orleans Office in March, 1947, Inspector Gurnea said he presented an average appearance and had a fair personality. The Inspector was not too impressed with him during the interview, which may have been due to the fact he was very upset over making such a poor examination grade (70%). He would probably develop; however, he would never be outstanding. By letter dated 4/17/47, he was advised that the examination grade he had made was below the minimum acceptable rating. It was noted that he made a grade of 91% on a re-examination.

15 OCT 8 1948

67-413797-30

On 5/3/47, SAC Weeks rated him FAIR and said that his appearance was fair, that his approach was perhaps over-ingratiating, and he needed to develop additional poise and confidence in his manner. On 7/14/47, SAC Weeks rated him GOOD and advised that his approach was improving considerably and that he overcame many of the deficiencies in that regard by his evident sincerity and earnestness. On 9/20/47, SAC Weeks rated him VERY GOOD.

FEDERAL BUREAU OF INVESTIGATION

On 3/31/48, SAC Abbaticchio rated him VERY GOOD. On 7/2/48, SAC Abbaticchio rated him VERY GOOD, and he was considered for reallocation to CAF-11; however, he was not favorably considered inasmuch as he had not attained a rating of Excellent.

On 9/3/48, SAC Abbaticchio rated him EXCELLENT and stated his paper work was very good; he was extremely conscientious, interested and enthusiastic over his work, did not make a striking appearance but was intelligent, showed good judgment, and was entirely dependable. In a separate communication, the SAC recommended him for reallocation.

RECOMMENDATION: It is recommended that Agent Purchia be reallocated to grade CAF-11, \$5232 per annum.

JEE:jlr

9-30-48
Wmg/bm

Office 9/17/48
Letter to
encl. ref.
from 9-30-48
Wmg/bm

U. S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

MR. NICHOLAS J. PURCHIA

APPROVED BY
CLERK
P. HAD BY 1

APPROVED BY [Signature]

Personnel Action Number

F. B. I. - 230023902

Legal Authority

Nature of Action

Effective

Position

Grade

Salary

Division and

Section Headquarters

Appropriations

Departmental or Field

OCTOBER 8, 1968

Special Agent

SAC 20
230023902

S & E, F.B.I.

Dept.

TO

Special Agent

SAC 11
230023902

S & E, F.B.I.

Dept.

Field

NATURE OF POSITION		
a. VICE	b. ADDITIONAL IDENTICAL	c. NEW
[Redacted]	[Redacted]	[Redacted]
P. C. NO.	P. C. NO.	P. C. NO.
	Date of Birth	Date of Oath

REMARKS

THE PROVISIONS OF THE FEDERAL
EXPERIMENTAL ACT OF 1948 HAVE BEEN
COUPLED WITH.

29 OCT 8 1968

JML/bm

MCH
SAC
FBI

October 7, 1948

SAC, Knoxville

RE: NICHOLAS J. PURCHIA
SPECIAL AGENT
General In-Service Course 9/20/48 to 10/1/48

Dear Sir:

The above named Special Agent attended the above General In-Service training course at the Seat of Government and attained the following grades:

Notebook	Very Good
Examination	100
Hip Shooting (Double Action)	88
Practical Pistol Course	82
Shotgun(Skeet)	8/25
.30 Rifle	79
Machine Gun	85
2 days Specialized Training in:	Chamfering

The firearms grades with the exception of the Shotgun Skeet Course should be entered on the individual field firearms training record card.

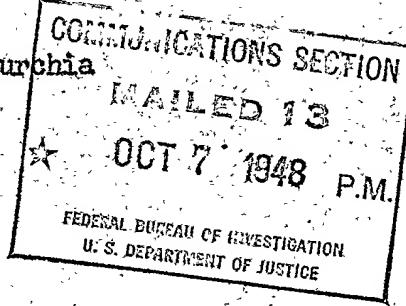
Very truly yours,

J. E. Hoover

John Edgar Hoover
Director

OCT 7 1948
1
7-NOT RECORDED

cc: SA Nicholas J. Purchia
Knoxville



HLS:dcn

60-410

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

NAME PURCHIA Nicholas J AGE 35 YEARS, 1 MONTHS
NATIVITY(state of birth) N.Y. MARRIED, SINGLE, WIDOWED: Married NUMBER OF CHILDREN 1
FAMILY HISTORY Father, mother, one brother and one sister, all living and well.

HISTORY OF ILLNESS OR INJURY Usual childhood diseases.

HEAD AND FACE Normal.

EYES: PUPILS (size, shape, reaction to light and distance, etc.) Round, equal, react to light

DISTANT VISION RT. 20/20, corrected to 20/

LT. 20/20, corrected to 20/

COLOR PERCEPTION Normal.

(state edition of Stilling's plates or Lamps used)

DISEASE OR ANATOMICAL DEFECTS None.

EARS: HEARING RT. WHISPERED VOICE 15/15 CONVERSATIONAL SPEECH 15/15

LT. WHISPERED VOICE 15/15 CONVERSATIONAL SPEECH 15/15

DISEASE OR DEFECTS None.

NOSE Normal.

(Disease or anatomical defect, obstruction, etc. State degree)

SINUSES Clear.

TONGUE, PALATE, PHARYNX, LARYNX, TONSILS Normal.

TEETH AND GUMS(disease or anatomical defect): Normal.

MISSING TEETH #12, 30

NONVITAL TEETH None.

PERIAPICAL DISEASE None.

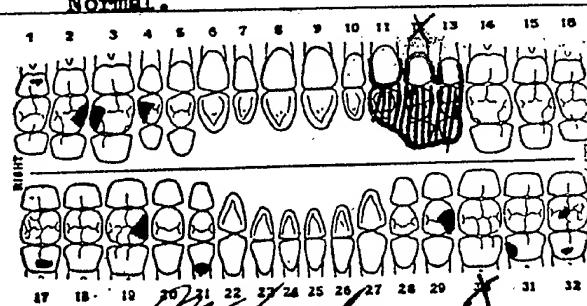
MARKED MALOCCLUSION None.

PYORRHEA ALVEOLARIS None.

TEETH REPLACED BY BRIDGES #12.

DENTURES None.

REMARKS None.



M. E. SIMPSON DR DC USN

(Signature of Dental Officer)

GENERAL BUILD AND APPEARANCE Heavy, erect.

TEMPERATURE 98.6 CHEST AT EXPIRATION 37.5"

HEIGHT 67" CHEST AT INSPIRATION 40"

WEIGHT 173¹/₂ CIRCUMFERENCE OF ABDOMEN AT UMBILICUS 34"

RECENT GAIN OR LOSS, AMOUNT AND CAUSE 5 pound gain in past year.

SKIN, HAIR, AND GLANDS Normal.

NECK (abnormalities, thyroid gland, trachea, larynx) Thyroid gland slightly enlarged.

SPINE AND EXTREMITIES (bones, joints, muscles, feet) 2nd degree pes planus, asymptomatic.

THORAX (size, shape, movement rib cage, mediastinum) Well developed. normal.
RESPIRATORY SYSTEM, BRONCHI, LUNGS, PLEURA, ETC. Clear to A&P. No rales. 14x17
film 9-22-48 - Healthy chest.

CARDIO-VASCULAR SYSTEM Normal.
HEART (note all signs of cardiac involvement) Normal size, shape, rate, rhythm, sounds.
ECG - No evidence of myocardial damage.

PULSE: BEFORE EXERCISE 88 AFTER EXERCISE 128 THREE MINUTES AFTER 84

BLOOD PRESSURE: SYSTOLIC 132 DIASTOLIC 86

CONDITION OF ARTERIES Normal.
CONDITION OF VEINS Normal.

CHARACTER OF PULSE Normal.
HEMORRHOIDS None.

ABDOMEN AND PELVIS (condition of wall, scars, herniae, abnormality of viscera) Normal.

GENITO-URINARY SYSTEM Normal.
URINALYSIS: SP. GR. 1.021 ALB. neg. SUGAR neg. MICROSCOPICAL neg.
VENEREAL DISEASE Denies.

NERVOUS SYSTEM Normal.
(organic or functional disorders)
ROMBERG Normal. INCOORDINATION (gait, speech) None.
REFLEXES, SUPERFICIAL Normal. DEEP(knee, ankle, elbow) Normal. TREMORS None.
SEROLOGICAL TESTS KAHN Negative 9-22-48 BLOOD TYPE "A"
ABNORMAL PSYCHE (neurasthenia, psychasthenia, depression, instability, worries)
None noted.

SMALLPOX VACCINATION: DATE OF LAST VACCINATION 1945
TYPHOID PROPHYLAXIS: NUMBER OF COURSES NONE
DATE OF LAST COURSE

REMARKS ON ABNORMALITIES NOT OTHERWISE NOTED OR SUFFICIENTLY DESCRIBED ABOVE

SUMMARY OF DEFECTS 2nd degree pes planus, asymptomatic, NCD.

CAPABLE OF PERFORMING DUTIES INVOLVING strenuous PHYSICAL EXERTION
IS THIS INDIVIDUAL PHYSICALLY FIT TO PARTICIPATE IN RAIDS AND APPREHENSION OF CRIMINALS
WHICH MIGHT ENTAIL THE PRACTICAL USE OF FIREARMS yes (yes or no)
(when no is given state cause)

FINDINGS, RECOMMENDATIONS AND REMARKS (as per boards, when necessary)
Physically qualified.

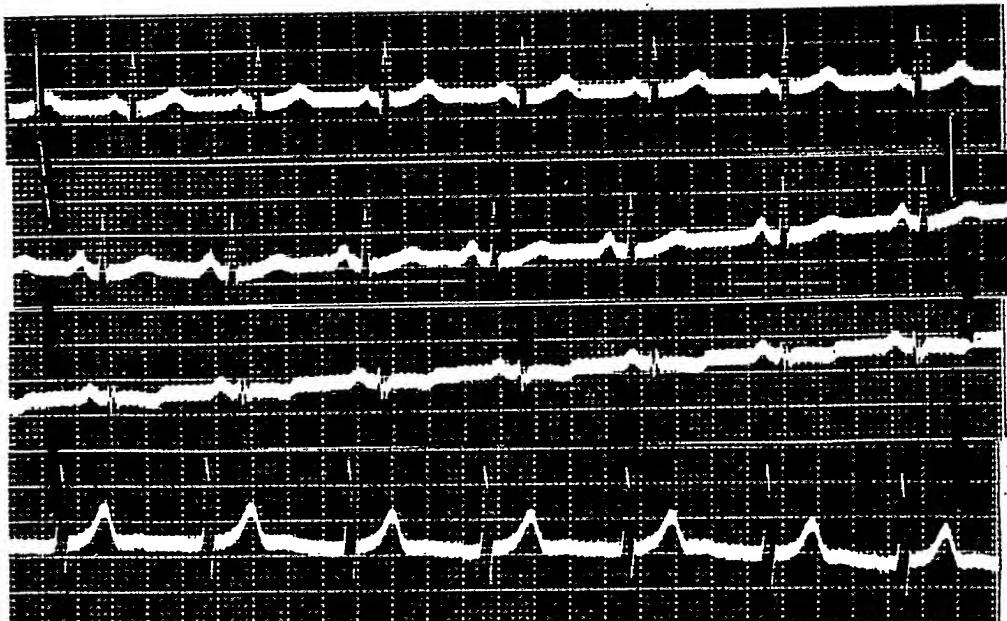
Omar J. Brown
Omar J. BROWN CAPT MC USN

DATE OF EXAMINATION 9-22-48

ELECTROCARDIOGRAPH STUDY

U. S. NAVAL HOSPITAL, QUANTICO, VA.

NAME PURCHIA Nicholas J. RATE 78 BPM AGE 35 WARD 0 out patient
DATE 9-22-48 PREVIOUS DIGITALIS (Yes or No) No BLOOD PRESSURE _____
DIAGNOSIS Physical examination PREVIOUS TEST None
REFERRED BY Omar J. BROWN CAPTAIN (MC), U.S.N. CARDIAC NO. 2015



RATE: 82
RHYTHM: Sinus arrhythmia, slight.
P WAVES: Normal.

P-R INTERVAL: 0.18 seconds.
QRS OCCUPIES: 0.06 seconds.
QRS COMPLEXES: "W" type in lead III.

T WAVES: Inverted in lead III.

CONCLUSION: No evidence of myocardial damage.

APPROVED:

(MC), U.S. Navy,
Chief of Medicine.

Omar J. Brown
Omar J. BROWN

Captain (MC), U.S. Navy.

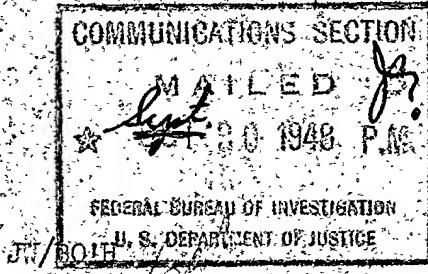
Prepared by
Checked by
Filed by

U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
Washington, D. C.

Dear Mr. Tolson:

I am enclosing you today a copy of the
FCC publication "Statistical Summary of Broadcast Stations in the United States"
dated Oct. 16, to the number of stations listed. This was issued in
Oct. 22, 1948, effective October 3, 1948.

CC: SAC, Boston [redacted]



15 OCT 11 1948

67-413797-32

b6
b7C

OCT 9 1948

ATTENTION

[initials]

October 7, 1948

PERSONAL AND CONFIDENTIAL

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Knoxville, Tennessee

Dear Mr. Purchia:

The Bureau is in receipt of the report of the physical examination afforded you at the United States Naval Hospital, Quantico, Virginia, on September 22, 1948.

This report reflects that you have second degree flat feet.

The electrocardiogram afforded you in this connection revealed no evidence of myocardial damage.

The Board of Examining Physicians of the United States Naval Hospital reports that you are capable of performing strenuous physical exertion and have no physical defects that would interfere with your participation in raids or other work involving the practical use of firearms.

Sincerely yours,

15 Oct 14 1948

John Edgar Hoover
Director

95

COMMUNICATIONS SECTION

CC: MFC, MAILED 15

★ OCT 7 1948 P.M.

FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

leb for
JW

Toison
E. A. Tamm
Clegg
Glavin
Ladd
Nichols
Rosen
Tracy
Carson
Egan
Gurnee
Harbo
Hendon
Pennington
Quinn Tamm
Mr. Nease
Miss Gandy

REPORT OF EFFICIENCY RATING

As of Oct. 2, 1948 based on performance during period from Aug. 31, 1948 to Oct. 2, 1948.

NICHOLAS J. PURCHIA

SPECIAL AGENT, CAF-11, \$5232

(Name of employee)

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, KNOXVILLE DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
✓ if adequate		
— if weak		
+ if outstanding		

- (1) Maintenance of equipment, tools, instruments.
- (2) Mechanical skill.
- ✓ (3) Skill in the application of techniques and procedures.
- (4) Presentability of work (appropriateness of arrangement and appearance of work).
- ✓ (5) Attention to broad phases of assignments.
- ✓ (6) Attention to pertinent detail.
- (7) Accuracy of operations.
- ✓ (8) Accuracy of final results.
- (9) Accuracy of judgments or decisions.
- ✓ (10) Effectiveness in presenting ideas or facts.
- ✓ (11) Industry.
- ✓ (12) Rate of progress on or completion of assignments.
- ✓ (13) Amount of acceptable work produced. (Is mark based on production records? NO _____)
(Yes or no)
- ✓ (14) Ability to organize his work.
- ✓ (15) Effectiveness in meeting and dealing with others.
- ✓ (16) Cooperativeness.
- ✓ (17) Initiative.
- ✓ (18) Resourcefulness.
- ✓ (19) Dependability.
- ✓ (20) Physical fitness for the work.

- (21) Effectiveness in planning broad programs.
- (22) Effectiveness in adapting the work program to broader or related programs.
- (23) Effectiveness in devising procedures.
- (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
- (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
- (26) Effectiveness in instructing, training, and developing subordinates in the work.
- (27) Effectiveness in promoting high working morale.
- (28) Effectiveness in determining space, personnel, and equipment needs.
- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- (30) Ability to make decisions.
- (31) Effectiveness in delegating clearly defined authority to act.

3 NOV 5 1948
67-413797-33
STATE ANY OTHER ELEMENTS CONSIDERED

(A) _____

(B) _____

(C) _____

- STANDARD
Deviations must be explained on reverse side of this form
- Plus marks on all underlined elements, and check marks or better on all other elements rated.
 - Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.
 - Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.
 - Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.
 - Minus marks on at least half of the underlined elements.

Adjective Rating

Excellent

Very Good

Good

Fair

Unsatisfactory

Rating official... *[Signature]*

Reviewing official... *[Signature]*

Rated by *[Signature]* SPECIAL AGENT IN CHARGE Oct. 2, 1948
(Signature of rating official) (Title) (Date)

Reviewed by *[Signature]* (Title) (Date)
(Signature of reviewing official)

Rating approved by efficiency rating committee _____ Report to employee _____
(Date) (Adjective rating)

Knoxville, Tennessee
October 2, 1948

NICHOLAS J. PURCHIA
SPECIAL AGENT

I find the comments contained in my annual and special reports of March 31, June 29, and August 30, 1948 reflect my present opinion of this Agent's capabilities, it being noted that since the last report he has been absent from the district attending In-Service and on leave. Since that time also, he was promoted to Grade CAF-11 and I regard him as deserving of the adjective rating "Good" in comparison with others in his grade. It should be noted also that although inadvertently omitted from his last efficiency report, this Agent was afforded moot court training here and gave the impression that he would make a competent government witness on an actual trial.

R. J. ABBATICCHIO, JR.
SAC

RJA/bl
NAPP.



Federal Bureau of Investigation
United States Department of Justice
Knoxville, Tennessee
October 14, 1948

Director, FBI

CONFIDENTIAL

RE: NICHOLAS J. PURCHIA
Special Agent

Dear Sir:

The Bureau is advised Agent PURCHIA has read and initialled the file copy of his special efficiency report of August 30, 1948.

12 OCT 1948

Very truly yours,	67-413297-34
Searched	99
Numbered	1
Filed	6 OCT 18 1948
J. A. ROBEY	FEDERAL BUREAU OF INVESTIGATION

SAC

J. A. Robey

JAR/bl



REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of November 26, 1948 based on performance during period from Oct. 2, 1948 to Nov. 26, 1948.

NICHOLAS J. PURCHIA

(Name of employee)

SPECIAL AGENT, CAF-11, \$5232

(Title of position, service, and grade)

FEDERAL BUREAU OF INVESTIGATION, KNOXVILLE DIVISION

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning <input type="checkbox"/> All others <input checked="" type="checkbox"/>
✓ if adequate		
- if weak		
+ if outstanding		

- _____ (1) Maintenance of equipment, tools, instruments.
- _____ (2) Mechanical skill.
- ✓ _____ (3) Skill in the application of techniques and procedures.
- _____ (4) Presentability of work (appropriateness of arrangement and appearance of work).
- ✓ _____ (5) Attention to broad phases of assignments.
- ✓ _____ (6) Attention to pertinent detail.
- _____ (7) Accuracy of operations.
- + _____ (8) Accuracy of final results.
- + _____ (9) Accuracy of judgments or decisions.
- ✓ _____ (10) Effectiveness in presenting ideas or facts.
- + _____ (11) Industry.
- ✓ _____ (12) Rate of progress on or completion of assignments.
- + _____ (13) Amount of acceptable work produced No (Is mark based on production records?) No (Yes or no)
- + _____ (14) Ability to organize his work.
- ✓ _____ (15) Effectiveness in meeting and dealing with others.
- + _____ (16) Cooperativeness.
- _____ (17) Initiative.
- ✓ _____ (18) Resourcefulness.
- + _____ (19) Dependability.
- + _____ (20) Physical fitness for the work.

- _____ (21) Effectiveness in planning broad programs.
- _____ (22) Effectiveness in adapting the work program to broader or related programs.
- _____ (23) Effectiveness in devising procedures.
- _____ (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
- _____ (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
- _____ (26) Effectiveness in instructing, training, and developing subordinates in the work.
- _____ (27) Effectiveness in promoting high working morale.
- _____ (28) Effectiveness in determining space, personnel, and equipment needs.
- _____ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- _____ (30) Ability to make decisions.
- _____ (31) Effectiveness in delegating clearly defined authority-to-act.

67-413797-35
STATE ANY OTHER ELEMENTS CONSIDERED

_____ (A)

_____ (B)

_____ (C)

STANDARD
Deviations must be explained on reverse side of this form

Plus marks on all underlined elements, and check marks or better on all other elements rated.

Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.

Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.

Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.

Minus marks on at least half of the underlined elements.

Adjective Rating

Excellent

Very Good

Good

Fair

Unsatisfactory

Rating official

Adjective Rating
Very Good

Reviewing official

Rated by Jean Pulley

(Signature of rating official)

SPECIAL AGENT IN CHARGE NOVEMBER 26, 1948

(Date)

Reviewed by Jean Pulley

(Signature of reviewing official)

(Title)

(Title)

(Date)

Rating approved by efficiency rating committee

(Date)

Report to employee (Adjective rating)

Knoxville, Tennessee
November 26, 1948

NICHOLAS J. PURCHIA
SPECIAL AGENT

Since arriving in the Knoxville Division this Agent has been assigned exclusively to Atomic Energy Act Applicant and Employee investigation and has been a Resident Agent at Oak Ridge, Tennessee.

PURCHIA's paper work is average in quantity and a little above average in quality, and he requires no more than average supervision. PURCHIA is a hard worker, extremely conscientious and cooperative. A greater part of his work is submitted in rough draft form and the stenographers have had little opportunity to rate him as to dictation. However, it is believed that he is satisfactory in this regard. PURCHIA is of medium height, dresses neatly and presents an average appearance. He has a pleasant manner and personality and makes good contacts. PURCHIA's attitude is excellent. He is courteous and gets along well both with people that he meets in the course of investigation and the people with whom he works. He makes qualifying scores with Bureau firearms, is in good physical condition and possesses a mature attitude and good judgment, for which reason he is believed to be able to function satisfactorily on dangerous assignment. He has had no opportunity to testify in this district; however, he has been afforded Moot Court training and gave the impression he would be a competent Government witness.

This man has made definite and steady progress and has been a valuable man in this office. He is entitled to the rating of Very Good in Grade CAF-11.

J. A. Robey
J. A. ROBEY
SAC



United States Department of Justice
Federal Bureau of Investigation



IN REPLY, PLEASE REFER TO

FILE No. _____

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to November 30, 1948, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance _____

Name _____ Address 112 W. TENNESSEE Ave. OAK RIDGE, TENN.

Relationship WIFE Dated NOVEMBER 2, 1948

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name _____ Address 112 W. TENNESSEE Ave. OAK RIDGE, TENN.

b6
b7C

Relationship WIFE Dated NOVEMBER 2, 1948

ack
12/2/48
[Signature]

Surgeon *112* *DEC 9 1948*
Nicholas J. Parchia
Special Agent

Very truly yours,

REPORT OF EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR () SPECIAL (X)
PROBATIONAL ()

As of Dec. 3, 1948

based on performance during period from Nov. 26, 1948 to Dec. 3, 1948

NICHOLAS J. PURCHIA

(Name of employee)

Special Agent, CAF 11

(Title of position, service, and grade)

Federal Bureau of Investigation, Atlanta, Georgia

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input type="checkbox"/>
V if adequate		
- if weak		
+ if outstanding		

- (1) Maintenance of equipment, tools, instruments.
✓ (2) Mechanical skill.
✓ (3) Skill in the application of techniques and procedures.
— (4) Presentability of work (appropriateness of arrangement and appearance of work).
✓ (5) Attention to broad phases of assignments.
✓ (6) Attention to pertinent detail.
— (7) Accuracy of operations.
+ (8) Accuracy of final results.
✓ (9) Accuracy of judgments or decisions.
✓ (10) Effectiveness in presenting ideas or facts.
+ (11) Industry.
✓ (12) Rate of progress on or completion of assignments.
+ (13) Amount of acceptable work produced. (Is mark based on production records? No) (Yes or no)
+ (14) Ability to organize his work.
✓ (15) Effectiveness in meeting and dealing with others.
+ (16) Cooperativeness.
✓ (17) Initiative.
✓ (18) Resourcefulness.
+ (19) Dependability.
+ (20) Physical fitness for the work.

- (21) Effectiveness in planning broad programs.
— (22) Effectiveness in adapting the work program to broader or related programs.
— (23) Effectiveness in devising procedures.
— (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
— (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
— (26) Effectiveness in instructing, training, and developing subordinates in the work.
— (27) Effectiveness in promoting high working morale.
— (28) Effectiveness in determining space, personnel, and equipment needs.
— (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
— (30) Ability to make decisions.
— (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED

12 JAN 18 1948
12 JAN 18 1948
(A) Capability for additional responsibility.

(B) _____
(C) _____

STANDARD 67 Deviations must be explained on reverse side of this form 413797-26 Adjective Rating

Plus marks on all underlined elements, and check marks or better on all other elements rated.
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.
Minus marks on at least half of the underlined elements.

Searched _____ Number _____ Rating _____ Adjective Rating _____
Excellent _____ Rating official _____ VERY GOOD
Very Good _____ Initials _____ Reviewing official _____
Good _____
Fair _____
Unsatisfactory _____

Rated by *EJ* Special Agent in Charge Dec. 3, 1948
(Signature of rating official) (Title) (Date)

Reviewed by _____ (Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee _____ (Date) Report to employee _____ (Adjective rating)

Mark Const. 2nd

Atlanta, Georgia
December 3, 1948

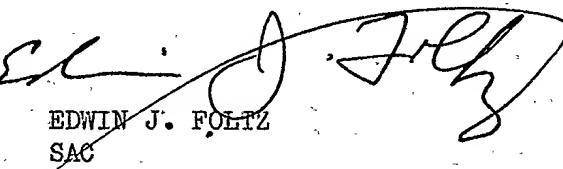
NICHOLAS J. PURCHIA
Special Agent

This special efficiency report is being submitted in view of the writer's transfer to the Little Rock Division.

Agent PURCHIA arrived in the Atlanta Division November 29, 1948, and has been assigned since that time principally to applicant investigations and the operation of technical surveillances.

He appears industrious, cooperative and has had no difficulty in adjusting himself to the work in the Atlanta Division. He has a pleasant manner, seems to get along with his fellow employees and presents a wholesome and cooperative attitude. His investigative reports have required a minimum amount of supervision and indicate that he organizes and initiates his investigations efficiently. He has had no opportunity to operate on a dangerous assignment but it is believed he could do so under the proper supervision.

He is rated Very Good in Grade CAF 11.


EDWIN J. FOLTZ
SAC


Initials

EJF:EFH
67-4279

copy nrt

SAC, KNOXVILLE

November 26, 1948

DIRECTOR, FBI

NICHOLAS J. FURCHIA
Special Agent

Reference is made to your letter of November 18, 1948, in which you requested that the transfer of the above-named Special Agent be cancelled at this time.

It will not be possible to cancel the transfer of Special Agent Furchia since his services are urgently needed at Atlanta. The Bureau will, however, continue to keep in mind your request for additional Special Agent personnel and if an Agent becomes available in the future he will be transferred to your office.

JPM:DW

11 DEC 20 1948
b

COPY NRT

OFFICE MEMORANDUM - UNITED STATES GOVERNMENT

TO : DIRECTOR
FROM : SAC, KNOXVILLE
SUBJECT: NICHOLAS J. PURCHIA
SPECIAL AGENT

DATE: November 18, 1948

Reference is made to my letter to the Bureau of October 28, 1948, captioned "Adequacy of Personnel - Knoxville Office," in which I advised that seven Special Agents, including SA NICOLAS J. PURCHIA, might be released for assignment in other offices without interference with the work of the Knoxville Division. Subsequently, all these Agents except one, including SA PURCHIA, received transfers, and shortly thereafter transfers were received for Special Agents WILLIAM M. BOARDMAN and [redacted].

b6
b7C

My recommendation in reference letter was made after a careful study of the local situation and with a view to releasing as many Agents as possible. In the resulting redistribution of work it was contemplated that SA BOARDMAN would absorb a substantial part of the work being carried by SA PURCHIA, both of these men being Resident Agents at Oak Ridge and engaged in the same phase of the Atomic Energy Act work. The transfer of both of these Agents leaves us definitely shorthanded at Oak Ridge.

In view of the above and with further regard to the fact that SA PURCHIA has been assigned here only approximately one year, it is respectfully requested that consideration be given the cancellation of his transfer at this time, if such act is not inconsistent with the Bureau's needs.

SA/bl

11 DEC 20 1948
6

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : DIRECTOR

DATE: October 28, 1948

FROM : SAC, KNOXVILLE

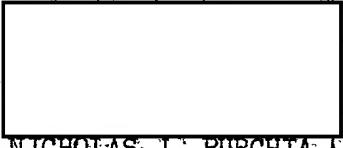
SUBJECT: ADEQUACY OF PERSONNEL
KNOXVILLE OFFICECONFIDENTIAL

Rebulet October 13, 1948, and my telephone conversation with Assistant Director W. R. GLAVIN on October 27, 1948.

At the present time this office has 44 investigative personnel, including the SAC and ASAC; one radio communications officer and 28 clerical employees.

As of October 25, 1948, there was a total case load of 482 pending cases, of which 363 were general or criminal cases and 119 in the 116 classification. From October 1st to the present date this office has received 262 cases in the 116 classification, only two of which are on employees. As can be seen, practically all of the 116 classification cases have a fifteen-day deadline. Many of these cases have leads in a number of different sections of the territory and require the services of more than one Agent.

Due to the decrease in the number of 116 classification cases now being handled by this office, I feel that seven Special Agents may be released for assignment in other offices where their services are needed. The following Agents have been assigned to 116 classification cases and are in a position to transfer without any hinderance to the work of this office:


NICHOLAS J. PURCHIAb6
b7C

In regard to the clerical employees, I have talked with all of them and no one is planning to resign at the present time or is willing to accept a transfer to another office. Due to the decrease in volume of work in this office, I consider that there is a surplus of two clerks and two stenographers at the present time.

JAR/bl

11 DEC 14 1948

17

ANNUAL
REPORT OF
EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR (X) SPECIAL ()
PROBATIONAL ()

As of March 31, 1949 based on performance during period from Nov. 27, 1948 to March 31, 1949

NICHOLAS J. PURCHIA
(Name of employee)

743255

Special Agent - Grade CAF 11

(Title of position, service, and grade)

Federal Bureau of Investigation, Atlanta, Georgia

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3828A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
✓ if adequate		
- if weak		
+ if outstanding		

- ____ (1) Maintenance of equipment, tools, instruments.
- ____ (2) Mechanical skill.
- ✓ (3) Skill in the application of techniques and procedures.
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- ✓ (5) Attention to broad phases of assignments.
- ✓ (6) Attention to pertinent detail.
- ____ (7) Accuracy of operations.
- + (8) Accuracy of final results.
- + (9) Accuracy of judgments or decisions.
- ✓ (10) Effectiveness in presenting ideas or facts.
- + (11) Industry.
- ✓ (12) Rate of progress on or completion of assignments.
- + (13) Amount of acceptable work produced. (Is mark based on production records?) _____ (Yes or no)
- + (14) Ability to organize his work.
- ✓ (15) Effectiveness in meeting and dealing with others.
- + (16) Cooperativeness.
- ✓ (17) Initiative.
- ✓ (18) Resourcefulness.
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- ____ (28) Effectiveness in determining space, personnel, and equipment needs.
- ____ (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- ____ (30) Ability to make decisions.
- ____ (31) Effectiveness in delegating clearly defined authority to act.

RECORDED ANY OTHER ELEMENTS CONSIDERED

67-413791-37

- (A) Capability for additional responsibility.
- (B) _____
- (C) _____

APR 1949

U. S. GOVERNMENT PRINTING OFFICE

STANDARD	Adjective Rating
Deviations must be explained on reverse side of this form	
Plus marks on all underlined elements, and check marks or better on all other elements rated.	Excellent
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.	Very Good
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.	Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.	Fair
Minus marks on at least half of the underlined elements.	Unsatisfactory

Rated by John C. Bell
(Signature of rating official)

Special Agent in Charge 3/31/49
(Date)
(Title)
Assistant Director
Federal Bureau of Investigation

Reviewed by E. J. Glavin
(Signature of reviewing official)

4-25-49 K
(Date)

Rating approved by efficiency rating committee _____
(Date)

Report to employee _____
(Adjective rating)

Atlanta, Georgia
March 31, 1949

NICHOLAS J. PURCHIA
Special Agent

Agent PURCHIA makes a very favorable impression. He is pleasant, cooperative, and forceful and aggressive in his contacts. He has a pleasing personality and gets along well with fellow employees. The agent is rated as a very good dictator by the stenographic personnel in this office. Since his assignment in Atlanta he has worked on general criminal matters, and is presently assigned to security work.

The agent has proven his ability to handle physical surveillances and I would not hesitate to give him dangerous assignments with proper supervision. His relationships with law enforcement officials and business contacts have been very satisfactory. He is physically fit and available for general or special assignment. His reports, memoranda and letters require minimum supervision commensurate with his experience in the service. I particularly note that the agent is mature, has poise, and appears to be very much interested in developing his understanding of Bureau functions and procedures. His attitude toward his work and the Bureau is excellent, and he has frequently voluntarily undertaken overtime assignments.

Rating Very Good.

John C Bills

JOHN C. BILLS

SAC

JCB:CM

YCP
Initials

1950 Annual Eff: reg. reg. 212,150
No yellow papered. Dated

PURCHIA, NICHOLAS J.

Special Agent

Entered on duty - Dec. 9, 1946

Salary - Grade CAF 11 - \$5232.00

Offices of Preference - (1) New York (2) New Haven (3) Newark

Agents Examination - 95.75

SAC BILLS: This agent is a very pleasant individual and gets along well with people. He is industrious, willingly undertakes special assignments, and appears interested in developing himself and his understanding of the Bureau's problems and policies. Since his assignment in this office he has worked on applicant investigations and is presently handling security and general investigations. He is rated Very Good.

INSPECTOR GURNEA:

Purchia's appearance is only average; however, he sells himself during an interview. I believe he is satisfactory.

11 APR 18 1949
OZ-101 RECORDED

Inspection Report
Atlanta Office
Inspector Gurnea
2/18/49
Interviewed by Inspector Gurnea

23

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

FROM : SAC, Atlanta

SUBJECT: NICHOLAS J. PURCHIA, SA
ADMINISTRATIVE

DATE: Oct. 3, 1949

This is to advise that a son, [redacted] was born to SA and Mrs. PURCHIA on September 29, 1949.
Revised withholding exemption certificate is attached.

b6
b7C

JCB:CM

Enclosure (1)

15 OCT 18 1949
RECORDED

*Det + Shy
to Jackson 10-10-49*

67-413797-38
SEARCHED _____
NUMBERED _____
FILED _____
6 OCT 5 1949
FEDERAL BUREAU OF INVESTIGATION

*Rec'd copy
sent to Shy 10/5/49*
ENCL

*File
3797-115*

AGENTS' ABILITY TO TESTIFY

COMMENTS: Examination of the personnel records reflected that all of the agents in the office have testified with the exception of the following named agents. With respect to these agents it is noted that they have testified at Moot Court or Commissioner's hearing as indicated.

SA [redacted] - testified at Commissioner's hearing
SA [redacted] - testified at Moot Court
SA [redacted] - testified at Moot Court
SA NICHOLAS J. FUNCHIA - testified at Moot Court

b6
b7C

Your comments are requested.

SAC BILLS: In reference to the above agents instructions have been given to all supervisors that cases be assigned to these agents which may eventually have testifying in open court and receive experience in this regard.

2 AUG 31 1948

60

SELF INSPECTION REPORT
ATLANTA OFFICE
SAC JOHN C. BILLS
AUGUST 20, 1949



United States Department of Justice
Federal Bureau of Investigation

IN REPLY, PLEASE REFER TO

FILE No. _____

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the widow or designated beneficiary of any Special Agent of the Federal Bureau of Investigation, United States Department of Justice, who had contributed to this fund prior to July 31, 1949, and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of ten dollars (\$10.00), made payable to the Chief Clerk of said Bureau, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund, which I understand is to be administered in the following manner:

The Director of the Bureau will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director of the Bureau in pertinent matters. The Chief Clerk of said Bureau shall receive all contributions and account for same to the Director.

Upon the death of any Special Agent, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000.

The following person is hereby designated as my beneficiary for F. B. I. Agents' Insurance Fund.

Name _____ Address 560 TWIN OAK DRIVE, DECATUR, GA.

Relationship WIFE Dated July 11, 1949

The following person is hereby designated as my beneficiary under the Chas. S. Ross Fund providing \$1500-death benefit to beneficiary of agents killed in line of duty.

Name _____ Address 560 TWIN OAK DRIVE, DECATUR, GA

Relationship WIFE Dated July 11, 1949

Very truly yours,

b6
b7C

OP-FOI REC'D DATE
3 JULY 22 1949
D 34
Nicholas J. Porchia

January 18, 1950

W. J. Clegg

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
United States Department of Justice
Atlanta, Georgia

Dear Mr. Purchia:

My attention has been called to the splendid manner in which you performed your duties in connection with the recent Interstate Transportation of Strikebreakers case involving [redacted], et al.

b6
b7C

I was very pleased to learn of your excellent participation in this matter which contributed materially to the successful results accomplished. I want you to know of my sincere appreciation and commendation for your service in this instance.

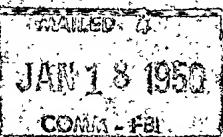
67-413797-39

Sincerely,

JAN 18 1950
S. Edgar Hoover

cc: SAC, Atlanta (P & C)

CLT:irh



Federal Bureau of Investigation
United States Department of Justice

P. O. Box 1850
Atlanta 1, Georgia
December 22, 1949

AIRMAIL SPECIAL DELIVERY

CONFIDENTIAL

Director, FBI

Re: [REDACTED] ET AL;
[REDACTED] ET AL, VICTIMS;
C R D V.
(BuFile [REDACTED]).

b6
b7C

Dear Sir:

Reference is made to Bureau teletype of December 19, 1949, requesting observations regarding outstanding work on the part of the agents in connection with this matter.

As you are undoubtedly aware, this investigation, which commenced on April 14, 1949, as a result of the flogging of seven Negroes by a group of masked hoodlums, aided and abetted by the Sheriff of Dade County, Georgia, and two of his deputies, has recently resulted in a mistrial in U. S. District Court at Rome, Georgia. The mistrial has in itself, in my opinion, been received throughout this territory as a moral victory for the forces of good law enforcement in the South. I have been particularly impressed with the editorial comments, as well as the comments of various distinguished individuals who have highly commended the Bureau's work, the work of the agents, and the conduct of the trial, characterized the action of the grand jury as a forward step in the South. It is anticipated that the case will be retried.

The case, according to the best information available, is the first in Georgia, and perhaps throughout the entire United States, under this particular code section where a grand jury, after listening to the testimony of the investigating agents, has of its own volition indicted in mass individuals responsible for the flogging of Negroes under the hood of the Ku Klux Klan and under the color of law enforcement. The grand jury, of its own volition, on December 14, 1949, issued a resolution reading as follows:

REC'D DEPT OF JUSTICE - 287
RECEIVED
Knoxville (CONFIDENTIAL)
Charlotte (CONFIDENTIAL)

Mr. Tolson
Mr. Ladd
Mr. Clegg
Mr. Glavin
Mr. Nichols
Mr. Rosen
Mr. Tracy
Mr. Harbo
Mr. Mohr
Tele. Room
Mr. Morse
[REDACTED]

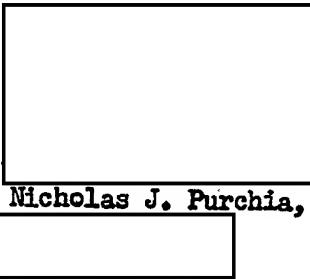
EX-103
RECORDED: 274-2552-122
Dec. 6 1950
INDEXED - 32
SIXTH FLOOR
THREE W
FBI - MEMPHIS

AT 44-287

"December 14, 1949

"TO: KNOXVILLE AND ATLANTA OFFICES OF THE
FEDERAL BUREAU OF INVESTIGATION.

The members of the Federal grand jury for the May term of the Rome Division of the United States District Court hereby resolves: That the following agents of the Federal Bureau of Investigation:



Atlanta
Atlanta
Atlanta
Atlanta
Atlanta
Atlanta
Atlanta
Knoxville
Knoxville

b6
b7C

by their great fidelity and singleness of purpose in developing the information in the Dade County, Georgia, conspiracy trial have gone far beyond the line of duty to aid, assist and protect the citizens of the United States and to further the cause of equity and justice in America.

[redacted]
Foreman

[redacted]
Deputy Foreman

[redacted]
Clerk

* * * * *

In addition to the written resolution, the Foreman of the grand jury called the investigating agents before the grand jury and verbally praised the work they performed in connection with this case.

U. S. Attorney J. ELLIS MUNDY, who handled the trial of this case, has commented to me that he has never in his experience received such able assistance or such effective testimony on the part of any witnesses as that given by the FBI agents in the case.

U. S. District Judge M. NEIL ANDREWS has personally told me that from his knowledge of the case it appeared that this was a definite step forward in the conduct of juries and law enforcement in Georgia.

U. S. District Judge FRANK HOOPER has commented very favorably on the work of the agents and their testimony before him during the trial.

U. S. Circuit Court of Appeals Judge ROBERT L. RUSSELL has commented to agents on their thorough investigation.

I feel that a particularly outstanding job was done by all of the agents as a group in the manner in which they broke down members of the Ku Klux Klan before the trial in obtaining statements and in refuting testimony while on the witness stand. In addition, one of the strongest and most unusual circumstances of this case at the time of the trial was the large number of Government witnesses who had been induced by the agents to give testimony on the part of the Government. As you are aware, in this type of case in the South ordinarily it is exceedingly difficult to obtain satisfactory witnesses for the Government. The investigation was carried to such an extent that one of the most effective features of the Government's case was in being able to refute the testimony of alibi witnesses for the defense by proving that they were not in position to testify.

I was also particularly impressed, and it was commented upon by newspapers editorially, with the manner in which the agents of the FBI overcame the efforts of the ~~Georgia Bureau of Investigation~~ agents to cloud the issue and influence the statements of witnesses.

This investigation was handled on a semi-special basis from its inception. Four agents worked on the case from the time the investigation commenced until it was concluded. These were [redacted] and [redacted]

The case was assigned to SA [redacted] who did an outstanding job in coordinating the information as it was obtained in preparing the reports and summaries, and particularly in getting across to the U. S. Attorney and the Special Assistant, the salient facts to be used in the prosecution. In this connection SA [redacted], according to the

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U. S. Attorney, was directly responsible for briefing the U. S. Attorney and his special assistant on each day prior to the trial, and for the Bureau's information, due to a physical handicap it is my opinion that the U. S. Attorney would have found it impossible to read the lengthy reports and statements. I believe that the success of the trial was in no small measure due to the constant attention and untiring efforts of Agent [redacted] throughout the duration of the trial.

The nature of this investigation precludes comment upon any startling or flashy investigation on the part of individual agents; however SA [redacted] worked with SA [redacted] throughout the entire investigation, taking signed statements from witnesses and doing a magnificent job of breaking down members of the Ku Klux Klan and inducing them to testify on behalf of the Government.

Agents [redacted] and [redacted] also worked on the investigation during its entire course, and did outstanding work in obtaining signed statements from witnesses, and during the trial in refuting the testimony of alibi witnesses.

Special Agents [redacted] NICHOLAS J. PURCHIA and [redacted] assigned to the Atlanta Division, and Special Agents [redacted] and [redacted] assigned to the Knoxville Division, worked on this case during the height of the investigation and testified before the grand jury and during the trial. These men without exception did outstanding work in handling a very difficult situation. In this connection it is noted that Dade County, Georgia, locally known as the "independent state of Dade," is regarded as one of the most backward and isolated territories in the state, and at the inception of the investigation the U. S. Attorney, in discussing the case with me, commented frankly that it would take delicate handling to keep the reaction of the public and witnesses from souring on the investigation and jeopardizing the outcome of the case. The record of the conduct of the trial testifies to the excellent manner in which the investigation was handled by each of the agents. This achievement was only possible through the performance of much night work and overtime work, in interviewing witnesses at appropriate times and places in order not to cause embarrassment, create gossip, ill will and prejudice toward the Government.

It is recommended that letters of commendation be directed to each of the agents for outstanding work and accomplishment. Any monetary recognition which the Director may see fit to bestow upon these

AT 44-287

agents might be divided into two categories, the first pertaining to the four agents who were assigned on the case from its inception to conclusion,

[redacted] and [redacted]
and the second group to include SAs [redacted]
PURCHIA, [redacted] and [redacted], it having been previously noted that the type of investigation precluded star individual performers as it was a team-work accomplishment.

b6
b7C

Very truly yours,

John C. Bills
JOHN C. BILLS
SAC

*measured
9-27-50
encl*

October 11, 1949

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Atlanta, Georgia

Dear Mr. Purchia:

I want to take this opportunity of extending to Mrs. Purchia and you my heartiest congratulations on the arrival of your son, Michael.

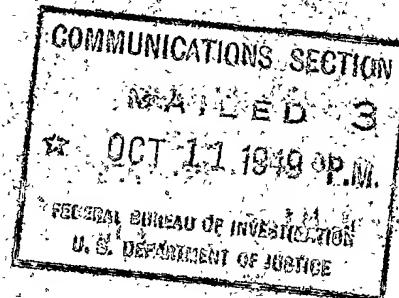
May I wish for him an abundance of all the good things your hearts desire for your little boy.

Sincerely,
J. Edgar Hoover

CC - SAC, Atlanta (P&G)

67-413797
dmr

Tolson _____
Leeds _____
Clegg _____
Olavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____



OCT 11 1949
RECEIVED READING ROOM
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

March 3, 1950

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
United States Department of Justice
Atlanta, Georgia

Dear Mr. Purchia:

I have been informed of the exceptionally fine manner in which you participated in a recent Civil Rights and Domestic Violence case involving [redacted] et al.

b6
b7C

Your efforts reflected excellent judgment and tact which contributed very materially to the investigation. It is certainly gratifying to receive commendatory reports and to learn that employees of the Bureau are carrying out their assignments in such an exemplary fashion. I want to take this opportunity to express to you my personal appreciation for your splendid service.

Sincerely,

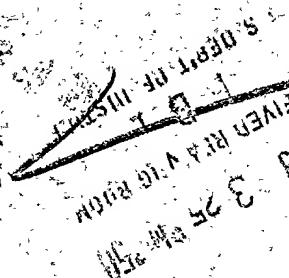
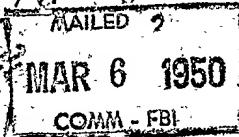
Edgar Hoover

67-413797-40

Approved

cc: SAC, Atlanta (B & C)

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____



Jones 2/23

ANNUAL
REPORT OF
EFFICIENCY RATING

ADMINISTRATIVE-UNOFFICIAL ()
OFFICIAL:
REGULAR (X) SPECIAL ()
PROBATIONAL ()

As of March 31, 1950 based on performance during period from April 1, 1949 to March 31, 1950

NICHOLAS J. PURCHIA 743255 Special Agent - Grade GS-11
(Name of employee)

(Title of position, service, and grade)

Federal Bureau of Investigation, Atlanta, Georgia.

(Organization—Indicate bureau, division, section, unit, field station)

ON LINES BELOW MARK EMPLOYEE	1. Study the instructions in the Rating Official's Guide, C. S. C. Form No. 3823A. 2. Underline the elements which are especially important in the position. 3. Rate only on elements pertinent to the position. a. Do not rate on elements in <i>italics</i> except for employees in administrative, supervisory, or planning positions. b. Rate administrative, supervisory, and planning functions on elements in <i>italics</i> .	CHECK ONE: Administrative, supervisory, or planning _____ <input type="checkbox"/> All others _____ <input checked="" type="checkbox"/>
V if adequate		
- if weak		
+ if outstanding		

- (1) Maintenance of equipment, tools, instruments.
- (2) Mechanical skill.
- + (3) Skill in the application of techniques and procedures.
- (4) Presentability of work (appropriateness of arrangement and appearance of work).
- + (5) Attention to broad phases of assignments.
- + (6) Attention to pertinent detail.
- (7) Accuracy of operations.
- + (8) Accuracy of final results.
- + (9) Accuracy of judgments or decisions.
- + (10) Effectiveness in presenting ideas or facts.
- + (11) Industry.
- + (12) Rate of progress on or completion of assignments.
- + (13) Amount of acceptable work produced. (Is mark based on production records? NO)
(Yes or no)
- + (14) Ability to organize his work.
- + (15) Effectiveness in meeting and dealing with others.
- + (16) Cooperativeness.
- + (17) Initiative.
- + (18) Resourcefulness.
- + (19) Dependability.
- + (20) Physical fitness for the work.

- (21) Effectiveness in planning broad programs.
- (22) Effectiveness in adapting the work program to broader or related programs.
- (23) Effectiveness in devising procedures.
- (24) Effectiveness in laying out work and establishing standards of performance for subordinates.
- (25) Effectiveness in directing, reviewing, and checking the work of subordinates.
- (26) Effectiveness in instructing, training, and developing subordinates in the work.
- (27) Effectiveness in promoting high working morale.
- (28) Effectiveness in determining space, personnel, and equipment needs.
- (29) Effectiveness in setting and obtaining adherence to time limits and deadlines.
- (30) Ability to make decisions.
- (31) Effectiveness in delegating clearly defined authority to act.

STATE ANY OTHER ELEMENTS CONSIDERED
Y3 MARCH 1950 67-413797-41

Capability for additional responsibility
(A) _____
(B) _____
(C) _____
FEB 10 1950

STANDARD Deviations must be explained on reverse side of this form	Adjective Rating
Plus marks on all underlined elements, and check marks or better on all other elements rated.	Adjective Rating Excellent
Check marks or better on all elements rated, and plus marks on at least half of the underlined elements.	Very Good
Check marks or better on a majority of underlined elements, and all weak performance overcompensated by outstanding performance.	Good
Check marks or better on a majority of underlined elements, and all weak performance not overcompensated by outstanding performance.	Fair
Minus marks on at least half of the underlined elements.	Unsatisfactory

Rated by John C. Bills Special Agent in Charge 3/31/50
(Signature of rating official) (Title) (Date)

Reviewed by R. G. C. Federal Bureau of Investigation
(Signature of reviewing official) (Title) (Date)

Rating approved by efficiency rating committee _____ Report to employee _____
(Adjective rating)

Atlanta, Georgia
March 31, 1950

NICHOLAS J. PURCHIA
Special Agent

This agent makes a very satisfactory personal appearance. He is polite, gentlemanly, and has an ability to inspire confidence in himself as a representative of the Bureau with those whom he contacts. Agent PURCHIA gets along well with fellow employees, he is cooperative, forceful and aggressive. He entered on duty December 9, 1946.

Agent PURCHIA is an excellent dictator, and takes time in preparing his work in an orderly fashion. His reports, memoranda and letters require minimum supervision, as it has been noted that he prepares his work carefully and in detail. His contacts with business men and law enforcement officials are excellent. He is level-headed and I would not hesitate to use him on dangerous assignments under supervision.

During the rating period Agent PURCHIA received commendatory letters from the Bureau and from the Assistant U. S. Attorney who handled the prosecution, in connection with the case involving [REDACTED] ET AL, an Interstate Transportation of Strike-breakers case, concerning the work of the agent. This agent, with others, also received the commendation of a Federal grand jury who passed a resolution commending the agents of the FBI for their work in connection with the investigation involving [REDACTED] [REDACTED] ET AL; [REDACTED] ET AL, VICTIMS; CRDV (Bureau file [REDACTED]). It may be noted that in addition to the commendation of the grand jury, favorable comments concerning the work of Mr. PURCHIA and the other agents were received from the U. S. Attorney who prosecuted the case, the U. S. District Judge who heard the case, another U. S. District Judge, and a Judge of the U. S. Circuit Court of Appeals who followed the case in view of its outstanding local interest. In this case Agent PURCHIA, with others, conducted an exhaustive investigation in a remote section of Georgia and did an outstanding job in obtaining witnesses for the Government.

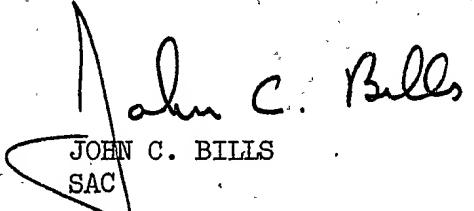
b6
b7C

During the rating period the agent has done a very satisfactory job of keeping his administrative delinquencies at a minimum. It is noted that during five months he had no delinquent cases reflected on the monthly administrative report. He has closed a good volume of

general investigative work and has satisfactorily handled a number of applicant investigations. This agent was assigned for a large portion of his time to security investigations involving intelligence coverage of the Ku Klux Klan, as well as Security Matter-C cases.. I particularly note his willingness to accept responsibility and to discharge same without unnecessary supervision. He appears to be physically fit, and, as noted above, has received commendation on his testimony in Federal court. He is available for special and general assignment.

There have been no delinquencies noted during the rating period of such nature as to require administrative action. The errors noted in his reports have been at a minimum.

Predicated upon his accomplishment and his experience, I rate him Excellent in Grade GS-11.



John C. Bills

JOHN C. BILLS
SAC

JCB:CM



Initials

U. S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

Prepared by
Checked by
Filed by
Date

Personnel Action Number

F. B. I.

Legal Authority

11614

Nature of Action

Effective

Position

Grade

Salary

Division and

Section Headquarters

Appropriations

Departmental or Field

FROM

TO

S & E, F.B.I.

S & E, F.B.I.

Dept.

Field

Dept.

Field

NATURE OF POSITION

a. VICE

b. ADDITIONAL IDENTICAL

c. NEW

P. C. NO.

P. C. NO.

P. C. NO.

Date of Birth

Date of Oath

REMARKS

21 APR 3 1950

July 1950

S. J. G.

Prepared by: *[initials]*
Checked by: *[initials]*
Filed *[initials]*

March 30, 1950

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Atlanta, Georgia

Dear Mr. Purchia:

In connection with the Uniform Promotion Act, I am indeed pleased to advise you that you have been recommended for promotion from \$5400 per annum to \$5600 per annum in Grade GS 11, effective April 2, 1950.

Sincerely yours,

John Edgar Hoover
Director

1 APR 2 1950

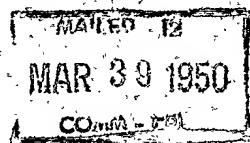
CC: SAC, Atlanta (Personal Attention)

Movement Section

67-413797-42

SEARCHED _____
INDEXED _____
FILED **205**
MAY 1 1950
FEDERAL BUREAU OF INVESTIGATION
b6
b7C

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____



JW:mw

V.A. *[Signature]*

Director, FBI

CONFIDENTIAL

March 4, 1950

SAC, Atlanta

[redacted]
NICHOLAS J. PURCHIA
Special Agents

b6
b7C

ReBulet 2/21/50. Attached are the requested annual
efficiency reports on SAs NICHOLAS J. PURCHIA and
[redacted]

JCB:CM

Enclosures (2)

14 APR 4 1950

COPY:SM

OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

b6
b7C

TO : MR. GLAVIN

DATE: 3/2/50

FROM : [redacted]

SUBJECT: Meritorious Increases and Letters of Commendation in
[redacted] et al; [redacted] et al,
Victims; Civil Rights & Domestic Violence Case.

Attached are the necessary papers in connection with
meritorious increases in salary afforded SAs [redacted]
[redacted] and [redacted] and letters of
commendation addressed to SAs [redacted]
Nicholas J. Purchia [redacted] and [redacted] all of which
have been approved.

Assistant Director Rosen has advised that SAC John C. Bills did
a very creditable job in the supervision of this case in Atlanta, adding
that he was always "on top of the situation." He feels that he is deserving
of a letter of commendation. Such a letter is attached.

With regard to any special recognition for the handling of this
case at the Bureau by Agent Supervisor [redacted] Mr. Rosen stated
he would give it further study and furnish his recommendation at a later date.

RECOMMENDATION

It is recommended that the attached communications go forward
and that the consideration of Agent Supervisor [redacted] for
special recognition be handled separately after a definite recommendation
has been received from Mr. Rosen. This matter will be closely followed.

Attachments

CRD:lrh

"Why the delay?" T.

APR 27 1950 96

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. [redacted]

FROM : [redacted]

SUBJECT: MERITORIOUS INCREASES AND LETTERS OF COMMENDATION
in [redacted] et al; [redacted]
et al - VICTIMS; CIVIL RIGHTS & DOMESTIC VIOLENCE CASE

DATE: 2-23-50

b6
b7C

[redacted]
J.W.H. ✓
Tolson _____
Ladd _____
Clegg _____
Lavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Mohr _____
Tele. Room _____
Moore _____
Gandy _____

Atlanta

In connection with the captioned case SAC Bills has recommended that Special Agents [redacted] and [redacted] be afforded consideration for meritorious increases in salary for their outstanding work thereon. He also recommended that Special Agents [redacted] Nicholas J. Purchia, [redacted] and [redacted] be commended by letter. Agent Supervisor [redacted] Penland, Investigative Division, and Mr. Rosen concurred in these recommendations.

BACKGROUND

The Atlanta Division, assisted by Agents of the Knoxville Division, handled this case as a "special" and the investigation was personally supervised by SAC Bills. Four law enforcement officers and eight private citizens were indicted by a Federal Grand Jury on 10-3-49 for violation of Sections 241 and 242, Title 18, U. S. Code, the Civil Rights Statutes. The case arose as the result of the flogging of seven negroes at Hooker, Ga. by a hooded mob on 4-2-49, after the negroes had been released by the sheriff and three deputies to the mob. On 12-17-49 after a trial lasting approximately one month, Federal Judge Frank Hooper declared a mistrial as the jury had not been able to reach a verdict after 48 hours deliberation. USA Mundy stated he would immediately ask for Department authority to retry the case in the May, 1950 term of court.

FACTS

67- 834-1147

On 12-15-49 the Grand Jury which heard evidence in this case and indicted subjects called before them the Agents who had conducted investigation in the case and the foreman made a 15 minute talk stating he desired them to know that the Grand Jury was unanimous in its feeling that both the FBI and the U. S. Attorney's Office had made an extremely favorable impression upon them by the manner in which this case was so effectively investigated and presented to them. He wanted the Agents to know that regardless of the outcome of the trial the members of the Grand Jury, residents of all parts of North Georgia, confidently believed that the effect of this investigation would be long felt and it had definitely served the purpose of furthering the cause of law and order in the counties of North Georgia. The Grand Jury had occasion to hear testimony from other enforcement officers and it was the unanimous opinion of the Grand Jurors that the testimony of FBI Agents was so far superior it was worthy of comment. The foreman commended the Bureau on the investigation.

conducted and stated the Bureau had been an inspiration to the Grand Jury in the thorough and impartial manner in which the investigation was conducted. SAC Bills advised that the comments of the foreman of the Grand Jury received wide publicity in the Georgia papers.

On 12-17-49, after a mistrial was declared, Federal Judge Hooper advised that the investigation conducted by the Bureau in this case was the most thorough and best organized he had ever seen; that from his knowledge of the residents of North Georgia it was amazing to him that Bureau Agents were able to find the great number of witnesses who willingly testified for the Government in a case of this nature.

USA J. Ellis Mundy stated he felt the Bureau's investigation in this case had been one of the most thorough investigations he had ever observed and anything short of a guilty verdict could be justified only on the basis of prejudice of the jurors. Special Assistant to the Attorney General Raymond J. Martin, who assisted Mr. Mundy, advised during the trial that in all his years of experience as an Assistant U. S. Attorney he had never had occasion to witness or observe as complete an investigation as had been made by the Bureau in this case; in his opinion only the obstacle of prejudice and tradition would cause a mistrial or acquittal by the jury.

By memorandum to the Bureau Alexander M. Campbell, Assistant Attorney General, Criminal Division, advised that the Bureau and the Special Agents assigned to this case have performed an extremely difficult task in a most able, efficient and thorough manner. The USA and his assistants had discussed with him the excellence of the investigative work and the invaluable assistance given by the Agents, which had also been recognized from the comprehensive reports and direct contacts with the case. Mr. Campbell stated that without detracting in any manner from the work of the other Agents the Criminal Division would like particularly to commend [redacted] and [redacted].

Supervisor [redacted] stated it was felt that these commendations are particularly significant because the President's Committee on Civil Rights and other organizations have, in the past, criticized the Bureau's handling of Civil Rights cases. This criticism is based to some extent upon the fact that convictions in Civil Rights cases have not been as high as in other criminal cases investigated by the Bureau. The Bureau has, of course, contended that special attention has been given to Civil Rights cases and the reason for lack of convictions is prejudice on the part of juries and not upon failure of the Bureau to properly develop evidence. In the future, when similar allegations are made, this case may be used as an example to substantiate the Bureau's contentions.

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SAC'S COMMENTS

SAC Bills advised it was felt that a particularly outstanding job was done by all of the Agents as a group in the manner in which they broke down members of the Ku Klux Klan before the trial in obtaining statements and in refuting testimony while on the witness stand. In addition, one of the strongest and most unusual circumstance of the case at the time of the trial was the large number of Government witnesses who had been induced by the Agents to give testimony on the part of the Government. In this type of case in the South ordinarily it is exceedingly difficult to obtain satisfactory witnesses for the Government. The investigation was carried to such an extent that one of the most effective features of the Government's case was in being able to refute the testimony of alibi witnesses for the defense by proving they were not in position to testify.

J.C.

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SAC Bills stated this case was assigned to SA [redacted] who did an outstanding job in coordinating the information as it was obtained in preparing the reports and summaries and particularly in getting across to the U.S. Attorney and the Special Assistant, the salient facts to be used in the prosecution. According to the U. S. Attorney, Agent [redacted] was directly responsible for briefing the U. S. Attorney and his special assistant on each day prior to the trial. SAC Bills advised that the success of the trial was in no small measure due to the constant attention and untiring efforts of Agent [redacted] throughout the duration of the trial.

SA [redacted] worked with Agent [redacted] from the inception of the investigation to the conclusion of the trial. He was co-author of all reports and also worked with the Special Prosecutor, who was appointed by the USA to handle the case. He participated in, and conducted, numerous interviews which resulted in securing Government witnesses used by the grand jury and at the trial. He did a magnificent job of breaking down members of the Ku Klux Klan and inducing them to testify on behalf of the Government.

Special Agents [redacted] and [redacted] are Resident Agents assigned to Rome, Ga. and worked on the investigation during its entire course and did outstanding work in obtaining signed statements from witnesses and during the trial in refuting the testimony of alibi witnesses. The majority of the investigation was conducted in the territory covered by the Rome Resident Agency and during the course of the investigation these Agents, by their intimate knowledge of the locale, their understanding of the people, and their contacts throughout the area, were of inestimable value to all other Agents. These two men because they "talked the language" of the mountaineers, were able to do a great deal of the spade work in developing potential witnesses through interviews with their contacts in the vicinities of Hooker, Trenton and Rome.

SAs [redacted], Purchia, [redacted] and [redacted] worked on this case during the height of the investigation and testified before the Grand Jury and during the trial and without exception did outstanding work in handling a very difficult situation.

SAC Bills noted that Dade County, Georgia, locally known as the "independent state of Dade", is regarded as one of the most backward and isolated territories in the state and at the inception of the investigation the U. S. Attorney, in discussing the case with him, SAC Bills, commented frankly that it would take delicate handling to keep the reaction of the public and witnesses from souring on the investigation and jeopardizing the outcome of the case. The record of the conduct of the trial testifies to the excellent manner in which the investigation was handled by each of the Agents. This achievement was only possible through the performance of much night work and overtime work, in interviewing witnesses at appropriate times and places in order not to cause embarrassment, create gossip, ill will and prejudice toward the Government.

A review of Agent [redacted] reflects he entered on duty [redacted]

PERMANENT BRIEF OF HIS FILE IS ATTACHED. A

Agent [redacted] entered on duty with the Bureau [redacted]

[redacted] A PERMANENT BRIEF OF HIS FILE IS ATTACHED.

Agent [redacted] entered on duty with the Bureau [redacted]

BRIEF OF HIS FILE IS ATTACHED.

A PERMANENT

Agent [redacted] entered on duty [redacted]

[REDACTED]
ATTACHED.

A PERMANENT BRIEF OF HIS FILE IS

RECOMMENDATION

[REDACTED] It is recommended that Special Agents [REDACTED] and [REDACTED] be afforded a meritorious increase in salary in recognition for their outstanding performance on this case.

Purchia, [REDACTED] and [REDACTED] be commended by letter for the exemplary manner in which they participated in this case.

Attachments

CRD:1rh

✓ Agree
AMX

Jagree 3/23

✓ Agree
SAC
3/2/50

✓ Agree
SAC
3/2/50
for info & agents
identification to FBI
and for info / many cases
3/2/50

✓

H.

3/2/50

✓ Agree
SAC
3/2/50
Letter & AGT's
Wallace Junction
See Bull's
end / 3/2/50

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

PERSONAL & CONFIDENTIAL

DATE: Jan. 18, 1950

FROM : SAC, Atlanta

SUBJECT: [REDACTED]

ET AL;

[REDACTED] ET AL - VICTIMS;

C R D V.

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Reference is made to Bureau letter dated January 6, 1950, responding to my communication December 22, 1949, outlining the work performed by the various Agents who were principally responsible for the handling of this case.

As set forth in my letter of December 22, SA [REDACTED] was largely responsible for the coordinating of the information, particularly at the trial and in assisting the USA in preparing his questions from day to day during the course of the trial.

SA [REDACTED] worked with Agent [REDACTED] from the inception of the investigation to the conclusion of the trial. He was co-author of all reports and also worked with the Special Prosecutor, who was appointed by the U. S. Attorney to handle the case. He participated in, and conducted, numerous interviews which resulted in securing Government witnesses used by the grand jury and at the trial. *SEARCHED* *INDEXED* *FILED*

SAs [REDACTED] and [REDACTED] are resident agents assigned to Rome, Georgia. The majority of the investigation in the case was conducted in the territory covered by this resident agency. During the course of investigation, these Agents, because of their intimate knowledge of the locale, their understanding of the people, and their contacts throughout the area, were of inestimable value to all other Agents on the investigation. These two men, because they "talked the language" of the mountaineers, were able to do a great deal of the spade work in developing potential witnesses through interviews with their contacts in the vicinities of Moccasin, Trenton and Rome.

As pointed out in my letter of December 22, the nature of this investigation, in my opinion, precludes comments upon any outstanding investigation on the part of one individual. These Agents worked as a group. *824-1149* *13*

During the course of the investigation on several occasions the writer went to Chattanooga, Tennessee, where the investigation was being headquartered, and personally observed the manner in which the Agents were handling the work. As the Bureau is aware, the

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44-287

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Rec'd 1/18/50
SAC E.W. 1/18/50
W.M.P. 1/18/50

36 W

AT 44-287

case was handled on a semi-special basis. At the conclusion of each working day, a conference of all Agents engaged in the investigation, was held. At this time, using a major case road work box, all work performed during the day was briefly discussed, potential leads developed during the day were analyzed, geographically segregated, and assigned to the interview teams. This was done in order to offset any possibility of overlapping, to insure economy in the use of personnel, and to insure that the general information being developed by each individual engaged in the investigation was being shared by all others. This resulted in the securing of many favorable Government witnesses who came forward to testify on the behalf of the Government.

As I pointed out in my communication of December 22, I feel it is impossible to pick out one of these four Agents and single him for a recommendation for a meritorious increase. I feel that all four share jointly in the accolade of work well done, and I therefore, recommend that SAS [redacted]
[redacted] and [redacted] be granted a meritorious increase by the Director.

I further recommend that, as noted in my communication of December 22, all the remaining Agents, who were subject of the favorable resolution of the Federal Grand Jury, receive letters of commendation from the Director. These are Agents [redacted], Atlanta;
Charlotte: NICHOLAS J. PURCHIA, Atlanta; [redacted]
[redacted], and [redacted] Knoxville.

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Memorandum
1/27/50
SAC (long) (initials)
50-2007-11

Prepared by *[initials]*
Checked by *[initials]*
Filed by *[initials]*

January 22, 1951

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Atlanta, Georgia

Dear Mr. Purchia:

I am indeed pleased to advise you that you have been recommended for promotion from the position of Special Agent, \$5600 per annum in Grade GS 11, to the position of Special Agent, \$6400 per annum in Grade GS 12, effective January 21, 1951.

For your information this promotion is temporary in accordance with Public Law 833, approved September 27, 1950.

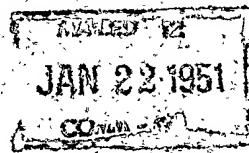
Sincerely yours,

John Edgar Hoover
Director

CC: SAC, Atlanta (PERSONAL ATTENTION)
Movement
JW/nsj
67-413797

20 FEB 1951 67-413797-43
S 31
V 173
See file

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Belmont _____
Mohr _____
Tele. Room _____
Name _____
Gandy _____



STANDARD FORM 50
UNITED STATES
CIVIL SERVICE COMMISSION
OCTOBER 1946

U. S. DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.FORM APPROVED
BUDGET BUREAU NO. 50-R064Prepared by *VBF abk*
Checked by *abk*
Filed by *abk*

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR. - MISS - MRS. - FIRST - MIDDLE INITIAL - LAST) MR. NICHOLAS J. PURCHIA	2. DATE OF BIRTH 0-0-19	3. JOURNAL OR ACTION NO. F.B.I. 2565	4. DATE 1-29-51
---	-----------------------------------	--	---------------------------

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY) REASSIGN	6. EFFECTIVE DATE 1-29-51	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
---	-------------------------------------	---

FROM	TO
Special Agent GS 11 4300 FOR GS 12	GS 12 \$3400 FOR GS 12

FIELD	DEPARTMENTAL	FIELD	DEPARTMENTAL
13. VETERAN'S PREFERENCE	14. POSITION CLASSIFICATION ACTION		
NONE 5 PT. <input checked="" type="checkbox"/> 10 POINT <input type="checkbox"/> DISAB. <input type="checkbox"/> WIFE <input type="checkbox"/> WIDOW <input checked="" type="checkbox"/>	WWII <input type="checkbox"/> WWI <input type="checkbox"/> OTHER <input type="checkbox"/> NEW <input checked="" type="checkbox"/> VICE <input type="checkbox"/> I. A. <input type="checkbox"/> REAL <input type="checkbox"/> Douglas L. Patterson - G. 9-29-51		
15. SEX <input type="checkbox"/> 16. RACE <input type="checkbox"/> 17. APPROPRIATION S. & E., FBI FROM: 4300 TO: 4300	18. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) <input type="checkbox"/> 19. DATE OF OATH (ACCESSIONS ONLY) 60 FEB 9 1951 20. LEGAL RESIDENCE 03		

REMARKS

This practice is temporary in accordance with Public Law 733, enacted 9-27-50.

The provisions of the Veterans' Preference Act of 1944 and/or the Selective Service Eligibility Act of 1948 have been complied with.

Prom. changed to perm. action eff. 9-11-54 P.L. 763

Jay VBF
3 file
Jackie
abk

SIGNATURE OR OTHER AUTHENTICATION

October 27, 1950

CONFIDENTIAL

SAC, Atlanta

RE: SELECT SUPERVISORY AND
WEEK-END DUTY

Dear Sir:

Reurnano October 16, 1950.

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The Bureau has no objection to your utilizing Special Agents Nicholas J. Purchia, [redacted]
[redacted] and [redacted] as supervisors on week-end, holidays,
and in other emergency situations.

With respect to Special Agent [redacted] The Bureau similarly has no objection to your using him for week-end, holiday, and emergency relief duties, but does not desire that he be utilized as a general relief Supervisor unless he is completely available for special and general assignment which, as you know, is considered one of the prerequisites for field supervisory responsibility, inasmuch as this is one of the stepping stones in the long-range development of Agent personnel.

Should there be any doubt as to Agent [redacted] availability for transfer, you should not utilize him.

With respect to Special Agent [redacted] the Bureau has no objection to your utilizing him in the relief supervisory capacity recommended, provided you have assured yourself that Agent [redacted] has had sufficient general investigative experience since being assigned to your Division. In this connection you will referred to the Bureau's letter of May 24, 1949, wherein at that time the Bureau felt that Agent [redacted] should be afforded additional extended assignments to investigative responsibilities before considering him for supervisory duties.

Very truly yours,

John Edgar Hoover
Director

CC: [redacted]
FILED: [redacted]

copy file

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : Director, FBI

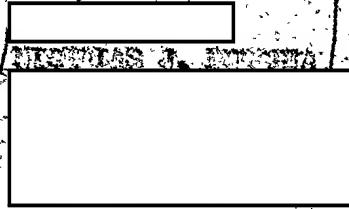
CONFIDENTIAL

DATE: October 16, 1950

FROM : SAC, Atlanta

SUBJECT: RELIEF SUPERVISORS AND
EMERGENCY DUTY,
ATLANTA DIVISION

In view of recent transfers from this field office of previously qualified agents, the following agents are being submitted for approval as relief supervisors, to be utilized on weekends, holidays, and in other emergency situations. Unless advised to the contrary they will be so utilized.



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NOV 15 1960



United States Department of Justice
Federal Bureau of Investigation
Washington, D. C.



Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - ~~MONEY ORDER~~) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Same as before Relationship _____ Date _____

Address _____

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

Name Same as before Relationship _____ Date _____

Address _____

SEP 21 1950

dk

S/Wy

Very truly yours,

Nicholas J. Purchia
Special Agent

8/12 SEP 27 1950

copy gmk

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : Director, FBI CONFIDENTIAL

DATE: March 27, 1950

FROM : SAC, ATLANTA

SUBJECT: ANNUAL EFFICIENCY REPORTS

Attached hereto are the annual efficiency reports on personnel presently assigned to the Atlanta office. These include all reports except those on SAs [REDACTED] NICHOLAS J. PURCHIA and [REDACTED] which, pursuant to Bureau instructions, were submitted at an earlier date, and SA [REDACTED], who has not been in the Bureau's service the required length of time.

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JCB:CM

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Enclosures (63)



United States Department of Justice
Federal Bureau of Investigation
Washington, D. C.



Director

Federal Bureau of Investigation

United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name

Relationship WIFE Date 3/27/50

Address 560 Twin Oak Drive, Decatur, Georgia

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

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Name

Relationship WIFE Date 3/27/50

Address 560 Twin Oak Drive, Decatur, Georgia

MAR 30 1950

3/27/50
Nicholas J. Purchia
Special Agent

Very truly yours

205 150



Mr. Nicholas J. Purchia
Federal Bureau of Investigation
U. S. Department of Justice

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

CONFIDENTIAL

DATE: Jan. 11, 1950

FROM : SAC, Atlanta

SUBJECT: [REDACTED] Wa, ET AL;
 [REDACTED] ET AL, VICTIMS;
 INTERSTATE TRANSPORTATION OF
 STRIKEBREAKERS; C R D V.
 (BuFile [REDACTED].)

Mr. Tolson
Mr. E. T. Felt
Mr. Glavin
Mr. Nichols
Mr. Tracy
Mr. Harbo
Mr. Mohr
T. E. Casper
Mr. Rosen

Commendatory letters in connection with their work
 on instant matter are recommended for the following agents:

[REDACTED] Atlanta.
 NICHOLAS J. PURCHIA, Atlanta.
 [REDACTED] Knoxville

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For the Bureau's information, investigation in this case arose out of a particularly nasty attempt on the part of the defendants to bring in strike breakers from out of the state and break up picketing of a super-market in Marietta, Georgia. Several assaults resulted from this interstate transportation of strike breakers. A detailed and extensive investigation was undertaken by this office, and agents from Knoxville. Following subjects' indictment by a Federal grand jury at Rome, Georgia, on August 3, 1949, these men entered pleas on September 26, 1949. and subjects [REDACTED] and [REDACTED] were all fined and given probationary sentences.

The U. S. Attorney's office has recently written this office commanding the agents for the manner in which the investigation was conducted, and cited the efforts of the agents as outstanding. For the Bureau's information, as a result of the removal of subjects under the Federal indictment, it was possible for the state of Georgia to get jurisdiction of the subjects, who pleaded guilty to the assault indictments and paid the victims a sum of approximately \$10,000 damages. They also paid fines in the Superior Court of Cobb County, Georgia.

I feel that in this unusual type of investigation these three agents did an outstanding job and should be commended by the Bureau.

3 58

JCB:CM

647-29, 5 5 59

cc: Knoxville (CONFIDENTIAL)

Agent [REDACTED] Commanded
 by letter dated 11/10/49, on his side,

RECORDED - 21

16-1227-43

11/10/49 11/10/49 11/10/49

66-X 11/10/49 11/10/49 11/10/49

CRIME BLDG 11/10/49 11/10/49 11/10/49

FBI, ATLANTA 11/10/49 11/10/49 11/10/49

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIAWhere Assigned: Atlanta

(Division) (Section, Unit)

Payroll Title: Special AgentRating Period: from April 1, 1950 to Feb. 20, 1951Employee's
ADJECTIVE RATING: Satisfactory Initials _____

Outstanding, Satisfactory, Unsatisfactory

Rated by: John C. Biddle Special Agent in Charge 2/20/51

Reviewed by: _____ Signature _____ Title _____ Date _____

Assistant Director
Federal Bureau of Investigation

MAR 1 1951

Rating approved by: _____ Signature _____ Title _____ Date _____

19 MAR 13 1951

TYPE OF REPORT

67-413797-44

Numbered 31

 Official Administrative

100

 Annual 60-day

5 FEB 26 1951

 Transfer

FEDERAL BUREAU OF INVESTIGATION

 Separation from service Special

Pursued prior to instructions to
file separate narrative
sheet on

jk

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

This is a special efficiency report on Special Agent NICHOLAS J. PURCHIA, who departs on transfer to the Washington Field Office on February 21, 1951.

Agent PURCHIA makes a very fine personal appearance. He is polite, has the ability to inspire confidence in himself as a representative of the Bureau, and gets along well with people. He has been in the Bureau since December 9, 1946, and has been in the Atlanta office since November 29, 1948. He was reallocated to Grade GS-12 on January 21, 1951.

During his assignment in Atlanta he has handled a variety of Bureau work, including applicants and other special investigations. He has also handled general criminal assignments. I particularly note his very healthy approach to his work, his willingness to perform a large amount of voluntary overtime, and his very fine attitude in undertaking any type of assignment which is given him. The agent has received several commendatory communications while assigned to this office. He received a commendatory letter from the Director dated March 3, 1950, in connection with his work in a major civil rights case in north Georgia involving the Sheriff of Dade County. He has been utilized on a relief basis as supervisor on weekends, holidays, and other emergencies since October 16, 1950.

It is noted that since his last annual efficiency report he was written up in one inspection memorandum on a security matter case entitled, "DAVID GLASSMAN, Was," for not being sufficiently specific in identifying the time during which a particular informant reported on the subject's activities, and for failure to substantiate the subject's citizenship status. These errors have been thoroughly discussed with him and corrective action has been taken.

Overall, this man is an excellent agent, a high producer and not a lead coverer, and is the type of agent who will be difficult to replace. It is noted that during his assignment in this office Agent PURCHIA has always carried a high volume of work and kept his administrative delinquency at an absolute minimum. I particularly note that he has shown ability to administer his own work, and I feel that he has real potentialities as an administrator.

MP

070000 1477 472
11-28-51

100-100000

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA Title Special Agent

Rating Period: from 4/1/50 to 2/20/51

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.
Rate items as follows:

- Outstanding (exceeding excellent and deserving special commendation).
- Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
- No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

- (17) Firearms ability.
- (18) Development of informants and sources of information.
- (19) Reporting ability:
 - (a) Investigative reports
 - (b) Summary reports
 - (c) Memos, letters, wires
 - (Consider: conciseness; clarity; organization; thoroughness; accuracy; adequacy and pertinency of leads; administrative detail.)
- (20) Performance as a witness.
- (21) Executive ability:
 - (a) Leadership
 - (b) Ability to handle personnel
 - (c) Planning
 - (d) Making decisions
 - (e) Assignment of work
 - (f) Training subordinates
 - (g) Devising procedures
 - (h) Emotional stability
 - (i) Promoting high morale
 - (j) Getting results
- (22) Ability on raids and dangerous assignments:
 - (a) As leader
 - (b) As participant
- (23) Organizational interest, such as making of suggestions for improvement.
- (24) Ability to work under pressure.
- (25) Miscellaneous. Specify and rate:
Capability for additional responsibility

- A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security, applicant, criminal, and relief supervisor.
Road trip assignments.
- B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator.
- C. (1) Is employee available for general assignment wherever needs of service require Yes (If answer is not 'yes', explain in narrative comments.)
(2) Is employee available for special assignment wherever needs of service require Yes (If answer is not 'yes', explain in narrative comments.)
- D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

Satisfactory

Outstanding, Satisfactory, Unsatisfactory

ADJECTIVE RATING :



United States Department of Justice
Federal Bureau of Investigation
Washington, D. C.



Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund, the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name [redacted] Relationship WIFE Date 2/17/51

Address 1964 Johnson Ferry Rd., Apt 6, Chamblee, Georgia

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

b6
b7C

Name [redacted] Relationship WIFE Date 2/17/51

Address 1964 Johnson Ferry Rd., Apt 6, Chamblee, Georgia

Ack

FEB 27 1951

Very truly yours, O

Nicholas J. Purcha
Special Agent

OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

TO : Mr. Glavin

DATE: January 9, 1951

FROM : [redacted]

SUBJECT: REALLOCATIONS

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The following Agents have been in Grade GS-11 over two years.

A review of their personnel files reflect that their last efficiency ratings have been excellent and their overtime for October and November is 1 hour 30 minutes or more.

Name	Last Reallocation	OFFICE	Salary	Efficiency Rating
[redacted]	10-3-48	WFO	\$5600	EX (3-31-50)
[redacted]	10-17-48	New York	\$5600	EX (3-31-50)
Purchia, Nicholas J.	10-3-48	Atlanta	\$5600	EX (3-31-50)
[redacted]	10-17-48	Cleveland	\$5600	EX (3-31-50)
[redacted]	10-3-48	New York	\$5600	EX (3-31-50)

It is recommended they be granted reallocations to Grade GS-12, \$6400 per annum. It is noted that their development has been satisfactory.

JEE/vc



FD-67
(5-19-47)

United States Department of Justice
Federal Bureau of Investigation

February 24, 1951

IN REPLY, PLEASE REFER TO
FILE NO. _____

Director, FBI

Dear Sir:

**NOTICE OF ARRIVAL OR DEPARTURE OF
EMPLOYEES ON SPECIAL OR COURT ASSIGNMENTS;
ALSO NOTICE OF ARRIVAL OR DEPARTURE OF EMPLOYEES ON TRANSFER**

NAME NICHOLAS J. PURCHIA

OFFICE OF ASSIGNMENT Atlanta

NATURE OF ASSIGNMENT Transfer

ARRIVED 7:15 PM, February 23, 1951
(Time and Date)

REPORTED FOR DUTY (necessary only for arrivals on transfer):

8:30 AM, February 24, 1951

DEPARTED

DESTINATION 2000 **2000**

Following information to be furnished only when an employee arrives your office on transfer:

PERSON TO BE NOTIFIED IN CASE OF AN EMERGENCY:

NAME _____

ADDRESS Hotel Commodore, Wash., D.C.

RELATIONSHIP **Wife**

Very truly yours,

W. Stein
C. W. STEIN
SAC

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b7C

CWS:nw

NICHOLAS J. PURCHIA

SPECIAL AGENT

ENTERED ON DUTY:

Dec. 9, 1946

SALARY:

\$6400

OFFICE PREFERENCE:

NEW YORK, NEWARK, NEW HAVEN

EXAMINATION: 92.5

DICTATION ABILITY: EXCELLENT

SAC BILLS:

This agent makes a very satisfactory personal appearance. He is polite and every inch a gentleman. He has shown ability in his public relations, his contacts with business associates, fellow employees and law enforcement officers. During the rating period he has handled general criminal work, applicant deadline specials, and any other type of work which has come to the office, including some involved civil rights investigations. I note he has received a letter of commendation from the Director for his participation in a major civil rights case in North Georgia reflecting excellent judgment and tact, and contributing materially to the investigation. His work in this same case resulted in a communication being directed to the Director from the Attorney General, and similar commendation and an acknowledgement from the Director to Mr. McGRATH. Agent PURCHIA is a hard worker and a good producer. His attitude toward his work is excellent. He has within the past few days been reallocated to Grade GS-12 from GS-11. Status; Good.

INSPECTOR GEARTY:

This Agent has been in the field for approximately four years. He is polite, seems to be intelligent, and apparently has the ability to get along with those with whom he comes in contact. Agent seems to be familiar with the duties of a Special Agent and has been handling general criminal cases, applicant cases, and has participated in some major civil rights cases. This Agent seems genuinely interested in his work. This Agent was criticized in a write-up of the case captioned, " [redacted] Wa., SECURITY MATTER - C," for his failure to qualify the knowledge of Communist activity furnished by informants and failure to

INSPECTION REPORT
ATLANTA OFFICE
INSPECTOR GEARTY
JANUARY 30, 1951
(INTERVIEWED BY:
SA [redacted]

APR 29 1951
S1

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establish subject's citizenship status. It is recommended
that a letter of caution be directed to him.

~~No action
recommended~~
No action recommended
Conj. Bureau
Thurs 1-9-51
Gerry

MLB:EJO

DAVID GLASSMAN, wa.,
David Benjamin Glassman,
SECURITY MATTER - C
AT File 100-77

INSPECTOR GRADY:

This is a closed file, Atlanta origin, formerly assigned to SA NICHOLAS J. PURCHIA and supervised by the SAC.

Report of SA PURCHIA, dated September 11, 1950 at Atlanta, which was a closing investigative summary report, has the following statement on page four: "Confidential Informants T-7, T-8, T-9, T-10, T-11, and T-12, all of known reliability, advised subject is not presently active in the Communist Party."

The Informant Page identifies the above as AT-1324, AT-1331, AT-1337, AT-1338, AT-1340, and AT-1342. All of these informants were technical surveillances, the most recent of which was discontinued on November 7, 1949. Instant report reflects that the citizenship of subject has not been established. Atlanta File 100-4275, captioned, "BESSIE CHIDE GLASSMAN, wa., SECURITY MATTER-C", subject's wife, contains substantially the same derogatory information as does the file on subject. However, the file on subject's wife is pending with a lead for the Washington Field Office to check her citizenship status with the Immigration and Naturalization Service.

Instant case should be re-opened and steps to correct the above should be taken. The next report on this case should be changed to carry subject as DAVID BENJAMIN GLASSMAN.

Comments are requested from SA PURCHIA and the SAC.

INSPECTION REPORT
ATLANTA OFFICE
INSPECTOR GRADY
JANUARY 30, 1951

SA R. J. PUECHIA:

Inspector's comments are noted, and corrective action has been taken concerning statement in reference to confidential informants. A lead will be set out to verify subject's citizenship. Instant case will be re-opened and steps to correct taken.

SAC BILLS:

Noted.

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

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Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: Atlanta
(Division) _____ (Section, Unit)

Payroll Title: Special Agent

Rating Period: from April 1, 1950 to Feb. 20, 1951

ADJECTIVE RATING: Satisfactory
Outstanding, Satisfactory, UnsatisfactoryEmployee's Initials
NJPRated by: John C. Bullis Special Agent in Charge 2/20/51
Signature Title DateReviewed by: _____
Signature Title DateRating approved by: R. J. O'Brien Assistant Director, Federal Bureau of Investigation 3/29/51
Signature Title Date

TYPE OF REPORT

- Official
 Annual

- Administrative
 60-day
 Transfer
 Separation from service
 Special

Numbered	8888888888888888
Filed	100
FEB 20 1951	
FEDERAL BUREAU OF INVESTIGATION	

OK
JNP

NARRATIVE COMMENTS
RECD - PERSONNEL UNIT

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.

UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

U.S. PERSONNEL UNIT

DEPT. OF JUSTICE

MAR 27 2 15 PM '51 MAR 29 4 22 PM '51

BRIEFING SECTION U.S. DEPT. OF JUSTICE
F. B. I.
U. S. DEPT. OF JUSTICE

RECD - PERSONNEL UNIT
U. S. DEPT. OF JUSTICE
MAR 30 2 44 PM '51

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA Title Special Agent
 Rating Period: from 4/1/50 to 2/20/51

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.
 Rate items as follows:

- Outstanding (exceeding excellent and deserving special commendation).
- Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.

No opportunity to appraise performance during rating period.
 Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

- (17) Firearms ability.
- (18) Development of informants and sources of information.
- (19) Reporting ability:
 - (a) Investigative reports
 - (b) Summary reports
 - (c) Memos, letters, wires
 - (Consider: _____ conciseness; _____ clarity; _____ organization; _____ thoroughness; _____ accuracy; _____ adequacy and pertinency of leads; _____ administrative detail.)
- (20) Performance as a witness.
- (21) Executive ability:
 - (a) Leadership
 - (b) Ability to handle personnel
 - (c) Planning
 - (d) Making decisions
 - (e) Assignment of work
 - (f) Training subordinates
 - (g) Devising procedures
 - (h) Emotional stability
 - (i) Promoting high morale
 - (j) Getting results
- (22) Ability on raids and dangerous assignments:
 - (a) As leader
 - (b) As participant
- (23) Organizational interest, such as making of suggestions for improvement.
- (24) Ability to work under pressure.
- (25) Miscellaneous. Specify and rate:

- A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security, applicant, criminal, relief supervisor; road trip assignments.
- B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator
- C. (1) Is employee available for general assignment wherever needs of service require Yes. (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require Yes. (If answer is not 'yes', explain in narrative comments.)
- D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING : _____

Satisfactory

Outstanding, Satisfactory, Unsatisfactory

Atlanta, Georgia
February 20, 1951

NICHOLAS J. PURCHIA
Special Agent

This is a special efficiency report on Special Agent NICHOLAS J. PURCHIA, who departs on transfer to the Washington Field Office on February 21, 1951.

Agent PURCHIA makes a very fine personal appearance. He is polite, has the ability to inspire confidence in himself as a representative of the Bureau, and gets along well with people. He has been in the Bureau since December 9, 1946, and has been in the Atlanta office since November 29, 1948. He was reallocated to Grade GS-12 on January 21, 1951.

During his assignment in Atlanta he has handled a variety of Bureau work, including applicants and other special investigations. He has also handled general criminal assignments. I particularly note his very healthy approach to his work, his willingness to perform a large amount of voluntary overtime, and his very fine attitude in undertaking any type of assignment which is given him. The agent has received several commendatory communications while assigned to this office. He received a commendatory letter from the Director dated March 3, 1950, in connection with his work in a major civil rights case in north Georgia involving the Sheriff of Dade County. He has been utilized on a relief basis as supervisor on weekends, holidays, and other emergencies since October 16, 1950.

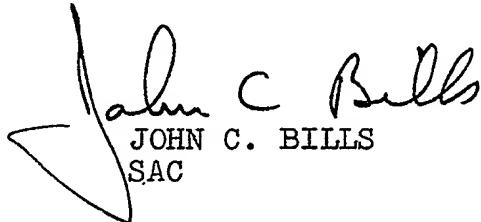
It is noted that since his last annual efficiency report he was written up in one inspection memorandum on a security matter case entitled, " [redacted] , Was," for not being sufficiently specific in identifying the time during which a particular informant reported on the subject's activities, and for failure to substantiate the subject's citizenship status. These errors were thoroughly discussed with him and corrective action has been taken.

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Over-all this man is an excellent agent, a high producer and not a lead coverer, and is the type of agent who will be difficult to replace. It is noted that during his assignment in this office Agent PURCHIA has always carried a high volume

JCB:CM

of work and kept his administrative delinquency at an absolute minimum. I particularly note that he has shown ability to administer his own work, and I feel that he has real potentialities as an administrator.


John C. Bills
JOHN C. BILLS
SAC


JCB
Initials

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: March 31, 1951

FROM : SAC, WFO

PERSONAL AND CONFIDENTIALSUBJECT: NICHOLAS J. PURCHIA
SPECIAL AGENT
ANNUAL EFFICIENCY RATING

443255

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This agent reported to the Washington Field Office February 24, 1951. In view of the fact that he has been assigned to this office for only five weeks no annual efficiency rating is being submitted and it is suggested that the transfer efficiency rating from the Atlanta Division be utilized therefor.

SAS/mmd

*Satisfactory working
W.S.K.*

*15 MAY 1951
847037*

67-413797-47	
SEARCHED	INDEXED
SERIALIZED	FILED
APR 16 1951	1951
FEDERAL BUREAU OF INVESTIGATION	

gw 2 H

RECORD OF PHYSICAL EXAMINATION OF OFFICERS AND SPECIAL AGENTS
FEDERAL BUREAU OF INVESTIGATION, U. S. DEPARTMENT OF JUSTICE

NAME PURCHIA, Nicholas John AGE 37 YEARS, 7 MONTHS
 NATIVITY(state of birth) N. Y. MARRIED, SINGLE, WIDOWED: M NUMBER OF CHILDREN 2
 FAMILY HISTORY Both Parents living.

HISTORY OF ILLNESS OR INJURY None - childhood diseases.

HEAD AND FACE Neg.

EYES: PUPILS (size, shape, reaction to light and distance, etc.)

DISTANT VISION RT. 20/ 13 , corrected to 20/

LT. 20/ 13 , corrected to 20/

COLOR PERCEPTION AOC 1940 Normal

(state edition of Stilling's plates or Lamps used)

DISEASE OR ANATOMICAL DEFECTS Neg.

EARS: HEARING RT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH /15'

LT. WHISPERED VOICE 15/15' CONVERSATIONAL SPEECH /15'

DISEASE OR DEFECTS Neg.

NOSE Neg.

SINUSES Neg. (Disease or anatomical defect, obstruction, etc. State degree)

TONGUE, PALATE, PHARYNX, LARYNX, TONSILS Neg.

TEETH AND GUMS(disease or anatomical defect):

MISSING TEETH as indicated.

NONVITAL TEETH

PERIAPICAL DISEASE

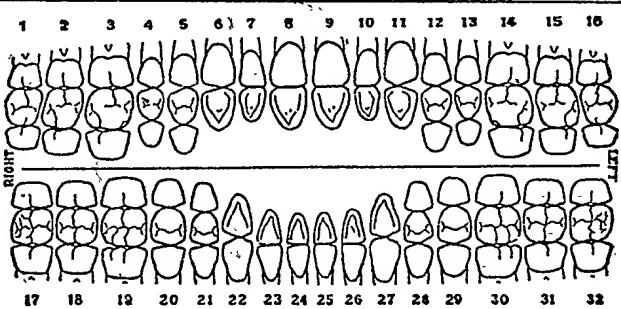
MARKED MALOCCLUSION

PYORRHEA ALVEOLARIS

TEETH REPLACED BY BRIDGES #3, 4, 12, 30

DENTURES

REMARKS



J. B. Ferria, Lcdr, (DC) USN

(Signature of Dental Officer)

GENERAL BUILD AND APPEARANCE Sthenic slightly overweight

TEMPERATURE 38.7 - 41.3 79.7 - 48

HEIGHT 67 CHEST AT EXPIRATION

WEIGHT 185 CHEST AT INSPIRATION

RECENT GAIN OR LOSS, AMOUNT AND CAUSE Gained 10-15 pounds in last year.

SKIN, HAIR, AND GLANDS Neg. except for small subcutaneous deposit of apparently normal tissue.

NECK (abnormalities, thyroid gland, trachea, larynx) Neg. cervical lymph nodes, eye lid

SPINE AND EXTREMITIES (bones, joints, muscles, feet) Neg. 1/12 size of pea.

3W9/2

THORAX (size, shape, movement, rib cage, mediastinum) Neg.
RESPIRATORY SYSTEM, BRONCHI, LUNGS, PLEURA, ETC. Neg.
chest x-Ray - Neg.
CARDIO-VASCULAR SYSTEM Neg.
HEART (note all signs of cardiac involvement) Neg.
Repeat ECG - within normal limits.
PULSE: BEFORE EXERCISE 72 BLOOD PRESSURE: SYSTOLIC 140
AFTER EXERCISE 120 DIASTOLIC 80
THREE MINUTES AFTER 94
CONDITION OF ARTERIES _____ CHARACTER OF PULSE OK
CONDITION OF VEINS OK HEMORRHIODS Neg.
ABDOMEN AND PELVIS (condition of wall, scars, herniae, abnormality of viscera) Neg.

GENITO-URINARY SYSTEM Neg.
URINALYSIS: SP. GR. 1.020 ALB. Neg. SUGAR Neg. MICROSCOPICAL Neg.
VENEREAL DISEASE Neg.
NERVOUS SYSTEM Neg.
ROMBERG Neg. (organic or functional disorders) INCOORDINATION (gait, speech) Neg.
REFLEXES, SUPERFICIAL Neg. DEEP(knee, ankle, elbow) Neg. TREMORS Neg.
SEROLOGICAL TESTS Neg. BLOOD TYPE A Positive
ABNORMAL PSYCHE (neurasthenia, psychasthenia, depression, instability, worries) Neg.

SMALLPOX VACCINATION: DATE OF LAST VACCINATION 1941
TYPHOID PROPHYLAXIS: NUMBER OF COURSES 1941
DATE OF LAST COURSE
REMARKS ON ABNORMALITIES NOT OTHERWISE NOTED OR SUFFICIENTLY DESCRIBED ABOVE

SUMMARY OF DEFECTS N. S. A. on P. E.

CAPABLE OF PERFORMING DUTIES INVOLVING strenuous PHYSICAL EXERTION
IS THIS INDIVIDUAL PHYSICALLY FIT TO PARTICIPATE IN RAIDS AND APPREHENSION OF CRIMINALS
WHICH MIGHT ENTAIL THE PRACTICAL USE OF FIREARMS yes (yes or no)
(when no is given state cause)

FINDINGS, RECOMMENDATIONS AND REMARKS (as per boards, when necessary):
4/20/51 - See ECG of 3/29/51 - ECG of 4/16/51 was within normal
limits. No clinical evidence of Heart disease on P. E. of 3/29/51
DX - no evidence of heart disease.

DATE OF EXAMINATION March 29, 1951 s/ S. F. Park
EMPLOYEE'S INITIALS _____ Cdr (MC) USN
April 20th 1951

PURCHIA, Nicholas John

F B I

101-1

Clinical Record - Electrocardiographic report

Sinus Horizontal 120
.12 .106 .32 Normal

Conclusion: The QRS-T angle is normal in the frontal projection but the T vector is directed Fairly anteriorly. Suggesting early left ventricular ischemic. These changes could be due to the rapid rate alone however, therefore the tracing should be repeated.

9807 E.H. Estes Lt.Jg. MC USNR s/E. E. Estes 3-20-51

CLINICAL RECORD Doctor's Progress notes

4/16/51 - See ECG of 3/29/51 - No history of heart disease.
No dyspnea nor chest pain. Repeat ECG.

4/20/51 - ECG of 4/16/51 within normal limits. No clinical evidence of heart disease was found on P. E. of 3/29/51.

s/C. F. Park
Cdr (MC) USN

Clinical Record -- Electrocardiographic report

Sinus Normal 115
.14 .06 .30 Normal

Conclusion: The rate is only slightly slower than on the previous ECG. The T has become upright at V6 and the tracing is now within normal limits.

9807 E. H. Estes Lt.Jg, MC, USNR 4-16-51
s/E. H. Estes

DIRECTOR, FBI

March 8, 1951

SAC, WFO

[Redacted]

SECURITY MATTER - X
(Bufile [Redacted])

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Reurlet March 3, 1951.

Pursuant to request therein there are transmitted herewith memoranda submitted by Special Agent [Redacted] and Special Agent NICHOLAS J. PURCHIA.

Copies of these memoranda are also transmitted to the Atlanta Office for the completion of the files of that office.

Enclosure

cc - Atlanta (Encl.)

CWS:MCP

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, WFO

FROM : SA NICHOLAS J. PURCHIA

SUBJECT: [REDACTED]

SECURITY MATTER - X
(Bufile [REDACTED])

DATE: March 7, 1951

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ReBulet to Atlanta dated March 3, 1951.

At the request of Special Agent [REDACTED] writer was present at his interview of subject in the Atlanta Office during the latter part of December, 1950. This was the first and only time writer talked to subject or participated in any investigation of him.

At the start of interview, subject admitted the writing and distribution of literature aimed against Jews and Negroes which he prepared for the Atlanta Anti-Communist Society. Most of the time consumed in interviewing subject was devoted to obtaining background information from subject, his telling of the number of books he read and his ideas as to who the Communists are in this country. He stated that it was his belief that all Jews were Communists and that they and the Negroes were going "to take over the country." Subject later remarked that it was no longer his belief that all Jews were Communists or that they and the Negroes were going "to take over the country."

Writer recalls asking subject how he became interested in publishing literature condemning Jews and Negroes. [REDACTED] unhesitatingly stated that in the beginning he was an avid reader of the works of UPTON CLOSE, GERALD K.

SMITH, and subscribed to Major WILLIAMS' "Intelligence Summary." He stated further that at present he is not enthusiastic in his support of these men and that he was worried because he feared that his activities might preclude him from entering the United States Navy.

At no time did writer or Special Agent [REDACTED] "lecture" subject on "brotherhood," political philosophies, or on religious and racial questions. Writer cannot recall telling subject not to combat Communism, nor does writer remember entering any discussion of Communism other than recalling that sometime during the interview, either writer or Special Agent [REDACTED] asked subject how he could tell a person was a Communist. Subject replied by stating that he "could tell a Communist by looking at the person."

To the best of writer's recollection, Agent [REDACTED] interview of subject did not consume more than one hour and writer also observed that Agent [REDACTED] maintained an interview log.

Writer wishes to state that throughout the interview a cordial atmosphere ostensibly was maintained and that no "bullying" tactics were used by either Special Agent [REDACTED] or by the writer. It was writer's impression that subject's interview was terminated in a friendly manner and that subject did not indicate that he was being "persecuted" by the FBI.

cc - Personnel file

NJP:mfk

cc - Atlanta

7/24/1951
SAC, Atlanta

Director, FBI

EFFICIENCY REPORTS

March 16, 1951

PERSONAL AND CONFIDENTIAL

Reurtel March 3, 1951, in which you request the return
of efficiency reports on Special Agents [redacted]

Nicholas J. Purchia, [redacted] and [redacted]

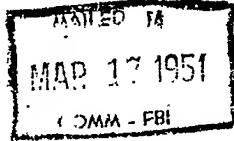
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This is to advise you that the above reports are not being returned to you at this time. It is understood that the reason for your desire to have these reports returned was based on the fact that the narrative comments were set forth on the back of the form and not on a separate sheet of bond paper.

The efficiency reports of these agents will be acceptable at this time; however, it is desired that in the future the narrative comments be set forth on a separate sheet of paper.

WSH:bls *bls*

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Belmont _____
Mohr _____
Tele. Room _____
Nease _____
Dandy _____



APR 17 1951
FBI - ATLANTA
SEARCHED INDEXED SERIALIZED FILED

FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
COMMUNICATIONS SECTION

MAR 3 1951

TELETYPE

FBI ATLANTA

3-3-51

6-31PM

WGR

DIRECTOR AND SAC WASHINGTON FIELD DEFERRED

RE EFFICIENCY REPORTS. REQUESTED THAT NEW FORMS

EFFICIENCY REPORTS ON AGENTS [REDACTED]

[REDACTED] 12-20 12-21 12-30

[REDACTED] NICHOLAS J. PURCHIA, [REDACTED]

AND [REDACTED] RECENTLY TRANSFERRED FROM THIS OFFICE

BE RETURNED FOR CORRECTION. OTHER INDIVIDUAL FIELD
OFFICES BEING REQUESTED RETURN COPIES. CORRECTED REPORTS
WILL BE SUBMITTED IMMEDIATELY.

BILLS

51

ENC

ACK PLS 635PM OK FBI WASH DC CCW

V

TWO COPIES WFO

Mr. Tolson	✓
Mr. Ladd	
Mr. Clegg	
Mr. Glavin	✓
Mr. Nichols	
Mr. Rosen	
Mr. Tracy	
Mr. Harbo	
Mr. Belmont	
Mr. Mohr	
Tele. Room	
Mr. Nease	
Miss Gandy	

b6
b7C

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: WASHINGTON FIELD OFFICE
(Division) _____ (Section, Unit) _____

Payroll Title: SPECIAL AGENT GS-12

Rating Period: from February 24, 1951 to August 16, 1951

ADJECTIVE RATING: SATISFACTORY Employee's Initials
Outstanding, Satisfactory, Unsatisfactory n.s.

b6
b7C

Rated by: _____ Supervisor August 16, 1951
Signature _____ Title _____ Date _____

Reviewed by: C. W. Stein Special Agent in Charge August 16, 1951
Signature C. W. STEIN Title _____ Date _____

Rating approved by: uncl ASSISTANT DIRECTOR AUG 22 1951
Signature _____ Title _____ Date _____

TYPE OF REPORT

- Official
 Annual

- Administrative 5 AUG 18 1951
 60-day FEDERAL BUREAU OF INVESTIGATION
 Transfer
 Separation from service
 Special

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 16 1951	
FBI - WASHINGTON	

TER

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

AUG 22 3 17 PM '51
BRIEFING SECTION
F. B. I.
U. S. DEPT. OF JUSTICE

RECD
PERSONNEL UNIT
AUG 20 4 20 PM '51
FBI
U.S. DEPT. OF JUSTICE

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA

Title SPECIAL AGENT GS-12

Rating Period: from 2/24/51 to 8/16/51

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- Outstanding (exceeding excellent and deserving special commendation).
- Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
- No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

- (17) Firearms ability.
- (18) Development of informants and sources of information.
- (19) Reporting ability:
 - (a) Investigative reports
 - (b) Summary reports
 - (c) Memos, letters, wires
 - (Consider: conciseness; clarity; organization; thoroughness; accuracy; adequacy and pertinency of leads; administrative detail.)
- (20) Performance as a witness.
- (21) Executive ability:
 - (a) Leadership
 - (b) Ability to handle personnel
 - (c) Planning
 - (d) Making decisions
 - (e) Assignment of work
 - (f) Training subordinates
 - (g) Devising procedures
 - (h) Emotional stability
 - (i) Promoting high morale
 - (j) Getting results
- (22) Ability on raids and dangerous assignments:
 - (a) As leader
 - (b) As participant
- (23) Organizational interest, such as making of suggestions for improvement.
- (24) Ability to work under pressure.
- (25) Miscellaneous. Specify and rate:

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Applicant squad

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? yes (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? no (If so, explain in narrative comments.)

ADJECTIVE RATING :

SATISFACTORY

VAF
Outstanding, Satisfactory, Unsatisfactory

NICHOLAS J. PURCHIA
Special Agent GS-12
Transfer Efficiency Rating

This agent makes a fine personal appearance and has a mature, cordial personality.

He reported to the Washington Field Office on February 24, 1951, and since that time has been assigned to a lead squad handling miscellaneous leads on all types of applicant cases. His work has been performed in Arlington, Virginia, and Fairfax County and he has applied himself diligently and capably in carrying out his assignments. He has performed an above average amount of work in a commendable fashion and at all times has assumed at least his share of the responsibility. The memoranda and reports submitted by him reflect a sound working knowledge of the procedures and techniques involved and his work has required a minimum of supervision. He has demonstrated the ability to organize his work properly and also to inaugurate investigations and carry out his assignments on his own initiative. His dictation is rated excellent. He is well qualified in all Bureau firearms. Although he has not been utilized on a dangerous assignment or as a witness in a court proceeding in this office his previous experience has included both these elements and in both matters he has discharged his assignment properly. He has not been utilized in a supervisory or administrative capacity in this office but his over-all work performance indicates that he has at least latent ability along these lines.

Rating -- SATISFACTORY.


INITIALS

ALPHABETICAL

3-35

July 27, 1951

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Purchia:

Your headquarters are being changed, public business permitting, from Washington, D. C., to New York, New York, effective upon your arrival there on or after this date.

This change is made for official reasons and not primarily for your convenience or benefit, or at your request. You will be allowed your necessary expenses of transportation and a per diem in lieu of subsistence of \$9.00 in connection therewith, such expenses to include the transportation of your immediate family as provided for in Public Law 600 of August 2, 1946, and Executive Order 9805, approved November 25, 1946, as amended.

You are authorized to use a privately owned automobile in connection with your transfer and you will be reimbursed at the rate of seven cents per mile not to exceed the cost of common carrier by the most direct route, plus incidental expenses in connection therewith, of all persons officially traveling in that vehicle. Should your dependents travel by privately owned automobile separate and apart from you, mileage at seven cents per mile is authorized under the same conditions as above.

The transportation of your household goods and personal effects will be paid in accordance with regulations contained in Public Law 600 of August 2, 1946, and Executive Order 9805, approved November 25, 1946, as amended.

RECORDED JULY 30 1951

CC-New York

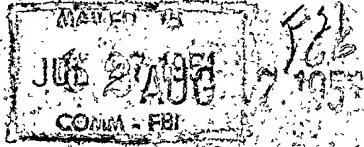
Washington Field (P) Expedite transfer and advise the Bureau by letter within 48 hours earliest date of departure.

Very truly yours,

J. E. Hoover

John Edgar Hoover
Director

Tolson _____
Ladd _____
Clegg _____
Olavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Alden _____
Belmont _____
Laughlin _____
Mohr _____
Tele. Room _____
Nease _____
Gandy _____



H. E. Hoover



United States Department of Justice
Federal Bureau of Investigation
Washington 25, D. C.

IN REPLY, PLEASE REFER TO

FILE No. _____

7/26/51

TO: CHIEF CLERK

Prepare the necessary orders transferring the following Special Agents. Departure of Agents to new offices of assignment should be expedited.

Name From To

Nicholas John Purchia (M)

Nicholas J. Purchia

Washington Field - N.Y.C.

L.M.

OFFICE OF THE ASSOCIATE DIRECTOR

Transfer Orders Prepared:

7-27-51

lijn

ALPHABETICAL

~~NOT RECORDED~~
8 AUG 3 1951.

*3 Aug
west/lijn*

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Glavin

DATE: July 9, 1951

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b7C

FROM : [redacted]

SUBJECT: NICHOLAS PURCHIA

13
Washington Field Office

Health Service was advised by [redacted] of Washington Field Office that Mr. Purchia is on sick leave suffering from a ruptured disc in his back.

Health Service has been in touch with Mrs. Purchia and she states that her husband is under care of Dr. Thomas Hutchins and that Mr. Purchia is improving. She states that Dr. Hutchins does not know how long her husband will be away from work but he has improved sufficiently to be up and have bath room privileges, today. Dr. Hutchins estimates Mr. Purchia will not return for at least a week.

JRS:mk

Tolson _____
 Ladd _____
 Clegg _____
 Glavin _____
 Nichols _____
 Rosen _____
 Tracy _____
 Harbo _____
 Alden _____
 Belmont _____
 Laughlin _____
 Mohr _____
 Tele. Room _____
 Nease _____
 Gandy _____

RECORDED JULY 17 1951
 3 JUL 17 1951

173.

May 29, 1951

PERSONAL AND CONFIDENTIAL

Mr. Nicholas John Purchia
Federal Bureau of Investigation
Washington, D. C.

Dear Mr. Purchia:

The Bureau is in receipt of the report of the physical examination afforded you at the United States Naval Hospital, Bethesda, Maryland.

This report reflects that you have no disqualifying physical defects. The repeat electrocardiogram afforded you on April 16, 1951 was within normal limits and the examiner found no clinical evidence of heart disease.

The Board of Examining Physicians of the United States Naval Hospital reports that you are capable of performing strenuous physical exertion and have no physical defects that would interfere with your participation in raids or other work involving the practical use of firearms.

Sincerely yours,

John Edgar Hoover
Director

(P.M.)

COMM-FBI
MAY 29 1951
MAILED 13

CC-SAC, Washington (P & G)

HLE:JLR

Tolson _____
Ladd _____
Clegg _____
Glavin _____
Nichols _____
Rosen _____
Tracy _____
Harbo _____
Belmont _____
Mohr _____
Tele. Room _____
Mease _____
Gandy _____



FD-67
(5-19-47)

United States Department of Justice
Federal Bureau of Investigation
NEW YORK 7, NEW YORK

IN REPLY, PLEASE REFER TO
FILE NO. _____

SEPTEMBER 10, 1951

Director, FBI

Dear Sir:

NOTICE OF ARRIVAL OR DEPARTURE OF
EMPLOYEES ON SPECIAL OR COURT ASSIGNMENTS;
ALSO NOTICE OF ARRIVAL OR DEPARTURE OF EMPLOYEES ON TRANSFER

NAME SA NICHOLAS J. PURCHIA

OFFICE OF ASSIGNMENT NEW YORK

NATURE OF ASSIGNMENT TRANSFER

ARRIVED 8:00 AM, SEPTEMBER 10, 1951

(Time and Date)

REPORTED FOR DUTY (necessary only for arrivals on transfer):

START OF BUSINESS, SEPTEMBER 10, 1951

DEPARTED

DESTINATION CEP 10

Following information to be furnished only when an employee arrives your office on transfer:

PERSON TO BE NOTIFIED IN CASE OF AN EMERGENCY:

NAME _____

ADDRESS 521 E. 14th ST., APT. 9F, NEW YORK, N.Y.

RELATIONSHIP WIFE

b6
b7c

Very truly yours,

EDWARD SCHEIDT
SAC

TIN:ASB

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

FD-185

b6
b7c

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: FBI NEW YORK
(Division) (Section, Unit)

PAYROLL TITLE: SPECIAL AGENT

Rating Period: from 4/1/51 to 3/31/52

ADJECTIVE RATING: SATISFACTORY Initials JW
Outstanding, Satisfactory, Unsatisfactory

Rated by: _____ **SUPERVISOR** _____ **3/31/52**

Signature _____ Title _____ Date _____

Reviewed by: Edward Schenck SPECIAL AGENT IN CHARGE 3/31/52
Signature _____ Title _____ Date _____

Rating approved by: _____ Signature _____ Title _____ Date _____

TYPE OF REPORT

- (X) Official

-) Administrative Searched 37
Numbered _____
() 60-day
() Transfer
() Separation from service 11 11 1952
() Special FEDERAL BUREAU OF INVESTIGATION

92 APR 17 1952

APR 10 1952

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory; (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

APR 10 4 24 PM '52

REC'D, RECORDS SEC.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD - 185)

Name of Employee NICHOLAS J. PURCHIA Title SPECIAL AGENT
 Rating Period: from 4/1/51 to 3/31/52

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.
 Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
- ✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
- No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out below.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out below.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

- (17) Firearms ability.
- (18) Development of informants and sources of information.
- (19) Reporting ability:
 - (a) Investigative reports
 - (b) Summary reports
 - (c) Memos, letters, wires

(Consider: _____ conciseness; _____ clarity; _____ organization; _____ thoroughness; _____ accuracy; _____ adequacy and pertinency of leads; _____ administrative detail.)
- (20) Performance as a witness.
- (21) Executive ability:
 - (a) Leadership
 - (b) Ability to handle personnel
 - (c) Planning
 - (d) Making decisions
 - (e) Assignment of work
 - (f) Training subordinates
 - (g) Devising procedures
 - (h) Emotional stability
 - (i) Promoting high morale
 - (j) Getting results
- (22) Ability on raids and dangerous assignments:
 - (a) As leader
 - (b) As participant
- (23) Organizational interest, such as making of suggestions for improvement.
- (24) Ability to work under pressure.
- (25) Miscellaneous. Specify and rate:

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security, Applicant

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? YES (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? YES (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? NO (If so, explain in narrative comments.)

ADJECTIVE RATING : SATISFACTORY ✓
 Outstanding, Satisfactory, Unsatisfactory

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-12
ANNUAL PERFORMANCE RATING, MARCH 31, 1952

Special Agent Nicholas J. Purchia entered on duty with the Bureau on 12/9/46 and arrived in the New York Division 9/10/51. He is at the present time in GS-12.

This agent's dictation is rated as excellent. He is well qualified to handle the more complicated investigative matters. His firearms record reflects that he has a good knowledge of Bureau weapons and is qualified to go on dangerous assignments involving the use of firearms and defensive tactics. His firearms scores are very good and his general firearms ability is rated as very good.

This agent has been given the opportunity to testify in Moot Court in the New York Division and received the rating of very good.

This agent has been handling during the pertinent period Applicant Cases, as well as Internal Security and Security Matter-C type of investigations. He has performed an above average amount of work in a commendable fashion. He has used an above average judgment and his paper work is above average. He has a sound knowledge of Bureau procedures and techniques. He organizes his work well and readily accepts responsibility. He has produced a high volume of work. He readily accepts his share of the case load and is a very willing worker. I believe that his work in general has been of an above average quality and he is making very good progress in the Bureau.

Rating: SATISFACTORY. *nsf*

SAC, New York

October 6, 1951

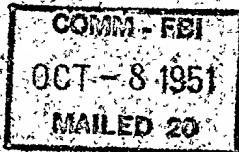
Director, FBI.

Special Agent Nicholas J. Purchia
Advance of Funds

Bureau records indicate that Agent Purchia received an advance of funds of \$250.00 on August 9, 1951, to be used for transporting his household goods and to date he has not accounted for the amount received.

Reference is made to Paragraph (D), Bureau Bulletin No. 37, dated September 6, 1951, in which it was stated that all advances were to be accounted for within 45 days. It was further pointed out that no exceptions could be made in connection with this policy.

It is requested that you contact Agent Purchia and request that he make immediate arrangements to liquidate his advance account.



ALPHABETICAL

NOT RECORDED
OCT 10 1951

616-425 PM '51

Office Memorandum

 UNITED STATES GOVERNMENT

TO : H. H. Clegg

DATE: December 18, 1952

FROM : [redacted]

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SUBJECT: Nicholas J. Purchia, SA
Inspector's Aide (New York Office)

Mr. Purchia assisted in the New York inspection October to December, 1952.

He reviewed Security Matter files and closed Security Index files. An energetic and willing worker with a thorough knowledge of Security work.

Very well qualified.

SEARCHED.....

67-413797-52
Searched
Numbered 72
12 JAN 8 1953
FEDERAL BUREAU OF INVESTIGATION

B W

BCB:HC

JAN 9 1953



3-122

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent, of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent. I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name _____

Relationship WIFE Date 12/2/52b6
b7CAddress 521 EAST 14 ST. NEW YORK 9, N.Y.

NAME _____

Relationship WIFE Date 12/2/52Address 521 EAST 14 ST NEW YORK 9, NY

66 DEC 24 1952

DEC 23 1952

Very truly yours,

Nicholas J. Surchua
Special Agent

C
PURCHIA, NICHOLAS

WFO

T. 100.8. Tonsils enlarged and infected. Lg. amt. of inflammation. On S.L. yesterday. Cola tr. 2nd tr. T. 99.4. Gargle. 3rd tr. T. 98.6. Will make arrangements to go home. Recom. made. Went on S.L. at 1 p.m. 5/3/51
At work, called. 5/4/51

T. 99.4. Throat still sore. On S.L. yesterday afternoon Cold tr. Metaphen swab. Will call family Dr. in Maryland tonight. 5/4/51

On S.L. has gone to see a Doctor. 5/5/51
At work. States he saw Dr. Thomas M. Hutchins on Friday. Was given an injection of panicillin and tablets. Adv. to stay at home Sat. Feels much better. Not nec. to return to Dr. 5/7/51
Called at home. S.L. for several days. 7-9-51

19
66 NOV 7 1952

COPY:mac

SAC, New York

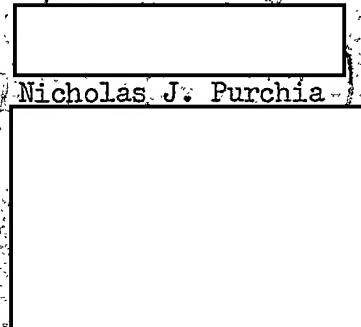
August 28, 1952

Director, FBI

ADMINISTRATIVE ORGANIZATION
NEW YORK OFFICE

Reurlet 8-18-52, captioned as above, requesting the approval
of weekend Supervisors.

Bureau authority is granted to utilize the services of the
following Agents for weekend supervisory duty:



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CC; Movement

The Files of the above agents have been reviewed and all
are believed qualified to function satisfactorily as weekend
supervisors.

With regard to SA [redacted] he entered on duty [redacted]

CC: New York Office File (SOG)
JON:ple

35

92 SEP 29 1952

COPY:mac

Director, FBI

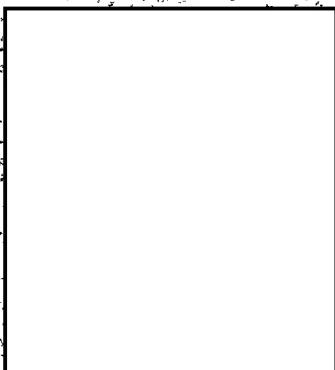
8/18/52

SAC, New York

ADMINISTRATIVE ORGANIZATION
NEW YORK OFFICE

PERSONAL AND
CONFIDENTIAL

It is noted that the following Special Agents were recently afforded Inspector's Aide training at the Bureau. In order to afford them additional experience, Bureau authority is requested to utilize their services as Weekend Supervisors in the New York Office:



NICHOLAS J. PURCHIA



b6
b7C

EEH:CTC

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

CC-5a

September 8, 1952

I certify that I have received the following Government property for official use:

~~repaired~~

New Commission Card with case # 1484

RETURNED

Old Commission Card with case # 1484

R E A D

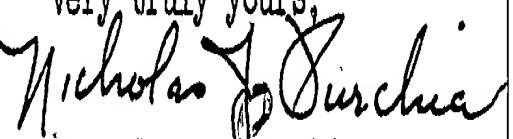
The Government property which you hereby acknowledge is charged to you and you are responsible for taking care of it and returning it when its use has been completed. DO NOT MARK OR WRITE ON IT OR MUTILATE IT IN ANY WAY.

FILE

WRG

PER

Very truly yours,


Nicholas J. Purchia

Nicholas J. Purchia

Special Agent

57-NOT RECORDED-1

33 06 SEP 18 1952

August 13, 1952

SAC,
New York

RE: NICHOLAS J. PURCHIA
SPECIAL AGENT
General In-Service Course 7/21 to 8/1/52

Dear Sir:

The above-named Special Agent attended the above General In-Service Training Course at the Seat of Government and attained the following grades:

Notebook	VG
Examination	98
Double Action Course	88
Practical Pistol Course	85
Shotgun (Skeet)	13
.30. Rifle	86
Machine Gun	86

The firearms grades with the exception of the Shotgun Skeet Course should be entered on the individual field firearms training record.

Very truly yours,

J. E. Hoover
John Edgar Hoover
Director

cc: SA Nicholas J. Purchia
New York

156
Inspectors' Aide Training 7/22 and 23.

HLS:hcc
21 AUG 15 1952

Office Memorandum • UNITED STATES GOVERNMENT

TO : SAC, NEW YORK

DATE: 7/29/52

FROM : DIRECTOR, FBI

SUBJECT:

NICHOLAS J. PUCCHIA
SPECIAL AGENT

b6

b7C

The above-captioned employee has been trained as an Inspector's Aide and is now qualified to assist Inspectors on regular inspections and also on self-inspections.

EDM:EEW

DUPLICATE YELLOW

7-21-1952

copy

OFFICE MEMORANDUM

UNITED STATES GOVERNMENT

TO : Mr. Glavin

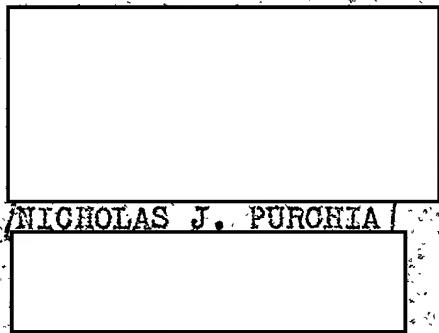
DATE: July 17, 1952

FROM :

SUBJECT: INSPECTORS' AIDE TRAINING

b6
b7C

In accordance with previous instructions to furnish qualified Special Agents every other week to be trained as Inspectors' aides, the following agents are recommended for such training on July 22 and 23, 1952:



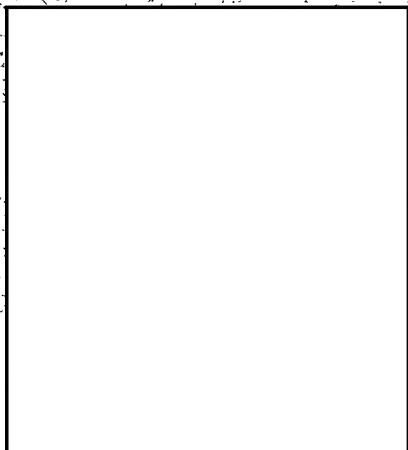
NICHOLAS J. PURCHIA

BUTTE
CHICAGO
EL PASO
MIAMI
NEW YORK
NEW YORK
NEW YORK
SAN FRANCISCO
WASHINGTON FIELD OFFICE
WASHINGTON FIELD OFFICE

The agents listed above are scheduled to report for In-Service Training on July 21, 1952. Their files have been reviewed and it is felt that they are qualified to receive Inspectors' Aide Training.

Permanent briefs of the personnel files of the agents named above are attached.

In addition to the above it is recommended that the following named Supervisors at the seat of government be afforded Inspectors' Aide Training on July 22 and 23, 1952:



ADMINISTRATIVE DIVISION
DOMESTIC INTELLIGENCE DIVISION
LABORATORY DIVISION
LABORATORY DIVISION
LABORATORY DIVISION
LABORATORY DIVISION
RECORDS AND COMMUNICATIONS DIVISION
TRAINING AND INSPECTION DIVISION
TRAINING AND INSPECTION DIVISION

EJI:wjs
CC: Mr. Clegg

67-053-62

166

JULY 31 1952

copy

SA's [redacted] and [redacted] are scheduled to report for In-Service Training on July 21, 1952. The other Supervisors named above have been recommended by their respective Assistant Directors to receive Inspectors' Aide Training.

b6
b7C

1. Agency and organizational designations U.S. Department of Justice Federal Bureau of Investigation	2. Pay No.	3. Block No.	4. Slip No. 337
--	------------	--------------	---------------------------

5. Employee's name (and social security account number when appropriate) EDWARD J. PREVITA	6. Grade and Salary SA GS 12 Grade
--	--

PAY ROLL CHANGE DATA

	BASE PAY	OVERTIME		GROSS PAY	RET.	TAX	BOND	F. I. C. A.		NET PAY
7. Previous normal										
9. New normal										
9. Pay this period										

10. Remarks:	11. Appropriation(s)	12. Prepared by
		<i>[Signature]</i>
		13. Audited by <i>[Signature]</i>

<input checked="" type="checkbox"/> Periodic step-increase	<input type="checkbox"/> Pay adjustment	<input type="checkbox"/> Other step-increase _____		
14. Effective date 7-21-52	15. Date last equivalent increase 1-21-51	16. Old salary rate \$7240	17. New salary rate \$7240	18. Performance rating is satisfactory or better. 3 Fair
(Signature or other authentication) <i>[Signature]</i>				

19. LWOP data (Fill in appropriate spaces covering LWOP during following periods): Period(s): 92 JUL 28 1952	(Check applicable box in case of excess LWOP) <input type="checkbox"/> In pay status at end of waiting period. <input type="checkbox"/> In LWOP status at end of waiting period. TMH Initials of Clerk
<input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP _____	

STANDARD FORM NO. 1126-Revised
Form prescribed by Comp. Gen., U. S.
Nov. 8, 1950, General Regulations No. 102

PAY ROLL CHANGE SLIP—PERSONNEL COPY



United States Department of Justice
Federal Bureau of Investigation
Washington, D. C.



Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Chief Clerk of the FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Chief Clerk of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Chief Clerk, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Relationship WIFE Date 4/4/52

Address 521 EAST 14 STREET, NEW YORK CITY 9, NY

b6
b7C

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

Name Relationship WIFE Date 4/4/52

Address 521 EAST 14 STREET, NEW YORK CITY 9, NY

Very truly yours,

Nicholas J. Purchia
Special Agent

1/2 ack
22 MAY 7 1952 MAY 1 1952
m

RECORDED 21
21
JUN

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: JAN 23 1953

D.J.B. FROM : SAC, New York

W.M.

SUBJECT: SA NICHOLAS J. PURCHIA

SA NICHOLAS J. PURCHIA has advised me that he has received his Honorable Discharge as Captain, United States Army, Inactive Reserve, effective 12/19/52.

b6
b7C

EXCEPTEE PROCESSING

NJP:MAS

67-413797-53

22 JAN 27 1953

FEDERAL BUREAU OF INVESTIGATION

85 JAN 27 1953 124

CC-5a

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

NEW YORK, N.Y.
July 16, 1952.

I certify that I have received the following Government property for official use:
returned

GTR BOOK #J-1961, CONTAINING UNUSED REQUESTS
NOS. J-49,002 thru J-49,025.

b6
b7C

R E A D

The Government property which you hereby acknowledge
is charged to you and you are responsible for taking
care of it and returning it when its use has been
completed. DO NOT MARK OR WRITE ON IT OR MUTILATE
IT IN ANY WAY.

JAN 23 1953

CHARLES RICHARD PURCHIA
Very truly yours,
NICHOLAS J. PURCHIA
SA

61 4397-54
January 26, 1953

Mrs. R. W. Cole
Legal Department
The Oglethorpe Company
Post Office Box 126 - Station "B"
Atlanta, Georgia

Dear Mr. Cole:

This will acknowledge the receipt of your letter of January 15, 1953, and enclosures, concerning the claimed indebtedness to the Oglethorpe Company of Mr. N. J. Purchia of this Bureau.

Mr. Purchia can be contacted at the present time in care of the Federal Bureau of Investigation, 290 Broadway, New York, New York. However, your letter to him, which you enclosed, is being forwarded to Mr. Purchia and it is expected that he will communicate directly with you concerning the matter.

The notice of intention to vacate signed by Mrs. N. J. Purchia, which you forwarded with your letter, is being returned to you herewith.

Sincerely yours,
John Edgar Hoover
Director

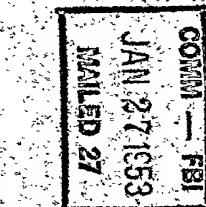
Enclosure

cc SAC, New York (Confidential) with copy of incoming and original of letter from Mr. Cole to SA Purchia

You are instructed to immediately interview SA Purchia concerning this claim of indebtedness and advise the Bureau promptly of his explanation and what action he proposes to take regarding the matter.

cc SOG New York Office File
Personnel File, SA N.J. Purchia

26 FEB 2 1953



Tolson _____
Ladd _____
Nichols _____
Belmont _____
Clegg _____
Olavin _____
Harbo _____
Rosen _____
Tracy _____
Laughlin _____
Mohr _____
Tele. Rm. _____
Holloman _____
Gandy _____

THE OGLETHORPE COMPANY
THE GOLF CLUB COMPANY
THE PEACHTREE-CHAMBLEE

**THE FOREST PARK COMPANY
THE ORCHARD KNOB COMPANY
THE POOLE CREEK COMPANY**

UNIVERSITY APTS., INC.
THE W AND W COMPANY
CAMELLIA APARTMENTS, INC.

**POST OFFICE BOX 126 — STATION "E"
ATLANTA, GEORGIA
EV. 7671**

LEGAL DEPARTMENT

January 15, 1953

Hon. J. Edgar Hoover,
Federal Bureau of Investigation,
Washington, D.C.

Dear Sir:

I regret the necessity of requesting that you present a letter or statement to Mr. N. J. Purchia, one of your agents who resided here and worked from the Atlanta office in 1950. The Atlanta office was unable to give his present office address and suggested that I write him in care of your office.

I would be very grateful if you could discuss with Mr. Purchia his delinquent dealing with the Oglethorpe Company, owners of the Oglethorpe Apartments here.

On August 1, 1950, Mr. Purchia signed a one-year lease which did not expire until July 31, 1951. Mr. Purchia vacated his apartment, located 1964 Johnson Ferry Road, Chamblee, Georgia, on Feb. 22, 1951.

Although Mr. Purchia's lease contract called for the payment of one month's rent in the amount of \$73.50, in addition to rent due for occupancy, to cancel a lease, the policy of this company at that time was to charge tenants only for the number of days which they lacked giving a 30-day notice of intention to vacate. Mr. Purchia gave notice of intention to vacate on February 7, 1951. His last payment of rent was for the month of February 1951. He, therefore, owes the Oglethorpe Company for 8 days' notice, as he lacked 8 days of giving the legally required 30-day notice, or \$19.60, less \$1.00 key deposit, or a net balance of \$18.60.

Please note date of notice of intention to vacate apartment written by Mrs. Purchia on Feb. 7, 1951. This company demands that a Court Judgment be obtained against all delinquent accounts, and I will be very grateful if Mr. Purchia decides it is to his advantage to settle this long past due account.

Thanking you for this requested favor, I am

-ENCL.

Sincerely yours,

R. W. COLE

67-413797	54
Searched _____	
Numbered _____	72

12 JAN 30 1953

FEDERAL BUREAU OF INVESTIGATION

COPY

Feb 7, 1951.

Oglethorpe Apartments
Johnson Ferry Rd
Chamblee Ga.

Gentlemen

This is to advise you that I will
be vacating Apt 6, 1964 Johnson Ferry
Road. Therefore I am giving a 30 day
notice.

Very truly yours,

/s/ Mrs. N. J. Purchia

67-413997-34

POST OFFICE BOX 126 - STATION "E"
ATLANTA, GEORGIA
EV. 7671

LEGAL DEPARTMENT

January 15, 1953

Mr. N. J. Purchia,
c/o Hon. J. Edgar Hoover,
Federal Bureau of Investigation
Washington, D. C.

Dear Sir:

This is to advise that I have received the legal papers pertaining to your account with the Oglethorpe Company, along with instructions for filing suit and recovering your past due balance, which is as follows:

8 days' notice	\$19.60
Less Key Deposit	<u>1.00</u>
	\$18.60

I am showing you the courtesy of notifying you of this action in order that you may be saved additional expense.

This account will be forwarded to one of the leading Attorneys in your locality unless I hear from you within the next 10 days.

Please advise me immediately your intention regarding payment of this account.

Yours very truly,

R. W. Cole

RWC:PG

COPY - Original forwarded to SAC, New York 1/23/53

67-413787-54
ENCLOSURE

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

FROM : SAC, New York (67-23370)

SUBJECT: NICHOLAS J. PURCHIA
Special Agent
New York Division

DATE: January 29

~~CONFIDENTIAL~~

Rebulet 1/26/53.

Agent Purchia has furnished the following explanation regarding his alleged indebtedness to his former landlord, the Oglethorpe Company, Chamblee, Georgia.

Agent PURCHIA states that a written notice was furnished to the management of his apartment, as soon as he learned of his transfer from Atlanta. He states he was notified of his transfer from the Atlanta to the Washington Field Office on 2/6/50. He says that it was impossible to give a full thirty days notice in view of the fact his transfer was an expedite one received by teletype. His file reflects that he was transferred by teletype, dated 2/6/50. Notice was given to his landlord, in writing, on 2/7/50.

Agent PURCHIA says he assumed that no additional money was due his landlord because when he turned in the keys to his apartment, nothing was said concerning his failure to give a full thirty days notice. He claims he left a forwarding address with the Chamblee, Georgia Post Office when he departed that place for Washington, D. C. He states that this claim comes as a surprise to him.

Agent PURCHIA states that he intends to write to his former landlord to settle this matter amicably without embarrassment to the Bureau.

TFR:SLM:HAS

SA [] N.Y.
telephonically
advised 3/5/53
that SA Panchia
has settled this
matter.

b6
b7c

69 FFB 4 1953

67-413.997-55

Digitized by srujanika@gmail.com

Unnumbered

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لِمَنْ يُنْهَا الْأَنْتَرِيَةُ

CONFIDENTIAL - SOURCE INFORMATION

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REPORT OF MEDICAL EXAMINATION

MEASUREMENTS AND OTHER FINDINGS								REC'D	CH. CLK.		
51. HEIGHT 67 1/2	52. WEIGHT 173	53. COLOR HAIR BROWN	54. COLOR EYES BROWN	FSS. BUILD U.S. DEPT	SLENDER MEDIUM HEAVY OBESE □ □ □ □	56. TEMP. 98.6					
57. BLOOD PRESSURE (Arm at heart level)								58. PULSE (Arm at heart level)			
SITTING DIAS.	SYS. 145 DIAS. 85	RECLINING DIAS.	SYS. DIAS.	STANDING (3 min.) DIAS.	SYS. DIAS.	SITTING 84	FEET EXERCISE FEB 3	2 MIN. AFTER 26 1/2 M 53	RECLINING AFTER STANDING 3 MIN.		
59. DISTANT VISION				60. REFRACTION				61. NEAR VISION			
RIGHT 20/ LEFT 20/	20 CORR. TO 20/	BY	S.	CX	U.S. DEPT OF	11 CORR. TO	BY	NO CORR. TO	BY		
62. HETEROPHORIA: (Specify distance)		ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV.	PC	PD		
63. ACCOMMODATION		64. COLOR VISION (Test used and result) Norm. AGC COLOR				65. DEPTH PERCEPTION (Test used and score)	UNCORRECTED				
RIGHT	LEFT					66. FIELD OF VISION	CORRECTED				
67. NIGHT VISION (Test used and score)		68. RED LENS				69. INTRAOCCULAR TENSION					
70. HEARING	71. AUDIOMETER								72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)		
RIGHT WV 15 SV 15 /15	250 250	500 512	1000 1024	2000 2048	3000 3200	4000 4096	8000 8192				
LEFT WV 15 SV 15 /15	RIGHT										
LEFT											

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

- 36. Bilateral Pes planus & pronation, Moderate.
- 39. Vaccination scar, left deltoid. Operative scar both anterior triangles of neck.
- 44. Dental Carries. NCD
- ECG, REPORT:
Within normal limits.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

76. PHYSICAL PROFILE

P	U	L	H	E	S

77. EXAMINEE (Check)

IS
 IS NOT

QUALIFIED FOR **IS Retention in PBI**

PHYSICAL CATEGORY

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

A	B	C	E

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

SIGNATURE

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

Purshia, M.J.

ATTACHMENT TO STANDARD FORM 88
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (unless other examination indicates desirable)
17	
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee is qualified for strenuous physical exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

N5

If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

George F. Brown
(Signature of Medical Examiner)

19 December 1952
(Date)

67-413797-56
ENCLOSURE

February 4, 1953

MEMORANDUM

RE: ARMY DEFERMENT LIST

O RE: ARMY DEFENSE
Militarization of the Bureau

This is to advise that the following individuals have resigned as Special Agents of the Federal Bureau of Investigation.

Name Rank Serial Number

	<i>2nd Lieut.</i>	
	<i>1st Lieut.</i>	
	<i>2nd Lieut.</i>	
	<i>1st Lieut.</i>	
	<i>1st Lieut.</i>	
	<i>1st Lieut.</i>	
	<i>2nd Lieut.</i>	

The following Special Agents have been discharged from their commissions in the Officers' Reserve Corps and any temporary appointments they may have held in the Army of the United States.

<u>Name</u>	<u>Rank</u>	<u>Serial Number</u>
<input type="text"/>	1st Lieut.	<input type="text"/>
<input type="text"/>	1st Lieut.	<input type="text"/>
Purchia, Nicholas J.	Captai h	0-1002715
<input type="text"/>	1st Lieut.	<input type="text"/>

150 - 44

The above names should be removed from the deferment list maintained by the Army for Special Agents in the Army Reserve.

Tolson _____

Ladd

Nichols _____

2100

Glossary

KARBO

Rosen

Traces _____

Laughton

Tales, etc.

401 r.m.s.

Cand

RECEIVED
LIBRARY
P. G. TRAVERS & CO.
EEB 30 b/w, p.
~~30~~
RECEIVED

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: FBI NEW YORK
(Division) (Section, Unit)

Payroll Title: SPECIAL AGENT

Rating Period: from 4/1/52 to 3/31/53

ADJECTIVE RATING: SATISFACTORY Employee's Initials
Outstanding, Satisfactory, Unsatisfactory MDP

Rated by:	<u>Leland V. Boardman</u>	SUPERVISOR	<u>3/31/53</u>	b6
	Signature	Title	Date	b7C

Reviewed by:	<u>Leland V. Boardman</u>	SPECIAL AGENT IN CHARGE	<u>3/31/53</u>
LELAND V. BOARDMAN	Signature	Title	Date

Rating approved by:	<u>John C. Egan</u>	ASSISTANT DIRECTOR	<u>APR 7 1953</u>
	Signature	Title	Date

TYPE OF REPORT

(X) Official

(X) Annual

RECORDED - 86

(<input checked="" type="checkbox"/> Adminstrative	Searched _____
(<input type="checkbox"/> 60-day Numbered	61
(<input type="checkbox"/> Transfer	
(<input type="checkbox"/> Separation from Service	3 133
(<input type="checkbox"/> Special	SEARCHED INDEXED SERIALIZED FILED

100 APR 8 1953

APR 8 1953

NARRATIVE COMMENTS

APR 8 1953

- Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.
- UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA Title SPECIAL AGENT
 Rating Period: from 4/1/52 to 3/31/53

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.
 Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
- ✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
- O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

- (17) Firearms ability.
- (18) Development of informants and sources of information.
- (19) Reporting ability:
 - (a) Investigative reports
 - (b) Summary reports
 - (c) Memos, letters, wires
 - (Consider: conciseness; clarity; organization; thoroughness; accuracy; adequacy and pertinency of leads; administrative detail.)
- (20) Performance as a witness.
- (21) Executive ability:
 - (a) Leadership
 - (b) Ability to handle personnel
 - (c) Planning
 - (d) Making decisions
 - (e) Assignment of work
 - (f) Training subordinates
 - (g) Devising procedures
 - (h) Emotional stability
 - (i) Promoting high morale
 - (j) Getting results
- (22) Ability on raids and dangerous assignments:
 - (a) As leader
 - (b) As participant
- (23) Organizational interest, such as making of suggestions for improvement.
- (24) Ability to work under pressure.
- (25) Miscellaneous. Specify and rate:
 - Dictation ability
 - Automobile driving ability

- A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): INTERNAL SECURITY
- B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): INVESTIGATOR
- C. (1) Is employee available for general assignment wherever needs of service require? YES (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? YES (If answer is not 'yes', explain in narrative comments.)
- D. Has employee had any abnormal sick leave record during rating period? NO (If so, explain in narrative comments.)

ADJECTIVE RATING : _____

SATISFACTORY

Outstanding, Satisfactory, Unsatisfactory

W.P.

NICHOLAS J. PURCHIA, SPECIAL AGENT - GS 12
ANNUAL PERFORMANCE RATING, MARCH 31, 1953

NICHOLAS J. PURCHIA entered on duty with the Bureau as a Special Agent on December 9, 1946 and arrived in the New York Office on September 10, 1951. He is presently in Grade GS 12.

This agent has been assigned to internal security type investigations. He has handled some of the more complicated investigative matters in a very efficient fashion.

His firearms record reflects that he has a very good knowledge of Bureau weapons and his scores are average. His general firearms ability is rated as good.

His physical condition is such as to permit him to perform duties of an arduous nature. He is capable of participation in raids and dangerous assignments involving the use of firearms and defensive tactics.

This agent has participated in the informant program of this office by the submission of Potential Security Informants. He has not developed any informants.

This agent is a very hard worker. He is dependable and has demonstrated an above-average attitude. This agent has been approved by the Bureau for weekend supervisory duty. He has received Inspector's Aide training.

Rating: SATISFACTORY *nat*

URGENT
AIRTEL

To: COMMUNICATIONS SECTION. FEBRUARY 18, 1953

Transmit the following message to: SAC, NEW YORK (134-139)

L. S. Quackenbush

RE: SECURITY INFORMANT PROGRAM, NEW YORK DIVISION. REURLET FEBRUARY ELEVEN, LAST. BUREAU HAS CONSIDERED SUGGESTIONS SET FORTH IN URLET AND AUTHORITY IS GRANTED TO SET YOUR PLAN IN OPERATION AS OUTLINED IN REFERENCED LETTER. YOU SHOULD BE CERTAIN THAT AGENTS ASSIGNED TO INTERVIEWS WITH ACTIVE COMMUNISTS PART TIME OR FULL TIME ARE PROPERLY SCHOoled AND INDOCTRINATED BY BUREAU-TRAINED AGENTS, AND IN CONNECTION WITH YOUR LAST SUGGESTION, WHEREBY AGENT TO WHOM CASE IS ASSIGNED MAY PARTICIPATE IN TOPLEV INTERVIEW, ACTUAL APPROACH TO SUBJECT MUST BE MADE BY TOPLEV AGENT. ADVISE BUREAU IN SIXTY DAYS PROGRESS UNDER THIS PLAN AND YOUR RECOMMENDATION AS TO WHETHER IT SHOULD BE CONTINUED.

HOOVER

69-721
BUFILE (66-2542)

JDD:DE

69 MAR 6 1953

TO : Director, FBI (66-2542)
FROM : SAC, New York. ([redacted])
SUBJECT : SECURITY INFORMANT PROGRAM,
NEW YORK DIVISION.
ATTENTION: ASST. DIR. A. H. BELMONT

DATE: 2/11/53

b2
b7D

In connection with the program currently in effect in this office to develop additional Security Informants, especially in the Communist field, it is desired to call to the Bureau's attention certain problems and make certain suggestions in order to increase the informant coverage. As the Bureau is aware, under the Toplev Program it is necessary that agents assigned to the Toplev Group participate in these interviews. The policy has been to use the Toplev agents exclusively in the interviews and not to have the agent who may have the case assigned to him participate. With reference to the Security Informant Program Group comprising those potentials below the top level in the Communist Party, agents having the cases assigned to them have participated with the agents on the Informant Group in conducting the interviews. The Bureau has approved the utilization of 6 agents for Toplev interviews and 8 agents for the regular Security Informant Program Group. This office has attempted to increase the number of interviews conducted by these agents and has been successful to a certain degree and still have full security. Nevertheless, I do feel that this program must be expanded if we are to have the number of Security Informants expected of us by the Bureau. I feel that there are not sufficient agents presently authorized for such interviews. Under the liberal program that the Bureau has today wherein it is possible to interview the subjects without showing any signs of defection on their part, there is no problem in obtaining potential Security Informants. The problem arises in the handling of sufficient interviews once the Bureau has authorized them.

With reference to the resident agencies, it is felt that there must be a considerable improvement in the number of interviews conducted. In following the Bureau's instructions as up to this date, agents assigned to the program working out of the headquarters city have gone into the resident agencies and assisted the resident agents in these interviews. It is felt that due to the experience of the agents assigned to the resident agencies, these agents are capable of handling their own interviews without the necessity of agents assigned to headquarters participating as long as they have received the proper instructions. There has already been 1 conference in which an agent trained by the Bureau has lectured them in this matter. It is being recommended to the Bureau that it relax its rule to permit resident agents to handle their own interviews after they have had another indoctrination course. They will receive appropriate instructions from certain designated agents already trained by the Bureau in this program as well as Supervisor [redacted]. I believe that if the Bureau approves this suggestion the possibility of developing security informants in the resident agencies will increase many times.

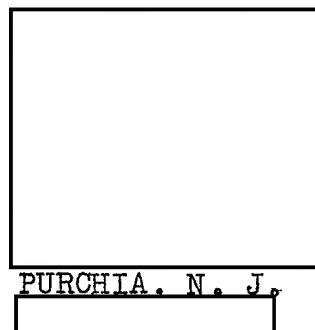
b6
b7C

With reference to the program in headquarters city, the following suggestion is being made.

The group of agents already trained by the Bureau are assigned on the Internal Security Section (Section 7) in this office. This numbers 14. One of these agents, namely SA [redacted] has been given another assignment in connection with the training program in this office. Bureau authority is requested to utilize SA [redacted] full time on the Security Informant Program. SA [redacted] entered on duty [redacted]

[redacted] It is believed that he can capably handle this assignment.

It is felt that the number of agents working full time from this section on the program should not be increased but rather 20 agents be approved by the Bureau for these interviews on a part time basis. These agents will still have cases assigned to them but will participate periodically with another agent to whom a potential security informant is assigned in conducting the interview. This will mean that the number of interviews conducted should increase considerably. It is understood that if the Bureau authorizes the utilization of these agents, they also will receive the same indoctrination course as indicated for the resident agents. The following agents are suggested for this assignment.



PURCHIA. N. J.

Although increasing the number of interviews handled on the Internal Security Section will greatly assist in increasing our informant coverage, it is not felt that this is sufficient. The Security Matter Section (Section 12) in this office has approximately 100 agents assigned. The type of cases handled by them are such which will readily permit them to participate fully in the program. On the other hand, it is realized that there is no advantage in submitting a large number of potentials to the Bureau if they cannot be interviewed due to the limited number of agents authorized to participate in these interviews. These agents will handle the interviews in conjunction with the agents on the Security Section having the case assigned. These agents would also receive the indoctrination course, above mentioned. The following agents are recommended for this assignment on a part time basis



Finally the Bureau is requested to relax its rule relative to the interviews under the Toplev Program. It is being recommended that the agent to whom the case is assigned be permitted to participate with an agent on the Toplev Group. This recommendation is based on the same reasons previously set out.

The Bureau is requested to give this matter expedite consideration so that the informant coverage in the New York Office can be increased as soon as possible.

Office Memorandum • UNITED STATES GOVERNMENT

HSC

TO : Mr. Clegg

FROM : [REDACTED]

SUBJECT: SA NICHOLAS J. PURCHIA
INSPECTOR'S AIDE

DATE: 6/10/53

b6
b7C

Tolson _____
 Ladd _____
 Clegg _____
 Glavin _____
 Nichols _____
 Rosen _____
 Tracy _____
 Harbo _____
 Belmont _____
 Mohr _____
 Tele. Room _____
 Nease _____
 Gandy _____

Inspector [REDACTED] reports that Purchia assisted him in the recent inspection of the Newark Division. It was his second inspection assignment. He reviewed security files and assisted in checking the Security Informant Program. He was thorough, objective, and produced a good volume of work.

CWS:mew

168
22 JUN 18 1953

RECORDED

<i>67-413797-58</i>	
SEARCHED	INDEXED
SERIALIZED	FILED
12 JUN 15 1953	
FEDERAL BUREAU OF INVESTIGATION	

2

Office Memorandum • UNITED STATES GOVERNMENT

TO : Inspector [REDACTED]

FROM : Inspector [REDACTED]

SUBJECT: SA NICHOLAS J. PURCHIA
E.O.D. December 9, 1946
Assigned: New York

DATE: July 7, 1953

b6
b7c

SA PURCHIA makes a good appearance, has an excellent attitude towards his work, is loyal to the Bureau, and is above average in intelligence.

He aided me in the inspection of the San Juan Division, May 29 - June 8, 1953, during which time he worked on the Security Informant Program and reviewed Security cases. He informed me that he is spending most of his time working in Security matters in the New York Office. He possesses an excellent knowledge of Security work, is interested in it, and appears to have a definite flair for it. I consider him an excellent Aide when working on Security matters and a very good Aide on other types inspection work.

He is a career-type Agent, and it would appear that his talents are being used to excellent advantage at the present time.

He has administrative ability.

JHW:jn

67-413797-59

11 JUL 15 1953

FEDERAL BUREAU OF INVESTIGATION

111-32844-23

20 JUL 20 1953

REPORT OF MEDICAL EXAMINATION

BGS

1. LAST NAME—FIRST NAME—MIDDLE NAME FURCHIA, NICHOLAS J.				2. GRADE AND COMPONENT OR POSITION SA.	3. IDENTIFICATION NO.																																																																																	
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 521 E 14th St New York City				5. PURPOSE OF EXAMINATION Annual	6. DATE OF EXAMINATION 11/18/53																																																																																	
7. SEX M	8. RACE W	9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE PEW	11. ORGANIZATION UNIT																																																																																		
12. DATE OF BIRTH 8/28/13		13. PLACE OF BIRTH NEW YORK CITY, NY		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN																																																																																		
15. EXAMINING FACILITY OR EXAMINER AND ADDRESS US ARMY MED Disp 99 Church St NY 7 NY				16. OTHER INFORMATION																																																																																		
17. RATING OR SPECIALTY				TIME IN THIS CAPACITY: TOTAL	LAST SIX MONTHS																																																																																	
CLINICAL EVALUATION <small>(Check each item in appropriate column; enter "N. E." if not evaluated)</small>				<small>NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)</small>																																																																																		
NORMAL ABNORM. X 18. HEAD, FACE, NECK, AND SCALP X 19. NOSE X 20. SINUSES X 21. MOUTH AND THROAT X 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71) X 23. DRUMS (Perforation) X 24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61) X 25. OPHTHALMOSCOPIC X 26. PUPILS (Equality and reaction) X 27. OCULAR MOTILITY (Associated parallel movements, nystagmus) X 28. LUNGS AND CHEST (Include breasts) X 29. HEART (Thrust, size, rhythm, sounds) X 30. VASCULAR SYSTEM (Varicosities, etc.) X 31. ABDOMEN AND VISCERA (Include hernia) X 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated) X 33. ENDOCRINE SYSTEM X 34. G-U SYSTEM X 35. UPPER EXTREMITIES (Strength, range of motion) X 36. FEET X 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion) X 38. SPINE, OTHER MUSCULOSKELETAL X 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS X 40. SKIN, LYMPHATICS X 41. NEUROLOGIC (Equilibrium tests under item 78) X 42. PSYCHIATRIC (Specify any personality deviation)																																																																																						
Females only <small>(Check how done)</small>				43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL																																																																																		
36. FES planus 2° bilateral, not severe not disabling																																																																																						
38. accent cervical, wt. well healed																																																																																						
2 ENCL.																																																																																						
(Continue in item 73)																																																																																						
44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively) O.—Restorable teeth X.—Missing teeth (8 X 8).—Fixed bridge, brackets to include abutments I.—Nonrestorable teeth XXX.—Replaced by dentures																																																																																						
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LABORATORY FINDINGS																																																																																						
45. URINALYSIS: SP. GR. 1.019		46. CHEST X-RAY (Place, date, film number, result) Scarcet		47. SEROLOGY (Specify test used and result) cardiolipin neg																																																																																		
ALBUMIN neg	SUGAR neg	MICROSCOPIC not req	DATE 10 Nov 53	TEST neg	NUMBER 25																																																																																	
48. EKG no significant abnormalities		49. BLOOD TYPE AND RH FACTOR O		50. OTHER TESTS none																																																																																		
14 DEC 1953																																																																																						
THREE																																																																																						

NX

RECEIVED CH. CLK OFF

DEC 30 1943

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 68	52. WEIGHT 178	53. COLOR HAIR BLK	U.S. 0481 COLOR EYES BROWN	54. COLOR EYES BROWN	55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input checked="" type="checkbox"/> OBESE <input type="checkbox"/>	56. TEMP.			
57. BLOOD PRESSURE (Arm at heart level) DEC 17 58. PULSE (Arm at heart level)									
SITTING DIAS.	SYS. 123	RECUMBENT DIAS.	SYS. 115	STANDING (5 min.) DIAS.	SYS. 96	AFTER EXERCISE 303	2 MIN. AFTER 96	RECUMBENT	AFTER STANDING 3 MIN.
59. DISTANT VISION			60. REFRACTION			61. NEAR VISION			
RIGHT 20/ 20	CORR. TO 20/		BY	S.	CX	31	CORR. TO	BY	
LEFT 20/ 20	CORR. TO 20/		BY	S.	CX	31	CORR. TO	BY	
62. HETEROPHORIA: (Specify distance)	ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV.	PC	PD	
63. ACCOMMODATION RIGHT LEFT		64. COLOR VISION (Test used and result) ICHIBARA NEG			65. DEPTH PERCEPTION (Test used and score)	UNCORRECTED			
						CORRECTED			
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)			68. RED LENS	69. INTRACULAR TENSION			
70. HEARING RIGHT WV 15 /15 SV 15 /15 LEFT WV 15 /15 SV 15 /15	71. AUDIOMETER							72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) None	
	250	500	1000	2000	3000	4000	8000		
	RIGHT								
	LEFT								

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

1. Unusual childhood disease
2. Jaundice 1941 no sequelae
3. Glands external, cervical, as child

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

36 Pes planus 2° bilateral, asymptomatic

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) None	76. PHYSICAL PROFILE	
	P U L H E S	
77. EXAMINEE (Check) <input checked="" type="checkbox"/> IS NOT QUALIFIED FOR Duty	PHYSICAL CATEGORY	
	A B C E	
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER		
79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)	SIGNATURE	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY G. L. RUTHERFORD, C.P.P., MD	SIGNATURE	NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME-FIRST NAME-MIDDLE NAME PURCHIA, NICHOLAS J.			2. PLACE AND DATE OF EXAMINATION 1ST ARMY - 90 CHURCH ST- 10-18-53					
3. DATE OF BIRTH 8/28/13		4. AGE IN YEARS LAST BIRTHDAY 40	5. IDENTIFICATION NO. ANNUAL		6. PURPOSE OF EXAMINATION ANNUAL			
7. SERVICE, DEPARTMENT, OR AGENCY FBI		8. COMPONENT AND BRANCH 521 EAST 14 ST. NEW YORK CITY		9. ORGANIZATION 10. GRADE, RATING, OR POSITION				
11. SEX M	12. RACE W	13. HOME ADDRESS (Street, or RFD number, city, zone, State) 521 EAST 14 ST. NEW YORK CITY						
14. PLACE OF BIRTH NEW YORK CITY, USA			15. OTHER DATA					
FAMILY HISTORY	RELATION	AGE	STATE OF HEALTH	IF DEAD—CAUSE OF DEATH	AGE AT DEATH	17. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE?	CHECK YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>	RELATION(S)
	FATHER	73	SATISFACTORY			HAD TUBERCULOSIS	<input checked="" type="checkbox"/>	
	MOTHER	63	SATISFACTORY			HAD SYPHILIS	<input checked="" type="checkbox"/>	
	BROTHERS OR SISTERS					HAD FITS	<input checked="" type="checkbox"/>	
	WIFE OR HUSBAND	38	GOOD			HAD KIDNEY TROUBLE	<input checked="" type="checkbox"/>	
	CHILDREN	6	GOOD			HAD CANCER	<input checked="" type="checkbox"/>	
	H	GOOD			COMMITTED SUICIDE	<input checked="" type="checkbox"/>		
					HAD DIABETES	<input checked="" type="checkbox"/>		
					HAD ASTHMA, HAY FEVER, OR HIVES	<input checked="" type="checkbox"/>	FATHER	
					BEEN INSANE	<input checked="" type="checkbox"/>	"	

18. HAVE YOU EVER (Check yes or no):

	CHECK YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		CHECK YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		CHECK YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
WORN GLASSES	<input checked="" type="checkbox"/>	HAD A RUPTURE	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>
WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	HAD SYPHILIS	<input checked="" type="checkbox"/>
WORN HEARING AIDS	<input checked="" type="checkbox"/>	HAD FOOT TROUBLE	<input checked="" type="checkbox"/>	HAD SERUM REACTION	<input checked="" type="checkbox"/>
STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>			LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>

19. HAVE YOU EVER HAD OR HAVE YOU NOW (Check yes or no):

	CHECK YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		CHECK YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		CHECK YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		CHECK YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
SCARLET FEVER	<input checked="" type="checkbox"/>	RUNNING EARS	<input checked="" type="checkbox"/>	TUMOR, GROWTH-CYST, CANCER	<input checked="" type="checkbox"/>	"TRICK" OR LOCKED KNEE	<input checked="" type="checkbox"/>
DIPHTHERIA	<input checked="" type="checkbox"/>	GOITER	<input checked="" type="checkbox"/>	APPENDICITIS	<input checked="" type="checkbox"/>	NEURITIS	<input checked="" type="checkbox"/>
RHEUMATIC FEVER	<input checked="" type="checkbox"/>	TUBERCULOSIS	<input checked="" type="checkbox"/>	PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>	PARALYSIS (Including infantile)	<input checked="" type="checkbox"/>
MEASLES	<input checked="" type="checkbox"/>	ASTHMA	<input checked="" type="checkbox"/>	VERY FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>	EPILEPSY OR FITS	<input checked="" type="checkbox"/>
MUMPS	<input checked="" type="checkbox"/>	PNEUMONIA	<input checked="" type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS	<input checked="" type="checkbox"/>
CHICKEN POX	<input checked="" type="checkbox"/>	SHORTNESS OF BREATH	<input checked="" type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>	FREQUENT TROUBLE SLEEPING OR SLEEP WALKING	<input checked="" type="checkbox"/>
WHOOPING COUGH	<input checked="" type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>	FEMALE DISORDERS	<input checked="" type="checkbox"/>	FREQUENT OR TERRIFYING NIGHTMARES	<input checked="" type="checkbox"/>
FREQUENT OR SEVERE HEADACHES	<input checked="" type="checkbox"/>	CHRONIC COUGH	<input checked="" type="checkbox"/>	VENEREAL DISEASE	<input checked="" type="checkbox"/>	DEPRESSION	<input checked="" type="checkbox"/>
DISSINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>	PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>	LOSS OF MEMORY	<input checked="" type="checkbox"/>
SEVERE EYE, EAR, NOSE, OR THROAT TROUBLE	<input checked="" type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>	ARTHRITIS	<input checked="" type="checkbox"/>	BED-WETTING AFTER 6 YEARS OF AGE	<input checked="" type="checkbox"/>
CHRONIC OR VERY FREQUENT COLDS	<input checked="" type="checkbox"/>	FREQUENT OR SEVERE INDIGESTION	<input checked="" type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT	<input checked="" type="checkbox"/>
TRENCH MOUTH OR PYORRHEA	<input checked="" type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>	LAMENESS	<input checked="" type="checkbox"/>	ANY DRUG OR NARCOTIC HABITS	<input checked="" type="checkbox"/>
SINUSITIS	<input checked="" type="checkbox"/>	GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>	ALCOHOLISM	<input checked="" type="checkbox"/>
HAY FEVER	<input checked="" type="checkbox"/>	JAUNDICE ARMY STALE SERUM	<input checked="" type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		

20. HAVE YOU HAD ILLNESSES OTHER THAN THOSE LISTED ABOVE? YES NO (If yes, describe and give age at which occurred)

21. HAVE YOU HAD ACCIDENTS OR INJURIES OTHER THAN THOSE LISTED ABOVE? YES NO (If yes, describe and give age at which occurred)

22. HAVE YOU HAD OR HAVE YOU BEEN ADVISED TO HAVE ANY OPERATIONS? YES NO (If yes, describe and give age at which occurred)

1942-FT BELVOIR, VA - YELLOW JAUNDICE - DUE TO INJECTION OF STALE SERUM

ENCLOSURE

69-413224-6a

24. HAVE YOU EVER BEEN A PATIENT (COMMITTED OR VOLUNTARY) IN A MENTAL HOSPITAL? YES NO (If yes, specify when, where, and why)

25. HAVE YOU EVER BEEN INOCULATED AGAINST THE FOLLOWING (Check); IF YES, IN WHICH YEAR DID YOU RECEIVE THE LAST INOCULATION?

DISEASE	CHECK YES <input type="checkbox"/>	YEAR	DISEASE	CHECK YES <input type="checkbox"/>	YEAR	DISEASE	CHECK YES <input type="checkbox"/>	YEAR	DISEASE	CHECK YES <input type="checkbox"/>	YEAR
DIPHTHERIA	<input checked="" type="checkbox"/>	1918	TYPHOID FEVER	<input checked="" type="checkbox"/>		ROCKY MOUNTAIN SPOTTED FEVER	<input checked="" type="checkbox"/>		YELLOW FEVER	<input checked="" type="checkbox"/>	
SMALLPOX	<input checked="" type="checkbox"/>	1918	INFLUENZA	<input checked="" type="checkbox"/>		TYPHUS FEVER	<input checked="" type="checkbox"/>		PLAQUE	<input checked="" type="checkbox"/>	
TETANUS	<input checked="" type="checkbox"/>	1946	WHOOPING COUGH	<input checked="" type="checkbox"/>		CHOLERA	<input checked="" type="checkbox"/>		JAPANESE B. ENCEPHALITIS	<input checked="" type="checkbox"/>	

26. OCCUPATIONAL HISTORY ARE YOU RIGHT HANDED? LEFT HANDED?

HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCES?	<input checked="" type="checkbox"/>	CHECK YES <input type="checkbox"/>	HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>
HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:			IF YES, STATE REASON AND GIVE DETAILS.
SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.?	<input checked="" type="checkbox"/>		
INABILITY TO PERFORM CERTAIN MOTIONS?	<input checked="" type="checkbox"/>		
INABILITY TO ASSUME CERTAIN POSITIONS?	<input checked="" type="checkbox"/>		
OTHER MEDICAL REASONS (If yes, give reason):			
HOW MANY JOBS HAVE YOU HAD IN THE PAST 3 YEARS?			
WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS? MONTHS			
WHAT IS YOUR USUAL OCCUPATION? SPECIAL AGENT, FBI			
27. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR DISABILITY? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF YES, GIVE DETAILS AND SPECIFY AS FOLLOWS:			
A. WHAT KIND?	B. GRANTED BY WHOM?		
C. WHEN?	D. WHY?		

28. HAVE YOU EVER CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? YES NO (Give details and reasons)

HAVE YOU TREATED YOURSELF FOR ILLNESSES? YES NO IF YES, WHICH ILLNESSES?

29. HAVE YOU ANY PHYSICAL OR MENTAL COMPLAINTS AT PRESENT? YES NO IF YES, GIVE DETAILS AND DURATION.

30. I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Nicholas J. Purchia
(SIGNATURE OF EXAMINEE)

NICHOLAS J. PURCHIA
(NAME TYPED OR PRINTED)

31. SUMMARY OF HISTORY (With elaboration of pertinent data) AND ADDITIONAL HISTORY (To be supplied only by physician or examiner)

1) UCD - No sequelae
2) Jaundice 1943 - No sequelae
3) Glands enlarged - Considered as child - No treatment

32. SIGNATURE OF PHYSICIAN OR EXAMINER

NAME TYPED OR PRINTED

DATE

G. Purush *Oct 10/1963* *GRD/jac*

ATTACHMENT TO STANDARD FORM 88
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (unless other examination indicates desirable)
17	
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES: *PURCHIA, NICHOLAS J.*

The medical examiner should answer the following question:

Examinee 15 qualified for strenuous physical exertion. (is or is not)
exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

110

If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

V. D. Francis M.D.

(Signature of Medical Examiner)

18 Nov 53

(Date)

ENCLOSURE

6/1-44-3-P-A-6 M.A.



3-122

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent, of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent. I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name

Relationship WIFE Date 11/6/53

Address

521 East 14 St. New York City 9, N.Y.

b6

b7C

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in line of duty.

NAME

Relationship WIFE Date 11/6/53

Address

521 East 14 ST. NEW YORK CITY 9, N.Y.4 DECEMBER 1953

DEC 1 1953

Very truly yours,
Walter Nicholas J. Purchia
Special Agent

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

b6
b7C

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

Where Assigned: NEW YORK
(Division) _____ (Section, Unit)

Payroll Title: SPECIAL AGENT GS-12

Rating Period: from 4/1/53 to 3/31/54

ADJECTIVE RATING: SATISFACTORY Employee's Initials
Outstanding, Satisfactory, Unsatisfactory NSP

Rated by: [Redacted] SUPERVISOR 3/31/54
Signature _____ Title _____ Date _____

Reviewed by: James J. Kelly SAG 3/31/54
JAMES J. KELLY Signature _____ Title _____ Date _____

Rating approved by: W.R. Glavin Assistant Director APR 15 1954
W.R. Glavin Signature _____ Title _____ Date _____

TYPE OF REPORT 7-413797-61

~~RECORDED - 30~~

Official

Administrative

12

Annual

60-day

Transfer APR 16 1954

Separation from service

Special

89 APR 16 1954

R. H. G.

J
A
L

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.

UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA

Title SPECIAL AGENT GS-12

Rating Period: from 1/1/53 to 3/31/54

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

- Rate items as follows:
- + Outstanding (exceeding excellent and deserving special commendation).
 - ✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
 - Unsatisfactory.
 - No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

- (17) Firearms ability.
- (18) Development of informants and sources of information.
- (19) Reporting ability:
 - (a) Investigative reports
 - (b) Summary reports
 - (c) Memos, letters, wires
 - (Consider: conciseness; clarity; organization; thoroughness; accuracy; adequacy and pertinency of leads; administrative detail.)
- (20) Performance as a witness.
- (21) Executive ability:
 - (a) Leadership
 - (b) Ability to handle personnel
 - (c) Planning
 - (d) Making decisions
 - (e) Assignment of work
 - (f) Training subordinates
 - (g) Devising procedures
 - (h) Emotional stability
 - (i) Promoting high morale
 - (j) Getting results
- (22) Ability on raids and dangerous assignments:
 - (a) As leader
 - (b) As participant
- (23) Organizational interest, such as making of suggestions for improvement.
- (24) Ability to work under pressure.
- (25) Miscellaneous. Specify and rate:
 - Dictation ability
 - Automobile driving ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require YES. (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require YES. (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? NO (If so, explain in narrative comments.)

ADJECTIVE RATING : MERELY SATISFACTORY
 Outstanding, Satisfactory, Unsatisfactory

NICHOLAS J. PURCHIA SPECIAL AGENT GS-12
ANNUAL PERFORMANCE RATING AS OF MARCH 31, 1954

During the entire rating period, Agent Purchia has been assigned to Internal Security type cases. This agent is an extremely enthusiastic and loyal agent. He plans his work very well, works hard, shows good initiative and exercises excellent judgment. He handles a large number of complicated security investigations in an outstanding manner.

He has been rated an excellent dictator. His knowledge of Bureau weapons and his ability in handling them are good. His scores have been average. He is believed qualified to participate in raids and dangerous assignments. He underwent a physical examination on November 18, 1953 and is considered fit for arduous assignments.

He has been approved by the Bureau for participation in the PSI Program and although he has not developed any informants he has submitted the names of potential informants and has participated in interviewing them.

He has been approved by the Bureau for week-end supervisory duty and his services have been utilized during the rating period in his capacity as an inspector's aid.

The Bureau by letter dated March 9, 1954 commended the New York Office on the notable handling of the matter of serving subpoenas to members of the Nationalist Party of Puerto Rico. The Bureau letter said it was evident all agents assigned had performed in an excellent fashion. Agent Purchia was one of these agents.

Rating - SATISFACTORY *14*

1. Agency and organizational designations U.S. Department of Justice Federal Bureau of Investigation		2. Pay No.	3. Block No.	4. Slip No. 17657				
5. Employee's name (and social security account number when appropriate) EDWARD J. D'ARCY		6. Grade and salary SA GS 12 \$7240						
PAY ROLL CHANGE DATA								
	BASE PAY	OVERTIME	GROSS PAY	RET. TAX.....	BOND	F. I. C. A.		NET PAY
7. Previous normal								
8. New normal								
9. Pay this period								
10. Remarks:		11. Appropriation(s)			12. Prepared by			
					<i>3</i>			
								13. Audited by
<input type="checkbox"/> Periodic step-increase <input type="checkbox"/> Pay adjustment <input type="checkbox"/> Other step-increase								
14. Effective date 1-27-51	15. Date last equivalent increase 7-20-52	16. Old salary rate \$7000	17. New salary rate \$7100	18. Performance rating is satisfactory or better.				
					(Signature or other authentication) <i>J. J. J.</i>			
19. LWOP data (Fill in appropriate spaces covering LWOP during following periods): Period(s):					(Check applicable box in case of excess LWOP) <input type="checkbox"/> In pay status at end of waiting period.			
<input checked="" type="checkbox"/> No excess LWOP. Total excess LWOP 1 JAN 14 1051					<input type="checkbox"/> In LWOP status at end of waiting period.			
					<i>Initials of Clerk</i> <i>J. J. J.</i>			

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI

DATE: 7/28/54

FROM: INSPECTOR [redacted]

b6
b7CSUBJECT: SA NICHOLAS J. PURCHIA
INSPECTOR'S AIDE

Tolson _____
 Ladd _____
 Nichols _____
 Belmont _____
 Clegg _____
 Glavin _____
 Harbo _____
 Rosen _____
 Tracy _____
 Mohr _____
 Trotter _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Miss Gandy _____

He is assigned to the New York Office and handles security work, particularly organizations in the Communist field with special emphasis on Jewish organizations. He has been on three prior inspections. During this inspection he handled top functionaries, key figures, and reviewed other security files. He is a very good Aide, has a very good knowledge of his duties, an excellent attitude, and is a willing worker. His paper work was very good.

He is available for assignment of any kind anywhere and desires to advance in the Bureau and is interested in handling administrative duties.

I have read these comments:

WDT

CWS:cbw

cc: New York

67-413797-62

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 12 1954	
FEDERAL BUREAU OF INVESTIGATION	

5 AUG 12 1954

3 ✓ ✓

17 AUG 13 1954

July 28, 1954

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
500 Widener Building
Philadelphia, Pennsylvania

b6
b7C

Dear Mr. Purchia:

Thank you very much for your suggestion of July 21, 1954, submitted by Inspector [REDACTED]. Your proposal regarding certain administrative procedures will be carefully considered and if adopted you will be promptly notified.

The Bureau appreciates your efforts in seeking ways and means of streamlining our operations and, if you have any other thoughts which you believe will be of benefit in improving the Bureau's work, please do not hesitate to submit them.

Sincerely yours,
J. Edgar Hoover

RECEIVED AT FBI WASH D.C.
AUGUST 20 1954

cc: SAC, New York

SA Purchia is regularly assigned to New York Office; however, is presently assisting Inspector [REDACTED] in the inspection of the Philadelphia Office.

(Suggestion #358-54)

copies referred to WFO and
Administrative Div. prior to
further consideration.

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

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MAILED 4
JUL 29 1954
COMM-FBI

550

RHM

JPM

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

CC-5a

JUNE 11, 1954

I certify that I have ~~checked out~~ the following Government property for official use:
returned

One Accountant Briefcase

R E A D

61
The Government property which you hereby acknowledge
is charged to you and you are responsible for taking
care of it and returning it when its use has been
completed. DO NOT MARK OR WRITE ON IT OR MUTILATE
IT IN ANY WAY.

RECEIVED-1

Very truly yours,

Nicholas J. Purchia
Nicholas J. Purchia

file 3 JPA
J.T.K.

CERTIFICATE

NICHOLAS J. PURCHIA
Name (Please type or print)

NEW YORK
Office or Division

1. Are you now or have you ever been a member of, contributed to, affiliated or associated with, any organization listed on the attachment to this certificate?

NO

Answer "Yes" or "No"

2. If your answer is "Yes" state the name of the organization, dates of membership and extent of participation. An explanation regarding membership in any of these organizations may be attached hereto on a separate sheet of paper, if you desire to explain the circumstances of your membership.

Name

Address

From

To

Office Held

CERTIFICATION

I hereby certify that the above information is correct and complete to the best of my knowledge and belief. I make this statement with the understanding that it will be used by the Department of Justice in carrying out the provisions of Executive Order 10450 and with knowledge that any false statement or omission of material fact may be sufficient cause for my dismissal or rejection of my application, and, further, may be cause for punishment as a violation of law including Section 1001, Title 18, U. S. Code.

April 15, 1954
(Date)

85
APR 29 1954

Nicholas J. Purchia
(Usual Signature)

27-NOT RECORDED-2
32

Attachment

March 23, 1954

ORGANIZATIONS DESIGNATED BY THE ATTORNEY GENERAL OF THE
UNITED STATES PURSUANT TO EXECUTIVE ORDER 10450.

Abraham Lincoln Brigade
Abraham Lincoln School, Chicago, Illinois
Action Committee to Free Spain Now
Alabama People's Educational Association (See Communist Political Association)
American Association for Reconstruction in Yugoslavia, Inc.
American Branch of the Federation of Greek Maritime Unions
American Christian Nationalist Party
American Committee for European Workers' Relief (See Socialist American Committee for Protection of Foreign Born Workers Party)
American Committee for the Settlement of Jews in Birobidjan, Ind.
American Committee for Spanish Freedom
American Committee to Survey Labor Conditions in Europe
American Committee for Yugoslav Relief, Inc.
American Council for a Democratic Greece, formerly known as the Greek American Council; Greek American Committee for National Unity
American Council on Soviet Relations
American Croatian Congress
American Jewish Labor Council
American League Against War and Fascism
American League for Peace and Democracy
American Lithuanian Workers Literary Association (also known as Amerikos Lietuviai Darbininku Literaturos Draugija)
American National Labor Party
American National Socialist League
American National Socialist Party
American Nationalist Party
American Patriots, Inc.
American Peace Crusade
American Peace Mobilization
American Poles for Peace
American Polish League
American Polish Labor Council
American Rescue Ship Mission (a project of the United American Spanish Aid Committee)
American-Russian Fraternal Society
American Russian Institute, New York, also known as the American Russian Institute for Cultural Relations with the Soviet Union
American Russian Institute, Philadelphia
American Russian Institute of San Francisco
American Russian Institute of Southern California, Los Angeles

American Slav Congress
American Women for Peace
American Youth Congress
American Youth for Democracy
Armenian Progressive League of America
Associated Klans of America
Association of Georgia Klans
Association of German Nationals (Reichsdeutsche Vereinigung)
Association of Lithuanian Workers
(also known as Lietuvia Darbininku Susivienijimas)
Ausland-Organization der NSDAP, Overseas Branch of Nazi Party
Baltimore Forum
Black Dragon Society
Boston School for Marxist Studies, Boston, Massachusetts
Bulgarian American People's League of the United States of America
Bridges-Robertson-Schmidt Defense Committee
California Emergency Defense Committee
California Labor School, Inc., 321 Divisadero Street,
San Francisco, California
Carpatho-Russian People's Society
Central Council of American Women of Croatian Descent,
Also known as Central Council of American Croatian Women,
National Council of Croatian Women
Central Japanese Association (Beikoku Chuo Nipponjin Kai)
Central Japanese Association of Southern California
Central Organization of the German-American National
Alliance (Deutsche-Amerikanische Einheitsfront)
Cervantes Fraternal Society
China Welfare Appeal, Inc.
Chopin Cultural Center
Citizens Committee to Free Earl Browder
Citizens Committee for Harry Bridges
Citizens Committee of the Upper West Side (New York City)
Citizens Emergency Defense Conference
Citizens Protective League
Civil Rights Congress and its affiliated organizations,
including:
 Civil Rights Congress for Texas
 Veterans Against Discrimination of Civil Rights
 Congress of New York
Columbians
Comite Coordinador Pro Republica Espanola
Committee to Aid the Fighting South
Committee for Constitutional and Political Freedom
Committee to Defend Marie Richardson
Committee for the Defense of the Pittsburgh Six
Committee for a Democratic Far Eastern Policy
Committee for Nationalist Action
Committee for the Negro in the Arts
Committee for Peace and Brotherhood Festival in Philadelphia
Committee for the Protection of the Bill of Rights
Committee to Uphold the Bill of Rights

Committee for World Youth Friendship and Cultural Exchange
Commonwealth College, Mena, Arkansas
Communist Party, U. S. A., its subdivisions, subsidiaries
and affiliates.
Communist Political Association, its subdivisions, subsidiaries
and affiliates, including:
Alabama People's Educational Association
Florida Press and Educational League
Oklahoma League for Political Education
People's Educational and Press Association of Texas
Virginia League for People's Education
Congress of American Revolutionary Writers
Congress of American Women
Connecticut Committee to Aid Victims of the Smith Act
Connecticut State Youth Conference
Council on African Affairs
Council of Greek Americans
Council for Jobs, Relief and Housing
Council for Pan-American Democracy
Croatian Benevolent Fraternity
Dai Nippon Butoku Kai (Military Virtue Society of Japan
or Military Art Society of Japan)
Daily Worker Press Club
Daniels Defense Committee
Dante Alighieri Society (between 1935 and 1940)
Dennis Defense Committee
Detroit Youth Assembly
Emergency Conference to Save Spanish Refugees (founding
body of the North American Spanish Aid Committee)
Families of the Baltimore Smith Act Victims
Families of the Smith Act Victims
Federation of Italian War Veterans in the U. S. A., Inc.
(Associazione Nazionale Combattenti Italiani,
Federazione degli Stati Uniti d'America)
Finnish-American Mutual Aid Society
Florida Press and Educational League (See Communist
Political Association)
Frederick Douglass Educational Center
Freedom Stage, Inc.
Friends of the New Germany (Freunde des Neuen Deutschlands)
Friends of the Soviet Union
Garibaldi American Fraternal Society
George Washington Carver School, New York City
German-American Bund (Amerikadeutscher Volksbund)
German-American Republican League
German-American Vocational League (Deutsche-Amerikanische
Berufsgemeinschaft)
Harlem Trade Union Council
Hawaii Civil Liberties Committee

Heimuska Kai, also known as Nokubei Heiki Gomusha Kai,
Zaibel Nihonjin, Heiyaku Gimusha Kai, and Zaibei Heimusha
Kai (Japanese residing in America Military Conscripts
Association).

Hellenic-American Brotherhood

Hinode Kai (Imperial Japanese Reservists)

Hinomaru Kai (Rising Sun Flag Society -- a group of Japanese
War Veterans)

Hokubei Zaigo Shoke Dan (North American Reserve Officers
Association)

Hollywood Writers Mobilization for Defense

Hungarian-American Council for Democracy

Hungarian Brotherhood

Independent Socialist League

Industrial Workers of the World

International Labor Defense

International Workers Order, its subdivisions, subsidiaries
and affiliates

Japanese Association of America

Japanese Overseas Central Society (Kaigai Dobo Chuo Kai)

Japanese Overseas Convention, Tokyo, Japan, 1940

Japanese Protective Association (Recruiting Organization)

Jefferson School of Social Science, New York City

Jewish Culture Society

Jewish People's Committee

Jewish People's Fraternal Order

Jikyoku Iinkai (The Committee for the Crisis)

Joint Anti-Fascist Refugee Committee

Joint Council of Progressive Italian-Americans, Inc.

Joseph Weydemeyer School of Social Science, St. Louis,
Missouri

Kibei Seinen Kai (Association of U. S. Citizens of Japanese
Ancestry who have returned to America after studying in Japan)

Knights of the White Camellia

Ku Klux Klan

Kyffhaeuser, also known as Kyffhaeuser League (Kyffhaeuser
Bund), Kyffhaeuser Fellowship (Kyffhaeuser Kameradschaft)

Kyffhaeuser War Relief (Kyffhaeuser Kriegshilfswerk)

Labor Council for Negro Rights

Labor Research Association, Inc.

Labor Youth League

League of American Writers

Lictor Society (Italian Black Shirts)

Macedonian-American People's League

Mario Morganini Circle

Maritime Labor Committee to Defend Al Lannon

Massachusetts Minute Women for Peace

Maurice Braverman Defense Committee

Michigan Civil Rights Federation
Michigan School of Social Science
Nanka Teikoku Gunyudan (Imperial Military Friends Group or Southern California War Veterans)
National Association of Mexican Americans (also known as Asociacion Nacional Mexico-Americana)
National Blue Star Mothers of America (not to be confused with the Blue Star Mothers of America organized in February 1942)
National Committee for the Defense of Political Prisoners
National Committee for Freedom of the Press
National Committee to Win the Peace
National Conference on American Policy in China and the Far East (a conference called by the Committee for a Democratic Far Eastern Policy)
National Council of Americans of Croatian Descent
National Council of American-Soviet Friendship
National Federation for Constitutional Liberties
National Labor Conference for Peace
National Negro Congress
National Negro Labor Council
Nationalist Action League
Nationalist Party of Puerto Rico
Nature Friends of America (since 1935)
Negro Labor Victory Committee
New Committee for Publications
Nichibei Kogyo Kaisha (The Great Fujii Theatre)
North American Committee to Aid Spanish Democracy
North American Spanish Aid Committee
North Philadelphia Forum
Northwest Japanese Association
Ohio School of Social Sciences
Oklahoma Committee to Defend Political Prisoners
Oklahoma League for Political Education (See Communist Political Association)
Original Southern Klans, Incorporated
Pacific Northwest Labor School, Seattle, Washington
Palo Alto Peace Club
Partido del Pueblo of Panama (operating in the Canal Zone)
Peace Information Center
Peace Movement of Ethiopia
People's Drama, Inc.
People's Educational Association (Incorporated under name Los Angeles Educational Association, Inc.), also known as People's Educational Center, People's University, People's School
People's Educational and Press Association of Texas
People's Institute of Applied Religion
People's Radio Foundation, Inc.
Philadelphia Labor Committee for Negro Rights
Philadelphia School of Social Science and Art
Photo League (New York City)
Political Prisoners' Welfare Committee

Polonia Society of the IWO
Progressive German-Americans, also known as Progressive German-Americans of Chicago
Proletarian Party of America
Protestant War Veterans of the United States, Inc.
Provisional Committee of Citizens for Peace, Southwest Area
Puertorriquenos Unidos (Puerto Ricans United)
Quad City Committee for Peace
Revolutionary Workers League
Romanian-American Fraternal Society
Russian American Society, Inc.
Sakura Kai (Patriotic Society, or Cherry Association-- composed of veterans of Russo-Japanese War)
Samuel Adams School, Boston, Massachusetts
Santa Barbara Peace Forum
Schappes Defense Committee
Schneiderman-Darcy Defense Committee
School of Jewish Studies, New York City
Seattle Labor School, Seattle, Washington
Serbian-American Fraternal Society
Serbian Vidoudan Council
Shinto Temples
Silver Shirt Legion of America
Slavic Council of Southern California
Slovak Workers Society
Slovenian-American National Council
Socialist Workers Party, including American Committee for European Workers' Relief
Socialist Youth League
Sokoku Kai (Fatherland Society)
Southern Negro Youth Congress
Suiko Sha (Reserve Officers Association, Los Angeles)
Tom Paine School of Social Science, Philadelphia, Pennsylvania
Tom Paine School of Westchester, New York
Tri-State Negro Trade Union Council
Ukrainian-American Fraternal Union
Union of American Croatians
Union of New York Veterans
United American Spanish Aid Committee
United Committee of Jewish Societies and Landsmanschaft Federations, also known as Coordination Committee of Jewish Landsmanschaften and Fraternal Organizations
United Committee of South Slavic Americans
United Harlem Tenants and Consumers Organization
United May Day Committee
United Negro and Allied Veterans of America
Veterans of the Abraham Lincoln Brigade.

Veterans Against Discrimination of Civil Rights Congress
of New York (See Civil Rights Congress)
Virginia League for People's Education (See Communist
Political Association)
Voice of Freedom Committee
Walt Whitman School of Social Science, Newark, New Jersey
Washington Bookshop Association
Washington Committee to Defend the Bill of Rights
Washington Committee for Democratic Action
Washington Commonwealth Federation
Washington Pension Union
Wisconsin Conference on Social Legislation
Workers Alliance (since April 1936)
Workers Party, including Socialist Youth League
Yiddisher Kultur Farband
Young Communist League
Yugoslav-American Cooperative Home, Inc.
Yugoslav Seamen's Club, Inc.

Office Memorandum • UNITED STATES GOVERNMENT

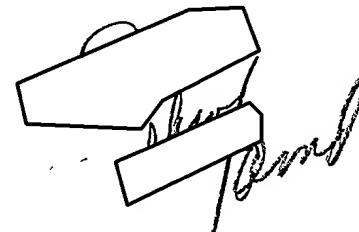
TO : Director, FBI

DATE: 8/12/54

FROM : SAC, New York

JJK

SUBJECT: NICHOLAS J. PURCHIA (Employee)
 PERSONNEL STATUS CHANGE
 SPECIAL AGENT
NEW YORK (Division)

ADDRESS AND PHONE CHANGE:b6
b7CPresent phone: Teaneck 6-6680 (City)Present address: 91 Blauvelt Street, Teaneck, New JerseyMARITAL STATUS:

Married to _____

On _____ at _____

Remarks:

BIRTHS:

Girl named _____ Boy named _____

Born on _____ at Holy Name Hospital.

To employee and _____

This is their 3d child. *RECORDED - 81**67-473797-63*

Remarks: SA PURCHIA has advised that there is a physical impairment in the child's condition. He has had a specialist examine the child, and although there has been no final conclusion reached, it appears that due to an underdevelopment of the spine the child does not have proper control of his body muscles and nervous system. As a result, it is unknown at this time whether or not the PURCHIAS will be able to take the child home or find it necessary to institutionalize the child, possibly on a permanent

BJC:kdd

*Wise for note
8-12-54
SA PURCHIA
notified
of
RECEIVED
John [Signature]*

Director, FBI

basis. SA PURCHIA is under the belief at this time that the latter will be the case. SA PURCHIA has indicated that while he realizes the Director would desire to send him and his wife a note of congratulations on the birth of their third child, he feels that a note of congratulations at this time would perhaps add somewhat of his wife's sadness. If the Bureau agrees, it is the recommendation of the New York Office that a communication from the Director to SA PURCHIA and his wife expressing the Director's understanding and sympathy in this matter would be more appropriate.

Copy 62

TO : Director, FBI. (100-393053)

DATE: 8/3/54

FROM : SAC, New York. (100-93882)

SUBJECT: [redacted]

IS-C & IS
REGISTRATION ACT

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b7C

ReBulet 6/17/54, citing errors contained in report of SA NICHOLAS J. PURCHIA dated May 27, 1954, at New York.

ReNYlet of Bureau 7/9/54, transmitting amended pages.

SA [redacted] NICHOLAS J. PURCHIA states that in proofreading his report he inadvertently overlooked the errors pointed out in reference Bulet. Supervisor [redacted] who approved the outgoing report, also states that through inadvertence the errors were overlooked. Both PURCHIA and [redacted] state that they realize the importance of accurate report writing and will in the future make every effort to avoid such delinquencies. A copy of this letter is being placed in each of the personnel folders of PURCHIA and [redacted]. It is recommended that no further administrative action be taken.

WTM:DJG

3 AUG 16 1954
133

August 9, 1954

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
290 Broadway
New York 7, New York

Dear Mr. Purchia:

You will recall on July 28, 1954, you were advised that careful study would be given to your suggestion regarding certain administrative procedures. It is indeed a pleasure to advise you that the Bureau has adopted your idea and in order to insure uniform procedures throughout the field the manual will be appropriately revised.

I wish to commend you personally for your interest in bringing this matter to the Bureau's attention and for being alert to ways of further improving our administrative operations.

Sincerely yours,
J. Edgar Hoover

COMM - FBI
AUG 9 1954
MAILED 31

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Glavin _____
Harbo _____
Rosen _____
Tamm _____
Tracy _____
Mohr _____
Winterrowd _____
Tele. Room _____
Holloman _____
Miss Gandy _____

cc-SAC, New York
SUGGESTION #358-54)

Mrs. Buchanan
Rm. 5244

RECORDED-54

67-44379-64
Based on Exec. Conf. memo to Mr. Tolson recommending favorably that the initials of a supervisor or relief supervisor be placed on the serial opening, reopening or closing a case administratively in order to pinpoint responsibility and also recommending the rule be placed in Bureau manual. "T/s.")

DIRECTOR, FBI

7/21/54

INSPECTOR C. W. STEIN
ADMINISTRATION OF CASES

ATTENTION: TRAINING AND
INSPECTION DIVISION

SA NICHOLAS J. PURCHIA, who is assisting at the present time in the inspection of the Philadelphia Division, has suggested that the initials of a supervisor or relief supervisor be placed on the serial opening, reopening, or closing a case administratively, in order to "pinpoint" responsibility.

A reading of the Manual of Rules and Regulations fails to disclose that this proposed procedure is a Bureau rule at the present time. Section 3E 2b of the Manual of Rules and Regulations alludes to this proposed suggestion when it states that instructions to the Chief Clerk to place a case in a pending inactive status must be in writing on the appropriate serial, which must be initialed and dated by the supervisory employee. However, no mention is made concerning a requirement of having a supervisory employee place his initials on a serial which opens, reopens, or closes a case administratively.

In addition to the above, the Manual of Rules and Regulations, Section 3E 7, on the topic of posting the status, states that communications closing cases administratively are always to be posted and that communications are to be posted only when a notation to do so is placed on them by a supervisory employee. Here again, the Manual does not explicitly state that the initials of the responsible supervisor are required.

Although the supervisory employees in the field generally appear to be following the suggestion of SA PURCHIA, it is believed that the promulgation of a Bureau rule incorporating the proposed suggestion would give rise to uniformity throughout the field and, in addition, it would facilitate the "pinpointing" of responsibility in inspections.

NJP:thm

7/21/54
cc NY mem

5197-258-54 17-41377-24

August 17, 1954

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
New York, New York

Dear Mr. Furcht:

I have been informed of the condition
of your son, and I am writing you at this time
to tell you and Mrs. Purchia how sorry I am to
receive this news.

I want you to feel free to take as much time from your official duties as may be necessary, and in addition, should there be any way in which your associates in the Bureau may assist you, I want you to know that you need but communicate with me.

Sincerely,
J. Edgar Hoover

卷之三

cc: SAC, New York (P&C)

RKW/jab [15]

Tolson _____
Boardman _____
Nichols _____
Belmont _____
Harbo _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Sizoo _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

COMM - FBI
AUG 18 1954
MAILED 31

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI.

FROM : SAC, New York.

SUBJECT: NICHOLAS J. PURCHIA,
SPECIAL AGENT.

DATE: 9/9/54

Mr. Tolson	✓
Mr. Boardman	
Mr. Nichols	
Mr. Belmont	
Mr. Rosen	
Mr. Mohr	
Mr. Parsons	
Mr. Rosen	
Mr. Tamm	
Mr. Sizoo	
Mr. Winterrowd	
Tele. Room	
Mr. Holloman	
Miss Gandy	

b6
b7C

Re form FD 207 dated 8/12/54, and Director's communication to SA PURCHIA dated 8/17/54.

SA PURCHIA has advised that he deeply appreciates the kind sentiments of the Director, as expressed in his letter of 8/17/54. He added that at the present time there is no assistance or aid that he needs. He has been reminded, however, that should the need for such assistance arise he should immediately bring it to my attention.

Concerning his new born son, SA PURCHIA stated that the child presently is being cared for in a private home and he is attempting with the assistance of his doctor and the officials of Holy Name Hospital, Teaneck, New Jersey, to locate a proper institution to care for the child.

The Bureau will be kept advised of any developments in this matter.

BJC:DJG

18 SEP 17 1954

67-443797-65

Searched
Numbered
SEP 13 1954	
FEDERAL BUREAU OF INVESTIGATION	

REPORT OF MEDICAL EXAMINATION

JPS

1. LAST NAME-FIRST NAME-MIDDLE NAME			2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.		
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)			5. PURPOSE OF EXAMINATION		6. DATE OF EXAMINATION		
7. SEX		RACE	8. TOTAL LENGTH OF SERVICE	9. MILITARY CIVILIAN	10. DEPARTMENT, AGENCY, OR SERVICE		11. ORGANIZATION UNIT
12. DATE OF BIRTH		13. PLACE OF BIRTH		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN			
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS			16. OTHER INFORMATION				
USAM, 20 October 1954, 2nd Inf Regt, U.S.A.							

17. RATING OR SPECIALTY

TIME IN THIS CAPACITY: TOTAL

LAST SIX MONTHS

NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)

CLINICAL EVALUATION	
(Check each item in appropriate column; enter "N. E." if not evaluated)	
NORMAL	ABNORMAL
X	18. HEAD, FACE, NECK, AND SCALP
X	19. NOSE
X	20. SINUSES
X	21. MOUTH AND THROAT
X	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)
X	23. DRUMS (Perforation)
X	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)
X	25. OPHTHALMOSCOPIC
X	26. PUPILS (Equality and reaction)
X	27. OCULAR MOTILITY (Dissociated parallel movements, nystagmus)
X	28. LUNGS AND CHEST (Include breasts)
X	29. HEART (Thrust, size, rhythm, sounds)
X	30. VASCULAR SYSTEM (Varicosities, etc.)
X	31. ABDOMEN AND VISCERA (Include hernia)
X	32. ANUS AND RECTUM (Hemorrhoids, fistulas, prostate if indicated)
X	33. ENDOCRINE SYSTEM
X	34. G-U SYSTEM
X	35. UPPER EXTREMITIES (Strength, range of motion)
X	36. FEET
X	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)
X	38. SPINE, OTHER MUSCULOSKELETAL
X	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS
X	40. SKIN, LYMPHATICS
X	41. NEUROLOGIC (Equilibrium tests under item 72)
X	42. PSYCHIATRIC (Specify any personality deviation)
Females only	(Check how done)
	43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL

(36) POS Plonus 20° bilateral. Not severe, not disabling. Asymptomatic.

3 Day Urinalysis Report

A.M.

10/11/54

Spec. 1.021

1-3 Epith HPF

Sugar Neg.

Albumin Neg.

P.M.

1.020

1-3

Neg.

Neg.

10/12/54

Spec. 1.016

1-3 Epith HPF

Sugar Neg.

Albumin Neg.

1.017

2-4

Neg.

Neg.

10/13/54

Spec. 1.021

Occ. Epith HPF

Sugar Neg.

Albumin Neg.

1.022

Occ. Epith HPF

Neg.

Neg.

3 ENCL

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)																REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES	
○—Restorable teeth X—Missing teeth (6×8)—Fixed bridge, brackets to include abutments								XXX—Replaced by dentures								Occlusion normal Class I E.M.	
RIGHT	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	LEFT
X	22	31	30	29	28	F	27	26	25	24	23	22	21	20	19	18	F

RECORDED-23

67 413797-66

LABORATORY FINDINGS

45. URINALYSIS: SP. GR.			46. CHEST X-RAY (Place, date, film number, result)			47. SEROLOGY (Specify test used and result)		
ALBUMIN	SUGAR	MICROSCOPIC						
Neg.	+ 1	Not Required						
48. EKG			49. BLOOD TYPE AND RH FACTOR			50. OTHER TESTS		
No Significant Abnormalities			Not Required			None		
7 NOV 4 1954						14 OCT 28 1954		

10/11/54

MEASUREMENTS AND OTHER FINDINGS									
51. HEIGHT 67	52. WEIGHT 77	53. COLOR HAIR Brown		54. COLOR EYES Brown '54	55. BUILD: SLENDER MEDIUM HEAVY OBESE	56. TEMP.			
57. BLOOD PRESSURE (Arm at heart level) 127/80 mm at heart level)									
SITTING DIAS.	SYS. DIAS.	RECUMBENT DIAS.	SYS. DIAS.	STANDING (3 min.) NOV 1	SITTING REFRAC	AFTER EXERCISE REFRACT	2 MIN. AFTER REFRACT	RECUMBENT REFRACT	AFTER STANDING 3 MIN. REFRACT
59. DISTANT VISION RIGHT 20/ LEFT 20/		60. REFRACTION BY		61. NEAR VISION CORR. TO BY					
CORR. TO 20/		CX		CORR. TO BY					
CORR. TO 20/		CX		CORR. TO BY					
62. HETEROPHORIA: (Specify distance) ES°		EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV.	PC	PD	
63. ACCOMMODATION RIGHT LEFT		64. COLOR VISION (Test used and result) 1/1		65. DEPTH PERCEPTION (Test used and score) UNCORRECTED					
				CORRECTED					
66. FIELD OF VISION		67. NIGHT VISION (Test used and score) 1/1		68. RED LENS		69. INTRAOCCULAR TENSION			
70. HEARING RIGHT WV 15 /15 SV 45 /15 LEFT WV 15 /15 SV 45 /15		71. AUDIOMETER RIGHT LEFT		72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score) Normal					

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

- (1) Usual Childhood Diseases; no sequelae.
- (2) Jaundice, 1942, in military Service - no trouble since.
- (3) Cervical Lymph glands incised and drained in early childhood; no trouble since.

3 day A.M. & P.M. urinalysis normal in all respects.

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

(36) Fec Flatus 20° bilateral, Asymptomatic. Not severe, not disabling.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) None	76. PHYSICAL PROFILE P U L H E S	
77. EXAMINEE (Check) <input type="checkbox"/> IS <input checked="" type="checkbox"/> IS NOT QUALIFIED FOR	PHYSICAL CATEGORY A B C E	
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER None		
79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE	
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)	SIGNATURE	
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY V.D. Francis	SIGNATURE V.D. Francis	NUMBER OF ATTACHED SHEETS

REPORT OF MEDICAL HISTORY

THIS INFORMATION IS FOR OFFICIAL USE ONLY AND WILL NOT BE RELEASED TO UNAUTHORIZED PERSONS

1. LAST NAME—FIRST NAME—MIDDLE NAME PURCHIA, NICHOLAS JOHNNY			2. PLACE AND DATE OF EXAMINATION 1ST ARMY, 90 CHURCH ST - 10/8/54																																																																				
3. DATE OF BIRTH 8/28/13	4. AGE IN YEARS LAST BIRTHDAY 41	5. IDENTIFICATION NO.	6. PURPOSE OF EXAMINATION ANNUAL																																																																				
7. SERVICE, DEPARTMENT, OR AGENCY FBI		8. COMPONENT AND BRANCH	9. ORGANIZATION		10. GRADE, RATING, OR POSITION																																																																		
11. SEX M	12. RACE W	13. HOME ADDRESS (Street, or RFD number, city, zone, State) 91 BLAUVELT ST., TEANECK, N.J.																																																																					
14. PLACE OF BIRTH NEW YORK CITY		15. OTHER DATA																																																																					
16. FAMILY HISTORY <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>RELATION</th> <th>AGE</th> <th>STATE OF HEALTH</th> <th>IF DEAD—CAUSE OF DEATH</th> <th>AGE AT DEATH</th> <th>17. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:</th> </tr> <tr> <td>FATHER</td> <td>73</td> <td>GOOD</td> <td></td> <td></td> <td><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO RELATION(S)</td> </tr> <tr> <td>MOTHER</td> <td>63</td> <td>GOOD</td> <td></td> <td></td> <td>HAD TUBERCULOSIS <input checked="" type="checkbox"/></td> </tr> <tr> <td>BROTHERS OR SISTERS</td> <td>39 43</td> <td>GOOD GOOD</td> <td></td> <td></td> <td>HAD SYPHILIS <input checked="" type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>HAD FITS <input checked="" type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>HAD KIDNEY TROUBLE <input checked="" type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>HAD CANCER <input checked="" type="checkbox"/></td> </tr> <tr> <td>WIFE OR HUSBAND</td> <td></td> <td>Good</td> <td></td> <td></td> <td>COMMITTED SUICIDE <input checked="" type="checkbox"/></td> </tr> <tr> <td>CHILDREN</td> <td>7 5</td> <td>GOOD GOOD</td> <td></td> <td></td> <td>HAD DIABETES <input checked="" type="checkbox"/> FATHER <input checked="" type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>HAD ASTHMA, HAY FEVER, OR HIVES <input checked="" type="checkbox"/></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td>BEEN INSANE <input checked="" type="checkbox"/></td> </tr> </table>						RELATION	AGE	STATE OF HEALTH	IF DEAD—CAUSE OF DEATH	AGE AT DEATH	17. HAS ANY BLOOD RELATION (Parent, brother, sister, other) OR HUSBAND OR WIFE:	FATHER	73	GOOD			<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO RELATION(S)	MOTHER	63	GOOD			HAD TUBERCULOSIS <input checked="" type="checkbox"/>	BROTHERS OR SISTERS	39 43	GOOD GOOD			HAD SYPHILIS <input checked="" type="checkbox"/>						HAD FITS <input checked="" type="checkbox"/>						HAD KIDNEY TROUBLE <input checked="" type="checkbox"/>						HAD CANCER <input checked="" type="checkbox"/>	WIFE OR HUSBAND		Good			COMMITTED SUICIDE <input checked="" type="checkbox"/>	CHILDREN	7 5	GOOD GOOD			HAD DIABETES <input checked="" type="checkbox"/> FATHER <input checked="" type="checkbox"/>						HAD ASTHMA, HAY FEVER, OR HIVES <input checked="" type="checkbox"/>						BEEN INSANE <input checked="" type="checkbox"/>
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					BEEN INSANE <input checked="" type="checkbox"/>																																																																		

18. HAVE YOU EVER (Check yes or no):

	CHECK YES <input checked="" type="checkbox"/> NO		CHECK YES <input checked="" type="checkbox"/> NO		CHECK YES <input checked="" type="checkbox"/> NO
WORN GLASSES	<input checked="" type="checkbox"/>	HAD A RUPTURE	<input checked="" type="checkbox"/>	ATTEMPTED SUICIDE	<input checked="" type="checkbox"/>
WORN AN ARTIFICIAL EYE	<input checked="" type="checkbox"/>	WORN A BRACE OR BACK SUPPORT	<input checked="" type="checkbox"/>	HAD SYPHILIS	<input checked="" type="checkbox"/>
WORN HEARING AIDS	<input checked="" type="checkbox"/>	HAD FOOT TROUBLE	<input checked="" type="checkbox"/>	HAD SERUM REACTION	<input checked="" type="checkbox"/>
STUTTERED OR STAMMERED	<input checked="" type="checkbox"/>			LIVED WITH ANYONE WHO HAD TUBERCULOSIS	<input checked="" type="checkbox"/>

19. HAVE YOU EVER HAD OR HAVE YOU NOW (Check yes or no):

	CHECK YES <input checked="" type="checkbox"/> NO		CHECK YES <input checked="" type="checkbox"/> NO		CHECK YES <input checked="" type="checkbox"/> NO		CHECK YES <input checked="" type="checkbox"/> NO
SCARLET FEVER	<input checked="" type="checkbox"/>	RUNNING EARS	<input checked="" type="checkbox"/>	TUMOR, GROWTH CYST, CANCER	<input checked="" type="checkbox"/>	"TRICK" OR LOCKED KNEE	<input checked="" type="checkbox"/>
DIPHTHERIA	<input checked="" type="checkbox"/>	GOITER	<input checked="" type="checkbox"/>	APPENDICITIS	<input checked="" type="checkbox"/>	NEURITIS	<input checked="" type="checkbox"/>
RHEUMATIC FEVER	<input checked="" type="checkbox"/>	TUBERCULOSIS	<input checked="" type="checkbox"/>	PILES OR RECTAL DISEASE	<input checked="" type="checkbox"/>	PARALYSIS (Including infantile)	<input checked="" type="checkbox"/>
MEASLES	<input checked="" type="checkbox"/>	ASTHMA	<input checked="" type="checkbox"/>	VERY FREQUENT OR PAINFUL URINATION	<input checked="" type="checkbox"/>	EPILEPSY OR FITS	<input checked="" type="checkbox"/>
MUMPS	<input checked="" type="checkbox"/>	PNEUMONIA	<input checked="" type="checkbox"/>	KIDNEY STONE OR BLOOD IN URINE	<input checked="" type="checkbox"/>	CAR, TRAIN, SEA, OR AIR SICKNESS	<input checked="" type="checkbox"/>
CHICKEN POX	<input checked="" type="checkbox"/>	SHORTNESS OF BREATH	<input checked="" type="checkbox"/>	SUGAR OR ALBUMIN IN URINE	<input checked="" type="checkbox"/>	FREQUENT TROUBLE SLEEPING OR SLEEP WALKING	<input checked="" type="checkbox"/>
WHOOPING COUGH	<input checked="" type="checkbox"/>	PAIN OR PRESSURE IN CHEST	<input checked="" type="checkbox"/>	FEMALE DISORDERS		FREQUENT OR TERRIFYING NIGHTMARES	<input checked="" type="checkbox"/>
FREQUENT OR SEVERE HEADACHES	<input checked="" type="checkbox"/>	CHRONIC COUGH	<input checked="" type="checkbox"/>	VENereal DISEASE	<input checked="" type="checkbox"/>	DEPRESSION	<input checked="" type="checkbox"/>
DISSINESS OR FAINTING SPELLS	<input checked="" type="checkbox"/>	PALPITATION OR POUNDING HEART	<input checked="" type="checkbox"/>	RECENT GAIN OR LOSS OF WEIGHT	<input checked="" type="checkbox"/>	LOSS OF MEMORY	<input checked="" type="checkbox"/>
SEVERE EYE, EAR, NOSE, OR THROAT TROUBLE	<input checked="" type="checkbox"/>	HIGH OR LOW BLOOD PRESSURE	<input checked="" type="checkbox"/>	ARTHRITIS	<input checked="" type="checkbox"/>	BED WETTING AFTER 6 YEARS OF AGE	<input checked="" type="checkbox"/>
CHRONIC OR VERY FREQUENT COLDS	<input checked="" type="checkbox"/>	FREQUENT OR SEVERE INDIGESTION	<input checked="" type="checkbox"/>	BONE, JOINT, OR OTHER DEFORMITY	<input checked="" type="checkbox"/>	NERVOUS TROUBLE OF ANY SORT	<input checked="" type="checkbox"/>
TRENCH MOUTH OR PYORRHEA	<input checked="" type="checkbox"/>	STOMACH, LIVER, OR INTESTINAL TROUBLE	<input checked="" type="checkbox"/>	LAMENESS	<input checked="" type="checkbox"/>	ANY DRUG OR NARCOTIC HABITS	<input checked="" type="checkbox"/>
SINUSITIS	<input checked="" type="checkbox"/>	GALL BLADDER TROUBLE OR GALL STONES	<input checked="" type="checkbox"/>	LOSS OF ARM, LEG, FINGER, OR TOE	<input checked="" type="checkbox"/>	ALCOHOLISM	<input checked="" type="checkbox"/>
HAY FEVER	<input checked="" type="checkbox"/>	JAUNDICE	<input checked="" type="checkbox"/>	PAINFUL OR "TRICK" SHOULDER OR ELBOW	<input checked="" type="checkbox"/>		

20. HAVE YOU HAD ILLNESSES OTHER THAN THOSE LISTED ABOVE? YES NO (If yes, describe and give age at which occurred)

21. HAVE YOU HAD ACCIDENTS OR INJURIES OTHER THAN THOSE LISTED ABOVE? YES NO (If yes, describe and give age at which occurred)

22. HAVE YOU HAD OR HAVE YOU BEEN ADVISED TO HAVE ANY OPERATIONS? YES NO (If yes, describe and give age at which occurred)

23. HAVE YOU EVER BEEN A PATIENT IN A HOSPITAL? YES NO (If yes, specify when, where, and why)

67-413797-66
ARMY-YELLOW JAUNDICE-ENTERIC SERUM - 1942

NJR

24. HAVE YOU EVER BEEN A PATIENT (COMMITTED OR VOLUNTARY) IN A MENTAL HOSPITAL? YES NO (If yes, specify when, where, and why)

25. HAVE YOU EVER BEEN INOCULATED AGAINST THE FOLLOWING (Check); IF YES, IN WHICH YEAR DID YOU RECEIVE THE LAST INOCULATION?

DISEASE	CHECK YES NO	YEAR	DISEASE	CHECK YES NO	YEAR	DISEASE	CHECK YES NO	YEAR	DISEASE	CHECK YES NO	YEAR
DIPHTHERIA	/	1941	TYPHOID FEVER	/	1941	ROCKY MOUNTAIN SPOTTED FEVER			YELLOW FEVER		
SMPALLPOX	/	"	INFLUENZA			TYPHUS FEVER	/	1941	PLAQUE		
TETANUS	/	"	WHOOPING COUGH			CHOLERA			JAPANESE B. ENCEPHALITIS		

26. OCCUPATIONAL HISTORY

ARE YOU RIGHT HANDED? LEFT HANDED?

HAVE YOU EVER WORKED WITH RADIOACTIVE SUBSTANCES?	CHECK YES NO
HAVE YOU BEEN UNABLE TO HOLD A JOB BECAUSE OF:	
SENSITIVITY TO CHEMICALS, DUST, SUNLIGHT, ETC.?	/
INABILITY TO PERFORM CERTAIN MOTIONS?	/
INABILITY TO ASSUME CERTAIN POSITIONS?	/
OTHER MEDICAL REASONS (If yes, give reason)	

HAVE YOU EVER BEEN REFUSED EMPLOYMENT BECAUSE OF YOUR HEALTH? YES NO (If yes, state reason and give details.)

HOW MANY JOBS HAVE YOU HAD IN THE PAST 3 YEARS?	SAME
WHAT IS THE LONGEST PERIOD YOU HELD ANY OF THESE JOBS?	— MONTHS

HAVE YOU EVER BEEN DISQUALIFIED FOR DUTY IN OR DISCHARGED FROM THE ARMED SERVICES FOR PHYSICAL OR MENTAL REASONS? YES NO (If yes, give reasons.)

27. HAVE YOU EVER RECEIVED, IS THERE PENDING, HAVE YOU APPLIED FOR, OR DO YOU INTEND TO APPLY FOR PENSION OR COMPENSATION FOR DISABILITY? YES NO (If yes, give details and specify as follows:

A. WHAT KIND?	B. GRANTED BY WHOM?
C. WHEN?	D. WHY?

28. HAVE YOU EVER CONSULTED OR BEEN TREATED BY CLINICS, PHYSICIANS, HEALERS, OR OTHER PRACTITIONERS WITHIN THE PAST 5 YEARS? YES NO (Give details and reasons)

HAVE YOU TREATED YOURSELF FOR ILLNESSES? YES NO IF YES, WHICH ILLNESSES? COLDS

29. HAVE YOU ANY PHYSICAL OR MENTAL COMPLAINTS AT PRESENT? YES NO IF YES, GIVE DETAILS AND DURATION.

30. I CERTIFY THAT I HAVE REVIEWED THE FOREGOING INFORMATION SUPPLIED BY ME AND THAT IT IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

Nicholas J. Purchia
(SIGNATURE OF EXAMINEE)

NICHOLAS J. PURCHIA
(NAME TYPED OR PRINTED)

31. SUMMARY OF HISTORY (With elaboration of pertinent data) AND ADDITIONAL HISTORY (To be supplied only by physician or examiner)

① U.C. S. no records.
 ② Jaundice, 1942, in military service - no trouble since
 ③ Cervical lymph glands incised and drained in early childhood; no trouble since

32. SIGNATURE OF PHYSICIAN OR EXAMINER

DD Francis

NAME TYPED OR PRINTED. FRANCIS, MD
Chief, Exam Team

DATE 10/8/54

ATTACHMENT TO STANDARD FORM 88
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (unless other
17	examination indi-
62	cates desirable)
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES: **PURCHIA, NICHOLAS JOHN**

The medical examiner should answer the following question:

Examinee IS qualified for strenuous physical exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

NO

If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

V D Francis MD

(Signature of Medical Examiner)

8 OCT 54
(Date)

ENCLOSURE **67-413297-66**

MAPP

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA

b6
b7c

Where Assigned: NEW YORK
(Division)

SECURITY
(Section, Unit)

Payroll Title: SPECIAL AGENT, GS-12

Rating Period: from 4/1/54 to 3/31/55

ADJECTIVE RATING: SATISFACTORY
Outstanding, Satisfactory, Unsatisfactory

Employee's
Initials

Rated by: SUPERVISOR Date 3/31/55

Reviewed by: Jane Tell IN CHARGE 3/31/55

JAMES J. KELLY (Signature) Title Date
Assistant Director APR. 19, 1938

Rating approved by: John Doe Assistant Director ATF 19-193

Rating approved by: ✓ - Director Assistant Director April 19 1983
Signature _____ Title _____ Date _____

Signature _____ Date _____


TYPE OF REPORT		SEARCHED	67-413797-67
<input checked="" type="checkbox"/> Official	<input type="checkbox"/> Annual	<input type="checkbox"/> Searched	
<input checked="" type="checkbox"/> Annual	<input type="checkbox"/> Administrative	<input type="checkbox"/> Numbered	141
	<input type="checkbox"/> 60-day		
	<input type="checkbox"/> Transfer		1 APR 28 1955
	<input type="checkbox"/> Separation from service	FEDERAL BUREAU OF INVESTIGATION	
	<input type="checkbox"/> Serial		

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA

Title SPECIAL AGENT , GS-12

Rating Period: from 4/1/54 to 3/31/55

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.
Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
- ✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
- No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

- (17) Firearms ability.
- (18) Development of informants and sources of information.
- (19) Reporting ability:
 - (a) Investigative reports
 - (b) Summary reports
 - (c) Memos, letters, wires
 - (Consider: conciseness; clarity; organization; thoroughness; accuracy; adequacy and pertinency of leads; administrative detail.)
- (20) Performance as a witness.
- (21) Executive ability:
 - (a) Leadership
 - (b) Ability to handle personnel
 - (c) Planning
 - (d) Making decisions
 - (e) Assignment of work
 - (f) Training subordinates
 - (g) Devising procedures
 - (h) Emotional stability
 - (i) Promoting high morale
 - (j) Getting results
- (22) Ability on raids and dangerous assignments:
 - (a) As leader
 - (b) As participant
- (23) Organizational interest, such as making of suggestions for improvement.
- (24) Ability to work under pressure.
- (25) Miscellaneous. Specify and rate:
 - Dictation ability
 - Automobile driving ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? Yes If answer is not 'yes', explain in narrative comments.
(2) Is employee available for special assignment wherever needs of service require? Yes If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

ADJECTIVE RATING :

SATISFACTORY *WT*

Outstanding, Satisfactory, Unsatisfactory

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-12
ANNUAL PERFORMANCE RATING, MARCH 31, 1955

SA PURCHIA continued to be assigned during the entire rating period to the Internal Security Squad in the New York Office. His primary responsibility has been handling organizational work in the Communist field with special emphasis on Jewish organizations. The reports, letters and memoranda submitted by him are above average quality and his work needs less than the average amount of supervision. He willingly assists in all projects of an expedite nature. He is capable of handling complex investigative matters.

By letter to the New York Office dated May 3, 1954, the Bureau commended the New York Office for the fine quarterly report submitted on the Communist Party under date of April 19, 1954. It commended the agents who participated in the preparation of this report, one of whom was SA PURCHIA.

SA PURCHIA was afforded a physical examination on 10/8/54, and was qualified for arduous duty. His firearms record indicates that he has a good knowledge of Bureau weapons and his firearms scores are considered average. His general firearms ability is rated as good and he is deemed qualified to participate in dangerous assignments. He is rated as an excellent dictator.

SA PURCHIA has participated in the Security Informant Program of the New York Office in connection with his assignments. It is to be noted, however, that he has not developed any security informants during the rating period.

SA PURCHIA is an Inspector's Aide and he has assisted on four inspections. Under date of July 28, 1954, Inspector C. W. Stein pointed out that during an inspection then going on in which SA PURCHIA participated he found him to be a good aide who had a very good knowledge of his duties, an excellent attitude and who was a willing worker. He indicated that his paper work was good.

By letter dated June 8, 1954, the Director commended the New York Office for the successful arrest without incident of several New Haven Smith Act subjects. One of the agents participating in the apprehensions was SA PURCHIA.

During the rating period SA PURCHIA has had no opportunity to testify. However, his record indicates that while he has not testified in the U. S. District Court, he has testified before U. S. Grand Juries on three occasions and before U. S. Commissioners in approximately 12 instances. In addition, he has sat on court martial boards on three or four occasions.

SA PURCHIA has participated in the suggestion program of the Bureau and by letter dated July 28, 1954, the Director thanked SA PURCHIA for his suggestion of July 21, 1954, regarding certain administrative procedures. By a follow-up letter dated August 9, 1954, the Director advised SA PURCHIA that his suggestion regarding certain administrative procedures was adopted by the Bureau and in order to insure uniform procedures throughout the field the Manual would be appropriately revised.

SA PURCHIA is available for all general and special assignments in the Bureau and has indicated a desire to advance in the Bureau along administrative lines. He has not, however, been given any administrative assignments during this rating period. It is felt, however, that he could satisfactorily handle administrative duties as a relief supervisor.

RATING: SATISFACTORY *M.P.*

RECEIPT FOR GOVERNMENT PROPERTY
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

April 8th, 1955

I certify that I have ~~received~~ the following Government property for official use:
returned

1 - Zipper Briefcase

R. J. Purchia

READ

The Government property which you hereby acknowledge
is charged to you and you are responsible for taking
care of it and returning it when its use has been
completed. DO NOT MARK OR WRITE ON IT OR MUTILATE
IT IN ANY WAY, APR 18 1955

FILE
3-M
PER *JL*

67-NOT RECORDED-1

Nicholas J. Purchia
Very truly yours,
Nicholas J. Purchia

TO: DIRECTOR, FBI
FROM: SAC, NEW YORK
SUBJECT: PERSONNEL ADVANCEMENT

DATE: 4/15/55

NICHOLAS J. PURCHIA GS-12
EOD: 12/9/46
PRESENT ASSIGNMENT: INVESTIGATOR
NEW YORK DIVISION

New York
SA Purchia is available for all general and special assignments in the Bureau and has indicated a desire to advance in the Bureau along administrative lines. He has not, however, been given any administrative assignments during this rating period. It is felt, however, that he could satisfactorily handle administrative duties as a relief supervisor.

RECORDEDERS

67-413797-68

SEARCHED	INDEXED
SERIALIZED	FILED
APR 15 1955	
FBI - NEW YORK	

54

4 MAY 1955

26 MAY 19 1955

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 4/29/55

FROM HVP Inspector H. C. VAN PELTSUBJECT: SA NICHOLAS J. PURCHIA
Aide to Inspector

Tolson _____
 Boardman _____
 Nichols _____
 Belmont _____
 Harbo _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Sizoo _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

V. C. Pelt

Assisted me 4/13-29/55 in Pittsburgh Inspection. Assigned to reviews of applicant, loyalty and security informant files, preparation of latter survey write-up, and inquiry into American Legion and Plant Informant Programs.

This was SA PURCHIA's third participation in field inspection work. He readily adjusted himself to his duties, displayed thorough knowledge of same, and proceeded in steady, systematic fashion. He exercised sound judgment, evidenced initiative and resourcefulness, and was accurate and thorough. His paper work was above average and he required but minimum supervision. He presented mature, business-like personal appearance, was most cooperative, and willingly shared extra work load.

SA PURCHIA eod 12/9/46, is fourth office agent, and is presently assigned to his office of preference, New York, where he is engaged in investigation of communist front organizations. He is desirous of advancing in Bureau and is available for general and special assignment anywhere. He is interested in administrative-type duties and appears to have favorable prospects for further development in this regard.

Rating: SATISFACTORY

INSPECTOR'S RECOMMENDATION
(on original only)Reviewed by: 147

Aide's initials

None...Strictly informative.

HOVCP:EMG

cc: SAC, New York (P & C)
(2)

RECORDED - 143

53 .11 IN 3 1955
24

67-413797-69

Searched	
Numbered	
2 JUN 1 1955	
FEDERAL BUREAU OF INVESTIGATION	

2
3



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name Relationship WIFE Date 5/23/55

Address 91 BLAUVELT STREET, TEANECK, NEW JERSEY b6

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 b7C death benefit to beneficiary of agents killed in the line of duty.

Name Relationship WIFE Date 5/23/55

Address 91 BLAUVELT STREET, TEANECK, NEW JERSEY

42
B JUN 1 1955
3702m
BMR

MAY 30 1955

Very truly yours,

Nicholas J. Garchia
Special Agent

REPORT OF MEDICAL EXAMINATION

503

1. LAST NAME—FIRST NAME—MIDDLE NAME GRUMITZ, MICHAEL JOHN			2. GRADE AND COMPONENT OR POSITION ARMED		3. IDENTIFICATION NO. 5 008 55
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 91 Blauvelt St. Yonkers, N.Y.			5. PURPOSE OF EXAMINATION ARMED		6. DATE OF EXAMINATION 5 Oct 55
7. SEX MALE	8. RACE WHITE	9. TOTAL YRS. GOVT. SERVICE MILITARY 5	CIVILIAN \$ 10/12	10. DEPARTMENT, AGENCY, OR SERVICE F B I	11. ORGANIZATION UNIT
12. DATE OF BIRTH 28 Aug 13	13. PLACE OF BIRTH New York City		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS 554D 90 Church St NYC			16. OTHER INFORMATION		

17. RATING OR SPECIALTY CLINICAL EVALUATION		TIME IN THIS CAPACITY: TOTAL LAST SIX MONTHS	
		NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)	
11-7-55	NORMAL	ABNORMAL (Check each item in appropriate column; enter "N. E." if not evaluated)	
	X	18. HEAD, FACE, NECK, AND SCALP	
	X	19. NOSE	
	X	20. SINUSES	
	X	21. MOUTH AND THROAT	
	X	22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
	X	23. DRUMS (Perforation)	
	X	24. EYES—GENERAL (Visual acuity and refraction under items 59, 60, and 61)	
	X	25. OPHTHALMOSCOPIC	
	X	26. PUPILS (Equality and reaction)	
	X	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
	X	28. LUNGS AND CHEST (Include breasts)	
	X	29. HEART (Thrust, size, rhythm, sounds)	
	X	30. VASCULAR SYSTEM (Varicosities, etc.)	
	X	31. ABDOMEN AND VISCERA (Include hernia)	
	X	32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)	
	X	33. ENDOCRINE SYSTEM	
	X	34. G-U SYSTEM	
	X	35. UPPER EXTREMITIES (Strength, range of motion)	
	X	36. FEET	
	X	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
	X	38. SPINE, OTHER MUSCULOSKELETAL	
	X	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	X	40. SKIN, LYMPHATICS	
	X	41. NEUROLOGIC (Equilibrium tests under item 78)	
	X	42. PSYCHIATRIC (Specify any personality deviation)	
	Females only (Check how done)		
		43. PELVIC	<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL

36- Pea Plaques 2° bilateral, asymptomatic

3 68 2nd, 10/12

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)																		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES		
O.—Restorable teeth						X.—Missing teeth						(6 X 8).—Fixed bridge, brackets to include abutments						ODONTOGENIC NORMAL		
I.—Nonrestorable teeth						XXX.—Replaced by dentures														
RIGHT	1	2	X	X	5	6	F	9	10	X	X	X	X	F	L	E	F			
	32	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	T			

45. URINALYSIS: SP. GR. 1.024			46. CHEST X-RAY (Place, date, film number, result) INSTITUTIVE 5 Oct 55			47. SEROLOGY (Specify test used and result) CHARGEABLE TEST NEGATIVE					
ALBUMIN NEG	SUGAR NEG	MICROSCOPIC NOT REQUIRED				SEARCHED Number 10012855					
48. EKG			49. BLOOD TYPE AND RH FACTOR NO SIGNIFICANT ABNORMALITIES			50. OTHER TESTS None			10012855 FEDERAL BUREAU OF INVESTIGATION 10012855		

53 NOV 25 1955

16-62288-1

MEASUREMENTS AND OTHER FINDINGS										
51. HEIGHT 67	52. WEIGHT 272	53. COLOR HAIR Brown	54. COLOR EYES Brown	55. BUILD: SLENDER MEDIUM HEAVY OBESE <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>	56. TEMP. 98					
57. BLOOD PRESSURE (Arm at heart level)					58. PULSE (Arm at heart level)					
SITTING SYS. 140 DIAS. 90	RECUMBENT SYS. 110 DIAS. 70	SITTING 10 m m Hg DIAS. 55			SITTING 80	AFTER EXERCISE 96	2 MIN. AFTER 88	RECUMBENT	AFTER STANDING 3 MIN.	
59. DISTANT VISION		60. REFRACTION			61. NEAR VISION					
RIGHT 20/ 20	CORR. TO 20/ BY	S.	CX		RIGHT 20	CORR. TO BY	BY			
LEFT 20/ 20	CORR. TO 20/ BY	REC'D PER BY	BY	S.	LEFT 20	CORR. TO BY	BY			
62. HETEROPHORIA: (Specify distance) ES°		EX ^c	R. H.	L. H.	PRISM DIV.	PRISM CONV.	PC	PD		
63. ACCOMMODATION RIGHT LEFT		64. COLOR VISION (Test used and result) TAUPE TAUPE NEGATIVE			65. DEPTH PERCEPTION (Test used and score)	UNCORRECTED				
						CORRECTED				
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)			68. RED LENS	69. INTRACULAR TENSION				
70. HEARING RIGHT WV 15 /15 SV 15 /15 LEFT WV 15 /15 SV 15 /15	71. AUDIOMETER							72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)		
	250 260	500 512	1000 1024	2000 2048	3000 2896	4000 4096	8000 8192			
RIGHT										
LEFT										
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY Usual childhood diseases, no sequelae 1942 - "Jaundiced" following yellow fever shot. Recovered in 2 weeks. No residua										

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

NO SIGNIFICANT ABNORMALITIES

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify) None	76. PHYSICAL PROFILE <table border="1"><tr><td>P</td><td>U</td><td>L</td><td>H</td><td>E</td><td>S</td></tr><tr><td></td><td></td><td></td><td></td><td></td><td></td></tr></table>	P	U	L	H	E	S						
P	U	L	H	E	S								
77. EXAMINEE (Check) <input checked="" type="checkbox"/> <input type="checkbox"/> IS NOT QUALIFIED FOR DUTY Strenuous Physical Exertion and use of Firearms	PHYSICAL CATEGORY <table border="1"><tr><td>A</td><td>B</td><td>C</td><td>E</td></tr><tr><td></td><td></td><td></td><td></td></tr></table>	A	B	C	E								
A	B	C	E										
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER													
79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE												
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE												
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) A. FALCONER, MD	SIGNATURE A. Falconer												
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE	NUMBER OF ATTACHED SHEETS											

ATTACHMENT TO STANDARD FORM
(Revised July 21, 1952)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (unless other examination indicates desirable)
17	
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS OR EMPLOYEES: PURCHIA, NICHOLAS JOHN

The medical examiner should answer the following question:

Examinee 15 qualified for strenuous physical exertion. (Designate which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

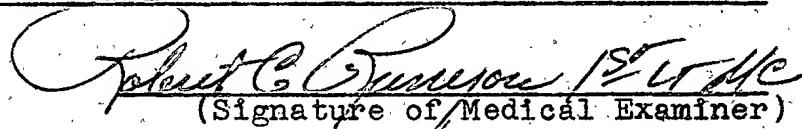
The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?

No

If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.


(Signature of Medical Examiner)

5 Oct 55
(Date)

67-413787-20



9/30/55

SAC, NEW YORK

RE: **NICHOLAS J. PURCHIA**
 SPECIAL AGENT
 In-Service Course 9/19/55 to 9/30/55
 Type of School: Security Criminal
 General

Dear Sir:

The above-mentioned Special Agent attended the above In-Service Training Course at the Seat of Government and attained the following grades:

Notebook	VG
Examination	91
Double Action Course	84
Practical Pistol Course	79
Shotgun (Skeet)	16/25
.30' Rifle	83
Machine Gun	86

The firearms grades with the exception of the Shotgun Skeet Course should be entered on the individual field firearms training record.

Very truly yours,

J. E. Hoover
 John Edgar Hoover
 Director

cc: SA Nicholas J. Purchia, New York

Tolson _____
 Boardman _____
 Nichols _____
 Belmont _____
 Harbo _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Sizoo _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

MAILED	6
SEP 30 1955	

Addendum: This employee should be credited with 151 hours' overtime earned on 1 calendar days during the above period.

GCG:rr
(3)

OCT 4 1955

AIR-TEL
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
NEW YORK - 9/9/55

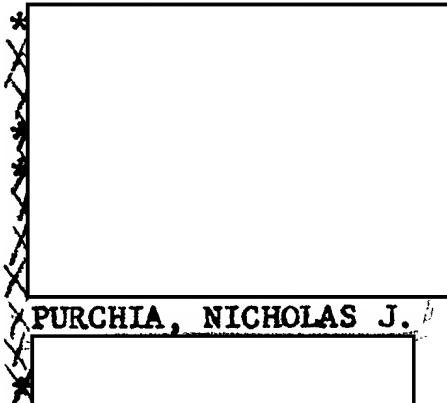
FD-36
Mr. Tolson
Mr. Boardman
Mr. Nichols
Mr. Belmont
Mr. Harbo
~~Mr.~~ Mahr
Mr. Parsons
~~Mr.~~ Rosen
Mr. Tamm
Mr. Sizco
~~Mr.~~ Winterrowd
Tele. Room
Mr. H. Johnson
Miss Gandy
Eisenhower
5261 pac 10

Transmit the following Teletype message to: BUREAU

ATTENTION: ADMINISTRATIVE DIVISION

RE: IN-SERVICE (SECURITY)

The following agents have been designated to attend
the In-Service Training course commencing 9/19/55:



PURCHIA, NICHOLAS J.

b6
b7C

All of the above Agents, whose names are preceded by an asterisk are being recommended for consideration for Inspector's Aide Training. Each has expressed interest in administrative advancement and considered qualified to receive Inspector's Aide Training.

③ - Bureau (Regular Mail)

IDM:JP

1-491

Memo to Mohr
Inspector Aide
REC'D BECOVDS SEC
74 SEP 26 1955 26/10/55 50T BH.22
30/10/55 50T BH.22

RECORDED 141

KELLY

67-457050-49

SEARCHED	INDEXED
SERIALIZED	FILED
8 SEP 19 1955	
FEDERAL BUREAU OF INVESTIGATION	

2 SEP 19 1955
26/10/55 50T BH.22
30/10/55 50T BH.22

3

Copy-135

SAC, NEW YORK

7-22-55

Director, FBI

PERSONAL AND CONFIDENTIAL

INSPECTOR AIDES

Nicholas J. Purchia

Listed below are the Agents assigned to your division who are active Inspector Aides. You should not offer for an inspection assignment any other Agent who may have been formerly an Inspector Aide. This list is subject to change inasmuch as the Bureau is constantly seeking to retain only the best qualified men for Inspector Aide duties and does not desire to use as Aides men who do not wish to advance administratively or men who have been subjected to recent serious administrative action. If any of the Aides listed below do not wish to advance administratively you should forthwith advise the Bureau. Your communication should be marked for the attention of the Training and Inspection Division.



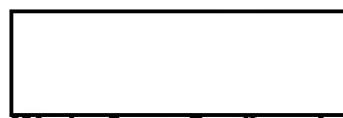
b6
b7C

EDM:mag
(4)

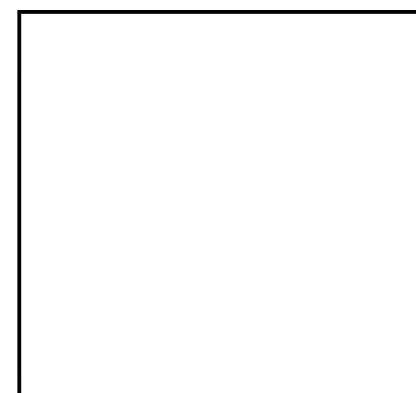
ORIGINAL FILED IN 67-72-7146

66
53 AUG 24 1955

Copy-135



Nicholas J. Purchia



b6
b7C

1. Agency and organizational designations U.S. Department of Justice Federal Bureau of Investigation	2. Pay roll period	3. Block No.	4. Slip No. 21503
--	--------------------	--------------	-----------------------------

5. Employee's name (and social security account number when appropriate)

THOMAS J. PYZELA 18510 1000

6. Grade and salary

GS 12, 3160

PAY ROLL CHANGE DATA

	BASE PAY	OVERTIME		GROSS PAY	RET.	TAX.....	BOND	F. I. C. A.			NET PAY
7. Previous normal											
8. New normal											
9. Pay this period											

10. Remarks:

11. Appropriation(s)

12. Prepared by
[Signature]

13. Audited by
[Signature]

<input checked="" type="checkbox"/> Periodic step-increase	<input type="checkbox"/> Pay adjustment	<input type="checkbox"/> Other step-increase.....		
14. Effective date 7-17-55	15. Date last equivalent increase 7-17-55	16. Old salary rate 18510	17. New salary rate 3160	18. Performance rating is satisfactory or better. NOT RECORDED

(Signature or other authentication)

19. LWOP data (Fill in appropriate spaces covering LWOP during following periods):

(Check applicable box in case of excess LWOP)

In pay status at end of waiting period.

In LWOP status at end of waiting period.

Period(s):

No excess LWOP. Total excess LWOP

Initials of Clerk

STANDARD FORM NO. 1126d-Revised
Form prescribed by Comp. Gen. Reg. No. 5
Nov. 9, 1950; General Regulations No. 102
100-1000

PAY ROLL CHANGE SLIP—PERSONNEL COPY

b6
b7C

NICHOLAS J. PURCHIA
GS-12, \$7440
VETERAN

Special Agent
EOD: 12/9/46

SAC Kelly (Supervisor [redacted])

SA Purchia handles organizational investigations in the Communist field. Very capable at handling complex investigative matters. General work performance considerably above average. Bureau commended NYO 5/3/54 for the quality of quarterly report in which this agent participated in its preparation. Bureau by letter 6/8/54 commended NYO for successful apprehension, Smith Act subject. SA Purchia participated. SA Purchia is an Inspector's Aide and has assisted on 4 inspections. It is believed Purchia capable of advancement along administrative lines and capable of assuming position of relief supervisor.

Inspector [redacted] (SA [redacted]): SA Purchia was interviewed to evaluate his qualifications for administrative advancement. This agent appears to be mature and his general demeanor and poise are good. He displayed considerable interest and enthusiasm in his assignment. He is available for general or special assignment anywhere and he is interested in administrative advancement. He is, however, seriously handicapped by a family problem which he has previously discussed with Bureau officials. Briefly, one of his three children may be permanently institutionalized with life expectancy unknown.

RECOMMENDATION: ... None. Strictly informative.

New York Inspection
April 26, 1955
BJC:DJG/BLW
6E

67-NOT RECORDED

2 - M/HUP

3 - PHW
nic

67 JUN 27 1955

17 9-44

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA
#10510

Where Assigned: NEW YORK INTERNAL SECURITY
(Division) (Section, Unit)

Payroll Title: SPECIAL AGENT (GS-12)

Rating Period: from 4/1/55 to 3/31/56 b6
b7C

ADJECTIVE RATING: SATISFACTORY Employee's Initials
Outstanding, Satisfactory, Unsatisfactory JPK

Rated by: [Redacted] SUPERVISOR 3/31/56
Title [Redacted] Date [Redacted]

Reviewed by: JAMES J. KELLY SPECIAL AGENT 3/31/56
Signature [Signature] IN CHARGE Date [Redacted]

Rating approved by: [Signature] Assistant Director APR 12 1956
Signature [Signature] Title [Redacted] Date [Redacted]

67-413797-71

RECORDED APR 14 1956
TYPE OF REPORT Open

Official
 Annual

Administrative 1956

60-day

Transfer

Separation from service

Special

APR 17 1956 72

DARREN J. KELLY

APP
D-100
PLR
4/8

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL.

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA

Title SPECIAL AGENT

Rating Period: from 4/1/55 to 3/31/56

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared. Rate items as follows:

- Outstanding (exceeding excellent and deserving special commendation).
- Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
- No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

- (17) Firearms ability.
- (18) Development of informants and sources of information.
- (19) Reporting ability:
 - (a) Investigative reports
 - (b) Summary reports
 - (c) Memos, letters, wires

(Consider: conciseness; clarity; organization; thoroughness; accuracy; adequacy and pertinency of leads; administrative detail.)
- (20) Performance as a witness.
- (21) Executive ability:
 - (a) Leadership
 - (b) Ability to handle personnel
 - (c) Planning
 - (d) Making decisions
 - (e) Assignment of work
 - (f) Training subordinates
 - (g) Devising procedures
 - (h) Emotional stability
 - (i) Promoting high morale
 - (j) Getting results
- (22) Ability on raids and dangerous assignments:
 - (a) As leader
 - (b) As participant
- (23) Organizational interest, such as making of suggestions for improvement.
- (24) Ability to work under pressure.
- (25) Miscellaneous. Specify and rate:
 - Dictation ability
 - Automobile driving ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

SATISFACTORY

Outstanding, Satisfactory, Unsatisfactory

ADJECTIVE RATING : _____

MAT

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-12
ANNUAL PERFORMANCE RATING, MARCH 31, 1956

PART I GENERAL COMMENTS

During the entire rating period, SA PURCHIA has been assigned to the Internal Security Section/of the New York Office, specifically that unit handling Communist front organizations. His primary work has been in the field of Jewish matters. These investigations are of their nature complex and he has shown an ability to handle these matters in a most creditable fashion. The reports, memos and letters submitted by him are above average and show a great deal of attention to pertinent details and his work in general needs much less than the average amount of supervision.

SA PURCHIA makes a good appearance, |is a willing worker and has displayed above average judgment. He is enthusiastic and industrious. He is always available to assist his fellow agents wherever possible and he has a sound, thorough knowledge of Bureau procedures.)

SA PURCHIA was last afforded a physical examination on 10/5/55 and nothing was noted at that time which would prevent his carrying out all Bureau assignments. His general firearms ability and his knowledge of Bureau weapons are rated as good. His firearms scores are considered average, and |he is deemed qualified to go on raids and dangerous assignments. His dictation has been uniformly rated as excellent.|

SA PURCHIA is available for all general and special assignments in the Bureau. His performance during the rating period has been satisfactory.

10/27

PART II

SPECIFIC COMMENTS

(1) Justification for Minus Ratings

N.A.

(2) Experience and Ability as an Inspector's Aide

During this period, SA PURCHIA was utilized as an aide during an inspection at Pittsburgh from April 13 to April 29, 1955. The Inspector at that time noted that he readily adjusted himself to his duties, displayed a thorough knowledge of the same and proceeded in a steady, systematic fashion. It was pointed out that he exercised sound judgment, evidenced initiative and resourcefulness and was thorough and accurate. His paper work was above average and required but a minimum amount of supervision. He presented a mature, business-like personal appearance, was most cooperative and willingly shared extra work load. It was pointed out that he is interested in administrative type duties and appears to have favorable prospects for further development in this regard.

(3) Participation in Informant Program

SA PURCHIA has participated in the Informant Program of the New York Office. However, during this period he has not developed any informants. It is to be noted that his work assignments are primarily in the Jewish field and the developing of Jewish informants has proved to be a most difficult task due to propaganda by leading Jewish newspapers against informants.

MAP

SPECIFIC COMMENTS (CONTINUED)

(4) Testifying Experience and Ability

SA PURCHIA has not testified during this rating period, however, his record reflects that he has testified in the past before U. S. Grand Juries and before U. S. Commissioners.

(5) Disciplinary Action

N. A.

(6) Accounting Information

N. A.

7078

SPECIFIC COMMENTS (CONTINUED)

(7) Police Instruction

N.A.

(8) Sound Training

N.A.

(9) Potentiality for and Interest in Administrative Advancement

SA PURCHIA has indicated his interest in administrative type advancement and it is believed that with administrative training, he could capably handle supervisory duties. / *aka*

W.P.



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

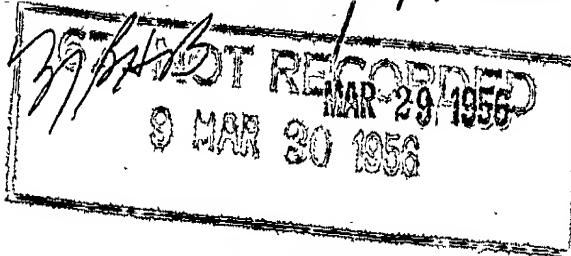
Name Relationship WIFE Date 3/9/56

Address 91 BLAUVELT STREET, TEANECK, NEW JERSEY

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name Relationship WIFE Date 3/9/56 b6 b7c

Address 91 BLAUVELT STREET, TEANECK, NEW JERSEY



Very truly yours,

Nicholas J. Purchia
Special Agent

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

FROM : INSPECTOR V. J. KEAY

SUBJECT: SA NICHOLAS J. PURCHIA
INSPECTOR'S AIDE

DATE:
May 10, 1956

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Clegg	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Miss Gandy	_____
Miss Gandy	_____

Special Agent PURCHIA, who is assigned to the Security Squad in the New York Office, and who has assisted on three prior inspections, served as an Inspector's Aide in the New Haven, Boston and Buffalo Field Office inspections during April and May, 1956. He handled the security surveys in all three offices. He does a methodical, thorough job on his surveys. He showed an ability to spot weaknesses and to make suggestions for remedying them. He also demonstrated an excellent knowledge of security work. His paper work required less than average supervision. He was entirely satisfactory as an Inspector's Aide.

VPK:MAB

(2)

cc - SAC, New York City *(*sent direct)*

RECOMMENDATION:

None. For information.

67-413797-72

Searched

Numbered 56

2 MAY 16 1956

FEDERAL BUREAU OF INVESTIGATION

* To be filed in personnel file of agent and commented on in next performance rating;

94

111 3888

34

2-B-16

164

SAC, New York
Director, FBI

5-14-56

b6
b7C

PERSONAL AND CONFIDENTIAL

[REDACTED]
NICHOLAS J. PURCHIA
[REDACTED]

Special Agents

It is desired that you submit your recommendations to the Bureau regarding the above-captioned Special Agents' reallocations to Grade GS-13.

FDH:dar

(11)

CC: Personnel Files [REDACTED]

Nicholas J. Purchia,

86
SAC
YELLOW
DUPLICATE
MAY 14 1956
MAILED

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI.

DATE: 5/16/56

FROM : SAC, NEW YORK.

PERSONAL & CONFIDENTIALSUBJECT: NICHOLAS J. PURCHIA,
SPECIAL AGENT.

Mr. Johnson
Mr. Nichols
Mr. Boardman
Mr. Belmont
Mr. Nelson
Mr. Mohr
Mr. Parsons
Mr. Rosen
Mr. Tamm
Mr. Nease
Winterrowd
Tele. Room
Mr. Holloman
Miss Gandy

Rebulet 5/14/56, requesting that the New York Office submit recommendation to the Bureau regarding the reallocation of Special Agents, one of whom was Special Agent Nicholas J. Purchia, to the position of grade GS-13.

The attention of the Bureau is directed to the Annual Performance Rating submitted concerning SA PURCHIA under date of March 31, 1956. It is noted that in this Performance Rating, it was pointed out that SA PURCHIA has been assigned to the Internal Security Section of the New York Office, specifically that unit handling the Communist Front Organizations. His primary work has been in the field of Jewish matters. These investigations are of their nature complex and he has shown an ability to handle these matters in a most creditable fashion. The reports, memos and letters submitted by him are above average and show a great deal of attention to pertinent details and his work in general needs much less than the average amount of supervision.

SA PURCHIA was given Inspector's Aide Training on 7/29/52 and was approved as a Weekend Supervisor in the New York Office under date of 8/28/52, and his services have been utilized on various occasions. On May 10, 1956, SA PURCHIA concluded a five week inspection assignment. It is to be noted that on a previous inspection assignment the Inspector pointed out that he exercised sound judgment, evidenced initiative and resourcefulness and was thorough and accurate. His paper work was above average and required but a minimum of supervision. It was also noted that he presented a mature, business-like personal appearance, and was most cooperative and willingly shared extra work load.

67-413797-3

In view of the above and also in view of the information contained in the Annual Performance Rating, it is recommended that favorable consideration be given to the reallocation of SA PURCHIA from Grade GS-12 to Grade GS-13.

6 MAY 18 1956

① - BUREAU (RM)

1 - NEW YORK

BJC:DJG

(2)

Memorandum
Date: 5/13/56
To: Director, FBI
Subject: Reallocation of SA PURCHIA

THREE Jan

5947 MAY 18 1956

Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

DATE: 5-24-56

b6
b7C

FROM :

SUBJECT: SA NICHOLAS J. PURCHIA

New York Office

EOD 12-9-46 - GS-12, \$8215

Veteran - Not on Probation

RE: REALLOCATION

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

SA Purchia has been serving as an agent since 12-9-46 and had been in GS-12 since 1-21-51. He is available for general and special assignment and is being considered for reallocation to GS-13.

On his 1953, 1954 and 1955 annual report he had been rated SATISFACTORY and his services were considered above average.

He was COMMENDED on 1-18-50, 3-3-50 and 8-9-54. On 4-17-47 he was CENSURED inasmuch as he failed to make a passing grade on the manual examination. He subsequently made a passing grade.

His daily average overtime and the New York Field average for the last six months is as follows:

<u>SA PURCHIA</u>	<u>NEW YORK FIELD</u>
November, 1955	1' 22"
December, 1955	1' 20"
January, 1956	1' 35"
February, 1956	1' 30"
March, 1956	1' 32"
April, 1956	4' 46"
	November, 1955 1' 45" December, 1955 1' 39" January, 1956 1' 42" February, 1956 1' 48" March, 1956 1' 51" April, 1956 1' 44" (Squad Average)

On 3-31-56 SAC Kelly rated him SATISFACTORY and stated he had been assigned to the Internal Security Section and specifically handled investigations in the field of Jewish matters. These investigations were of their nature complex and he had shown an ability to handle these matters in a most creditable fashion. His reports, memos and letters were above average and showed a great deal of attention to pertinent details and his work in general needed much less than the average amount of supervision. He made a good appearance, was a willing worker, had displayed above average judgment, was enthusiastic and industrious. He had a thorough knowledge of Bureau procedures, was qualified to go on raids and dangerous assignments and was an excellent dictator. He was available for assignment.

On 5-16-56 his SAC recommended he be reallocated to GS-13 at this time.

67-41377-74

SEARCHED	
INDEXED	
SERIALIZED	
FILED	
2 JUN 1956	
FEDERAL BUREAU OF INVESTIGATION	

FDH/jas
(2)

19 MAY 1956

RECOMMENDATION: Although SA Purchia appears to meet all the requirements for GS-13 reallocation at this time, inasmuch as he had apparently failed to equitably share in the work load of the office during the past 6 months it is recommended he be passed over at this time to be reconsidered in August, 1956.

OK
John
5/24

It is further recommended that the SAC be instructed to advise the Bureau of the reason for SA Purchia's below office average overtime record for 5 out of the last 6 months.

wait &
see what
his overtime
is for many gone &
John
5/24

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 6/11/56

FROM : SAC, NEW YORK

SUBJECT: NICHOLAS J. PURCHIA (Employee)
PERSONNEL STATUS CHANGENEW YORK (Division)ILLNESS:Nature of illness: Accident (), Operation (), Injury (),
Disease (x).Confined at: Hospital (x), Residence () Methodist Hospital,
506 Sixth Ave., Brooklyn
Extent of and description Diverticulitis with abcess in large
intestine.Date Confined at hospital 10 PM, 6 6/6/56Remarks: Prognosis - SA Purchia will receive further examinations
and possible surgery and he will be hospitalized about one
month.

Home Address: 91 Blauvelt St., Teaneck, N.J.

DEATHS:

Father, Mother _____

Wife _____

Son, Daughter _____

Date of death _____ at _____

Remarks:

(1) - BUREAU (RM)
1 - NEW YORK

BJC:DJG

(2)

Addendum: New York telephonically advised 6-13-56
that SA Purchia is still hospitalized no operations
yet. If antibiotic he is taking is successful he
can get out of the hospital this weekend. UN IF not
effective, he will have to have ~~FEDERAL~~ OPERATION AND INVESTIGATION
and

67-413797-75

Searched	6
Serialized	6
Indexed	6
Filed	6
JUN 28 1956	

Air mail
6/28/56
36 JUN 28 1956

Office Memorandum

• UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI
 FROM : SAC, NEW YORK
 SUBJECT: NICHOLAS J. PURCHIA
 Special Agent
 New York Office

DATE: 8/21/56

PERSONAL AND CONFIDENTIAL

Rebulet 8/16/56, wherein it was requested that a special performance rating be submitted concerning SA NICHOLAS J. PURCHIA, together with a recommendation regarding his reallocation to Grade GS-13.

In view of the favorable comments set forth in the attached performance rating, it is recommended that favorable consideration be given to reallocating SA PURCHIA from Grade GS-12 to Grade GS-13.

1 - Bureau
 1 - New York

BJC:etm

RECORDED

67-413797-76	
SEARCHED	
INDEXED	
SERIALIZED	
FILED	
1 AUG 22 1956	
FEDERAL BUREAU OF INVESTIGATION	

34
82 SEP 11 1956

THREE

b6
b7c

U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON 25, D. C.

FORM APPROVED
BUDGET BUREAU NO. 50-R064

Prepared by: *Cl*
Checked by: *elma*
Filed by: *elma*

NOTIFICATION OF PERSONNEL ACTION

1. NAME (MR.-MISS-MRS.-FIRST-MIDDLE INITIAL-LAST)	2. DATE OF BIRTH	3. JOURNAL OR ACTION NO.	4. DATE
MR. NICHOLAS J. PURCHIA #10510	8-28-13	F. B. I. 5207	8-31-56

This is to notify you of the following action affecting your employment:

5. NATURE OF ACTION (USE STANDARD TERMINOLOGY)	6. EFFECTIVE DATE	7. CIVIL SERVICE OR OTHER LEGAL AUTHORITY
PROMOTION	9-9-56	EXCEPTED BY LAW

FROM	TO
Special Agent	Same
GS 12 (Series X 1811 FBI#54-\$8215 per annum)	GS 13 \$8990 per annum
182)	REDES. 2-13-61 SERIES 1811 FBI 61-F48
10. ORGANIZATIONAL DESIGNATIONS	11. HEADQUARTERS
12. FIELD OR DEPT'L.	F FIELD DEPARTMENTAL

13. VETERAN'S PREFERENCE	14. POSITION CLASSIFICATION ACTION (Series 1811 FBI#54- NEW VICE I. A. REAL F-183) Additional ident. with E Edward E. Abbott Abbott		
NONE WW II OTHER 5-PT. 10-POINT <input checked="" type="checkbox"/> X DISAB. OTHER	X X		
15. SEX M	16. APPROPRIATION S. & E., F B I 18. FROM: 18. TO: Same	17. SUBJECT TO C. S. RETIREMENT ACT (YES-NO) Yes	18. DATE OF APPOINTMENT AFFIDAVITS (ACCESSIONS ONLY) <input type="checkbox"/> CLAIMED <input type="checkbox"/> PROVED STATE:

APPROVED <i>E. Shores</i>
DIRECTOR, F. B. I.

REMARKS:
Grade and classification of position subject to post-audit and correction by Agency Personnel Office or by the Civil Service Commission.

DAC, New York

4-10-59

Director, FBI

Personal and Confidential

[Redacted]
NICHOLAS J. TURCHIA

Special Agents

b6
b7C

It is desired that you submit special performance ratings on the above-captioned Special Agents, together with your recommendations regarding their qualifications to Grade GS-12.

FBI/dar (11)

CC: Personnel Files of [Redacted]

Nicholas J. Turchia,

43

67 - NOT RECORDED
AUG 16 1956



Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 7/5/56

99/K
W/G FROM : SAC, NEW YORK

ATTENTION: PERSONNEL SECTION

SUBJECT: NICHOLAS J. PURCHIA, SA
PHYSICAL CONDITION

- Remylet 6/25/56.
- Rebulet _____.
- Re physical examination _____.
- Weight without clothing now is _____.
- Dental work was completed on _____.
- Vision has been corrected to _____.
- Chest X-ray results were negative.
- Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- Attached are Bureau of Employees' Compensation forms _____.
- Physical examination reports are enclosed.
- Employee is scheduled for physical examination on _____.
- Employee has reviewed and initialed his physical examination report.
- Employee returned to active duty 7/2/56.
- Employee's physical condition is _____.

b6
b7C

- Additional remarks relative to items listed above:
SA PURCHIA'S doctor approved his returning to work provided there was no strenuous outdoor activity. His assignments will be closely watched to avoid any recurrence of his recent illness.

1 - BUREAU (RM)

1 - NEW YORK

BJC:DJG

(2)

NOT RECORDED 2

FOR THE FILE OF:
NICHOLAS J. PURCHIA

DO-6

OFFICE OF DIRECTOR
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

Mr. Tolson _____
Mr. Nichols _____
Mr. Boardman _____
Mr. Belmont _____
Mr. Maspa _____
Mr. Mohr _____
Mr. Parsons _____
Mr. Rosen _____
Mr. Tamm _____
Mr. Jones _____
Mr. Nease _____
Mr. Winterrowd _____
Tele. Room _____
Mr. Holloman _____
Miss Holmes _____
Miss Gandy _____

b6
b7C

91 Blawell Street
Teaneck, N.J.
June 26, 1956

Honorable John Edgar Hoover
Director, F.B.I.
Washington, D.C.

Dear Sir:

I am deeply appreciative
of your recent warm
letter relative to my
unexpected illness. Your
letter proved to be both
a tonic and a source
of gratification to me.

(1)

RECORDED
JUN 28 1956 NY

5

my family and friends.
Your willingness to
take time from your
arduous schedule in order
to write to me, will
always be remembered
by all of us.

The prayers of my
family are for your
continued good health and
success.

Sincerely,
Nicholas J. Purchia
Special Agent, NYO

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 6/25/56

JK
FROM : SAC, NEW YORK

ATTENTION: PERSONNEL SECTION

SUBJECT: SA NICHOLAS J. PURCHIA

*Revised report
SA Purchia*
b6
b7C

- Remylet 6/11/56 .
- Rebulet _____.
- Re physical examination _____.
- Weight without clothing now is _____.
- Dental work was completed on _____.
- Vision has been corrected to _____.
- Chest X-ray results were negative.
- Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- Attached are Bureau of Employees' Compensation forms _____.
- Physical examination reports are enclosed.
- Employee is scheduled for physical examination on _____.
- Employee has reviewed and initialed his physical examination report.
- Employee returned to active duty _____.
- Employee's physical condition is _____.

*Mr. P. Purchia
6-21-56
6-21-56
SA Purchia*
N-NOT RECORDED

- Additional remarks relative to items listed above:

SA NICHOLAS J. PURCHIA was released from the hospital on Thursday, June 21, 1956, and is presently recuperating at his home. His doctor anticipates that he will be out from work at the minimum of one more week before returning. Final determination in this will be made when SA PURCHIA visits his doctor again during the week of 6/25/56.

① - BUREAU (RM) No operation has as yet been necessary.
1 - NEW YORK
BJC:DJG 43

41 JUL 3 1956

ZW

June 21, 1956

Mr. Nicholas J. Purchia
91 Blauvelt Street
Teaneck, New Jersey

Dear Mr. Purchia:

I have been advised that you are being troubled by ill health, and that it is necessary for you to remain away from work for a while.

You should, by all means, follow strictly your physician's advice. It is hoped that you are resting comfortably and making steady progress toward recovery.

Sincerely,

J. Edgar Hoover

cc: SAC, New York (P&G)

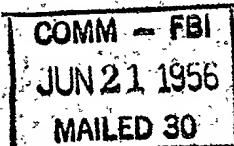
RKW:dji

(5) *djg/jl*

New York telephonically advised 6-19-56 that employee is still taking antibiotics and it was not known as of 6-19-56 whether an operation can be avoided or not. Provided there is not an operation, SA Purchia will probably be released from the hospital by 6-21-56 and recuperate at home for several weeks.

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Fitterrowd _____
Tele. Room _____
man _____

3 JUN 21 1956



JUN 21 3:29 PM '56
RECEIVED READING ROOM
F B I

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA
#10510

b6
b7c

Where Assigned: NEW YORK INTERNAL SECURITY
(Division) (Section, Unit)

Payroll Title: SPECIAL AGENT (GS-12)

Rating Period: from 4/1/56 to 8/21/56

ADJECTIVE RATING: SATISFACTORY Employee's Initials
Outstanding, Satisfactory, Unsatisfactory JAK

Rated by: [Redacted] SUPERVISOR 8/21/56
Title SPECIAL AGENT Date 8/21/56

Reviewed by: James J. Kelly IN CHARGE 8/21/56
JAMES J. KELLY Signature Title Date

Rating approved by: D. O. Mohr Assistant Director AUG 23 1956
D. O. Mohr Signature Title Date

TYPE OF REPORT 61-413797-77

- () Official
() Annual

SEARCHED	INDEXED	Searched
SERIALIZED	FILED	Indexed
		Numbered
		Administrative
		(x) 60-day
		() Transfer
		() Separation from service
		(x) Special

39

34
82 SEP 11 1956

clj

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA

Title SPECIAL AGENT

Rating Period: from 4/1/56 to 8/21/56

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.
Rate items as follows:

- + Outstanding (exceeding excellent and deserving special commendation).
- ✓ Satisfactory (ranging from good to excellent but not sufficient to rate outstanding).
- Unsatisfactory.
- No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

An 'Outstanding' rating cannot be justified unless all elements rated are 'plus', and in addition, of course, supporting comments must comply with the requirements as set out on the reverse of form FD-185.

So far as 'Satisfactory' and 'Unsatisfactory' ratings are concerned, it is impossible to provide a mechanical formula for computing the various 'plus', 'check', and 'minus' marks because such would presume equal weight for all elements rated. Good judgment must be exercised to insure that the adjective rating is reasonable in the light of the elements rated. All minus marks must be supported by narrative detail, and of course, all 'Unsatisfactory' ratings must comply with the requirements as set out on the reverse of form FD-185.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions; ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and 'know how' of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

- (17) Firearms ability.
- (18) Development of informants and sources of information.
- (19) Reporting ability:
 - (a) Investigative reports
 - (b) Summary reports
 - (c) Memos, letters, wires

(Consider: conciseness; clarity; organization; thoroughness; accuracy; adequacy and pertinency of leads; administrative detail.)
- (20) Performance as a witness.
- (21) Executive ability:
 - (a) Leadership
 - (b) Ability to handle personnel
 - (c) Planning
 - (d) Making decisions
 - (e) Assignment of work
 - (f) Training subordinates
 - (g) Devising procedures
 - (h) Emotional stability
 - (i) Promoting high morale
 - (j) Getting results
- (22) Ability on raids and dangerous assignments:
 - (a) As leader
 - (b) As participant
- (23) Organizational interest, such as making of suggestions for improvement.
- (24) Ability to work under pressure.
- (25) Miscellaneous. Specify and rate:
 - Dictation ability
 - Automobile driving ability

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)
(2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not 'yes', explain in narrative comments.)

D. Has employee had any abnormal sick leave record during rating period? No (If so, explain in narrative comments.)

E. Is employee qualified to operate a motor vehicle incidental to his official duties? Yes SATISFACTORY

ADJECTIVE RATING: Outstanding, Satisfactory, Unsatisfactory

**NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-12
SPECIAL PERFORMANCE RATING, AUGUST 21, 1956**

Since the end of the annual rating period of March 31, 1956, SA PURCHIA has continued to be assigned to the Internal Security Section of the New York Office. On this section he has been assigned specifically those assignments relating to Communist front organizations, primarily those organizations in the field of Jewish matters. These investigations are of their nature complex and he has continued to show an ability to handle these matters in a most capable fashion. The reports, memos and letters submitted by him are above average, and his work needs much less than the average amount of supervision.

SA PURCHIA makes a very good appearance, and is a willing worker, and has displayed above average judgment. He has a sound thorough knowledge of Bureau procedures and approaches all problems in a most business-like fashion. The manner in which he handles all matters assigned to him reflects an enthusiastic and industrious approach to his work.

During the months of April and May, 1956 SA PURCHIA served as an Inspector's Aide in the inspections of the New Haven, Boston and Buffalo offices. As an Aide he handled the security survey in all three offices and did a methodical, thorough job on these surveys. He showed ability to spot weaknesses and to make suggestions for remedying them. He also demonstrated an excellent knowledge of security work. His paper work required less than average supervision, and he was entirely satisfactory as an Inspector's Aide.

SA PURCHIA was last afforded a physical examination on October 5, 1955, and nothing was noted at that time which would prevent his carrying out his Bureau assignments. For a one month period, during June and July of 1956, SA PURCHIA

[Signature]

was on sick leave due to an abcess in the large intestine. Upon his return to work his doctor recommended no strenuous outdoor activity for a short period of time. This situation has cleared itself up, and at present SA PURCHIA is available for all assignments and there is no limitation on his full performance of his duties as a Special Agent.

SA PURCHIA's general firearms ability and his knowledge of Bureau weapons are rated as good and he is deemed qualified to go on raids and dangerous assignments.

SA PURCHIA has participated in the Security Informant Program of the New York Office; however, during this rating period he has not developed any informants. It is to be noted that basically his attempts to develop informants in connection with his work assignments, namely in the Jewish field, have proved most difficult.

SA PURCHIA has not testified during this rating period; however, his record reflects that he has testified in the past before United States Commissioners, and before U.S. Grand Juries.

SA PURCHIA has indicated an interest in administrative advancement and has been given some administrative training in the New York Office. In addition, his services have been utilized as a week end supervisor in the New York Office and, with additional training, it is believed he is capable of handling full supervisory duties.

SA PURCHIA is available for all general and special assignments in the Bureau.

SA PURCHIA's performance during this rating period has been SATISFACTORY.

Prepared by:
Checked by:
Filed by:

August 31, 1956

Mr. Nicholas J. Purchia
Federal Bureau of Investigation
New York, New York

Dear Mr. Purchia:

I am indeed pleased to advise that you are being promoted to the position of Special Agent, #8990 per annum in Grade GS 13, effective September 9, 1956.

Sincerely yours,

J. Edgar Hoover

John Edgar Hoover
Director

CC: SAC, New York (Personal Attention)

b6
b7C

CC: [redacted]

CC: Movement

AUG 31 1956 PM '56

RECEIVED MAILING ROOM
U.S. DEPT. OF JUSTICE
F B I

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Winterrowd _____
Tele. Room _____
Holloman _____
Gandy _____

MA:cl

(5)

67-413797

8 SEP 1956

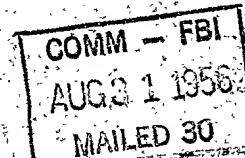
RECORDED 68 67-413797-78

SEARCHED

INDEXED

SERIALIZED

FILED



Office Memorandum • UNITED STATES GOVERNMENT

TO : Mr. Mohr

FROM :

SUBJECT: SA NICHOLAS J. PURCHIA
 New York Office
 EOD 12-9-46; GS-12, \$8215
 Veteran; Not on Probation
 RE: REALLOCATION

DATE: 8-27-56

b6
b7C

Tolson _____
 Nichols _____
 Boardman _____
 Belmont _____
 Mason _____
 Mohr _____
 Parsons _____
 Rosen _____
 Tamm _____
 Nease _____
 Winterrowd _____
 Tele. Room _____
 Holloman _____
 Gandy _____

On 5-16-56 SAC, New York recommended him for Grade GS-13 reallocation. On 5-24-56 he was considered for Grade GS-13 reallocation but was passed over to be reconsidered at a later date inasmuch as it appeared he had not equitably shared in the work load of the New York Office.

His overtime as compared with the New York Office was as follows:

<u>SA PURCHIA</u>	<u>NEW YORK OFFICE</u>	
November, 1955	1' 22"	1' 45"
December, 1955	1' 20"	1' 39"
January, 1956	1' 35"	1' 42"
February, 1956	1' 30"	1' 48"
March, 1956	1' 32"	1' 51"
April, 1956	4' 46"	1' 47"

~~It~~ is noted his daily average overtime for May, 1956 was 1 hour 48 minutes, as compared with the office average of 1 hour 42 minutes; for June was 42 minutes (1 day) as compared with the office average of 1 hour 52 minutes; and for July was 2 hours 2 minutes as compared with the office average of 1 hour 51 minutes. It is to be noted this Agent was on sick leave during June and part of July, 1956.

A review of SA Purchia's personnel file reflects he has been serving as an Agent since 12-9-46 and has been in Grade 12 since 1-21-51. On 4-17-47 he was CENSURED inasmuch as he failed to make a passing grade on the manual examination. He was COMMENDED on 1-18-50, 3-3-50, and 8-9-54. The comments on his 1953, 1954, 1955, and 1956 annual reports reflected that he was an above average agent.

RECORDED-135

67-413797-79

On 8-21-56 SAC Kelly rated him SATISFACTORY and said the reports, memos and letters submitted by him were above average, and his work needed much less than the average amount of supervision. He was a willing worker, and had displayed above average judgment. He had a sound thorough knowledge of Bureau procedures and approached all problems in a most business-like fashion. The manner in which he handled all matters assigned to him reflected an enthusiastic and industrious approach to his work. For a one

FDH/wg
(2)

8 SEP 7 1956

3100W

month period, during June and July, 1956, SA Purchia was on sick leave due to an abscess in the large intestine. Upon his return to work his doctor recommended no strenuous outdoor activity for a short period of time. This situation had cleared itself up, and at present he was available for all assignments and there was no limitation on his full performance of his duties as a Special Agent. He was available for special and general assignment. In a separate communication the SAC recommended that he be reallocated to Grade GS-13.

RECOMMENDATION: SA Purchia has been serving as an Agent since 12-9-46 or over 9 years and has been in Grade 12 since 1-21-51 or over 5 years. It is therefore recommended that he be reallocated to Grade GS-13, \$8990 per annum, at this time.

From letter of Jayell
Prepared 8-31-56
MAIL

AB
OCT 1956
08/56

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME PURCHIA, NICHOLAS JOHN			2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State). 91 Blauvelt St., Teaneck, New Jersey			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 28 Aug 56
7. SEX M	8. RACE Cau.	9. TOTAL YRS. GOVT. SERVICE MILITARY 2YRS 6MO CIVILIAN 9 3/4 YR	10. DEPARTMENT, AGENCY, OR SERVICE FEX	11. ORGANIZATION UNIT	
12. DATE OF BIRTH 28 Aug 13	13. PLACE OF BIRTH New York City		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN		
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS HEAD, 90 Church Street, New York 7, N.Y.			16. OTHER INFORMATION		

17. RATING OR SPECIALTY		TIME IN THIS CAPACITY: TOTAL	LAST SIX MONTHS	
CLINICAL EVALUATION		NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)		
Entered on Card 10-2-56 Recd./recd.	NORMAL	ABNORM-	(Check each item in appropriate column; enter "N. E." if not evaluated)	
	X	MAL	18. HEAD, FACE, NECK, AND SCALP	
	X		19. NOSE	
	X		20. SINUSES	
	X		21. MOUTH AND THROAT	
	X		22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71)	
	X		23. DRUMS (Perforation)	
	X		24. EYES—GENERAL (Visual acuity and refraction under items 69, 60, and 81)	
	X		25. OPHTHALMOSCOPIC	
	X		26. PUPILS (Equality and reaction)	
	X		27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
	X		28. LUNGS AND CHEST (Include breasts)	
	X		29. HEART (Thrust, size, rhythm, sounds)	
	X		30. VASCULAR SYSTEM (Varicosities, etc.)	
	X		31. ABDOMEN AND VISCERA (Include hernia)	
	X		32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated)	
	X		33. ENDOCRINE SYSTEM	
	X		34. G-U SYSTEM	
	X		35. UPPER EXTREMITIES (Strength, range of motion)	
	X		36. FEET	
	X		37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
	X		38. SPINE, OTHER MUSCULOSKELETAL	
	X		39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
	X		40. SKIN, LYMPHATICS	
	X		41. NEUROLOGIC (Equilibrium tests under item 78)	
	X		42. PSYCHIATRIC (Specify any personality deviation)	
	Females only		(Check how done)	
			43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL	

36. Pes planus 2 bilateral, asymptomatic.

3 ENCLOSURE
3 all

(Continue in item 73)

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)												REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES		
O.—Restorable teeth	X.—Missing teeth	(X X)—Fixed bridge, brackets to include abutments	<div style="text-align: center; margin: 0 auto; width: fit-content;"> RECORDED 147 </div> <div style="display: flex; justify-content: space-around; margin-top: 5px;"> 67-413797-80 E Second molar occlusion </div> <div style="display: flex; justify-content: space-around; margin-top: 5px;"> 16 17 Bunched 1 </div>											
—Nonrestorable teeth	XXX.—Replaced by dentures													
RIGHT	2 X X 5) 6 Y 7 8	9 10 11	12 13 14 X 15	16	17	18	19	20	21	22	23	24		
LEFT	32 33 20 21 22 23 24 25	26	27	28	29	30	31	32	33	34	35	36		

LABORATORY FINDINGS

45. URINALYSIS: SP. GR. 1.017	46. CHEST X-RAY (Place, date, film number, result) negative 28 Aug 56	47. SEROLOGY (Specify test used and result) FEDERAL BUREAU OF INVESTIGATION cardiolipin negative
ALBUMIN neg.	SUGAR neg.	MICROSCOPIC not required
48. EKG NO Significant Abnormalities	49. BLOOD TYPE AND RH FACTOR 8 1956	50. OTHER TESTS none

MEASUREMENTS AND OTHER FINDINGS												
51. HEIGHT 68	52. WEIGHT 168	53. COLOR-HAIR brown	54. COLOR-EYES brown	55. BUILD: SLENDER <input type="checkbox"/> MEDIUM <input checked="" type="checkbox"/> HEAVY <input type="checkbox"/> OBESER <input type="checkbox"/>	56. TEMP. 98.6							
57. BLOOD PRESSURE (Arm at heart level)												
SITTING DIAS.	SYS. 120	RECUMBENT DIAS.	SYS. 80	STANDING (3 min) DIAS.	SYS. 103	AFTER EXERCISE 80	2 MIN. AFTER 84	RECUMBENT	AFTER STANDING 3 MIN.			
59. DISTANT VISION		60. REFRACTION				61. NEAR VISION						
RIGHT 20/ 20	CORR. TO 20/	BY	S.	CX	RIGHT 20/ 20	CORR. TO 20/	BY	CORR. TO	BY			
LEFT 20/ 20	CORR. TO 20/	BY	S.	CX	LEFT 20/ 20	CORR. TO 20/	BY	CORR. TO	BY			
62. HETEROPHORIA: (Specify distance) ES°		EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV.	PC	PD				
63. ACCOMMODATION		64. COLOR VISION (Test used and result)			65. DEPTH PERCEPTION (Test used and score)	UNCORRECTED						
RIGHT	LEFT	Negative			61	CORRECTED						
66. FIELD OF VISION		67. NIGHT VISION (Test used and score)			68. RED LENS	69. INTRACULAR TENSION						
70. HEARING		71. AUDIOMETER							72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)			
RIGHT WV 15	/15 SV 15	250 256	500 512	1000 1024	2000 2048	3000 32768	4000 4096	8000 8192				
LEFT WV 15	/15 SV 15	RIGHT										
	LEFT											

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY.

1. Usual childhood diseases; no sequelae.
2. Jaundice 1942. Cleared without known sequelae.
3. Diagnosis of diverticulitis June 1956. Hospitalized for two weeks. Cleared on medication asymptomatic, since that time.

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

31. History of diverticulitis in June 1956. Cleared on conservative therapy. Presently asymptomatic.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)

None

Symptoms, Physical Examination

77. EXAMINEE (Check)

IS
 IS NOT QUALIFIED FOR

Duty

and use of firearms.

76. PHYSICAL PROFILE

P	U	L	H	E	S

PHYSICAL CATEGORY

A	B	C	E

78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER

79. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

80. TYPED OR PRINTED NAME OF PHYSICIAN

SIGNATURE

81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)

A. FALUSSE, JR.

SIGNATURE

G. Falusse, Jr.

82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY

SIGNATURE

NUMBER OF ATTACHED SHEETS

ATTACHMENT TO STANDARD FORM 88
(Revised December 5, 1955)

Report of Medical Examination

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER:

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (Item 71, audiometer examinations, should be afforded whenever possible.)
17	
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS
OR EMPLOYEES: PURCHIA, NICHOLAS JOHN

The medical examiner should answer the following question:

Examinee 15 qualified for strenuous physical exertion. (Designate
(is or is not)
which)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms? Does examinee have any defects prohibiting safe operation of motor vehicles?

If answer is "yes" please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 AND 70 PERTAINING
TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

Robert C. Purchia, Capt. M.C.
(Signature of Medical Examiner)

8/28/56

(Date)

ENCLOSURE 67-413791-60
MMT

December 9, 1956

PERSONAL

Mr. Nicholas J. Purchic
Federal Bureau of Investigation
New York, New York

Dear Mr. Purchic:

As you have undoubtedly recalled, today marks your Tenth Anniversary with the Federal Bureau of Investigation. In recognition of this event, I have enclosed for you the Bureau's Ten-Year Service Award Key.

It affords me much pleasure to congratulate you upon the completion of ten years of service with the FBI. During the years you have so faithfully served the Bureau, many important changes have taken place. The Bureau has grown tremendously, both in scope of responsibilities and in actual size. Through the hard work and conscientious efforts of just such loyal and hard-working employees as you, the Bureau has achieved the position of pre-eminence in the field of law enforcement, of which I am indeed proud. I hope you will continue to associate with this Bureau and do your part to aid it in maintaining its present position.

Nov 21 12 36 PM '56

REC'D-READING ROOM

FBI

MAILED & with best wishes,
NOV 30 1956
COMM-FBI

RECORDED - 45

Sincerely,

J. Edgar Hoover

67-413797-81

Searched _____
Numbered _____

DEC 3 1956

INVESTIGATION

Tolson _____
Nichols _____
Boardman _____
Belmont _____
Mason _____
Mohr _____
Parsons _____
Rosen _____
Tamm _____
Nease _____
Fitterrowd _____
Tele. Room _____
Holoman _____
Gandy _____

cc - SAC, New York (P&C)

WSH:jmw/jew

(4)

67-413797

38 DEC 6 1956 57

PHYSICAL FITNESS INQUIRY FOR MOTOR VEHICLE OPERATORS

1. LAST NAME-FIRST NAME-MIDDLE NAME

PURCHIA, NICHOLAS JOHN

2. DATE OF BIRTH

8/28/13

3. TITLE OF POSITION

SPECIAL AGENT

4. HOME ADDRESS (Number, street or RFD, city or town, zone and State)

91 BLAUVELT STREET, TEANECK, N.J. DEPT. OF JUSTICE - FBI

5. EMPLOYING AGENCY

6. HAVE YOU EVER HAD OR HAVE YOU NOW (Place check at left of each item)

YES	NO	YES	NO
<input checked="" type="checkbox"/>	Poor vision in one or both eyes	<input checked="" type="checkbox"/>	Arthritis, rheumatism, swollen or painful joints
<input checked="" type="checkbox"/>	Eye disease	<input checked="" type="checkbox"/>	Loss of hand, arm, foot, or leg
<input checked="" type="checkbox"/>	Poor hearing in one or both ears	<input checked="" type="checkbox"/>	Deformity of hand, arm, foot, or leg
<input checked="" type="checkbox"/>	Diabetes	<input checked="" type="checkbox"/>	Nervous or mental trouble of any kind
<input checked="" type="checkbox"/>	Palpitation, chest pain or shortness of breath	<input checked="" type="checkbox"/>	Blackouts or epilepsy
<input checked="" type="checkbox"/>	Dizziness or fainting spells	<input checked="" type="checkbox"/>	Sugar or albumin in urine
<input checked="" type="checkbox"/>	Frequent or severe headaches	<input checked="" type="checkbox"/>	Excessive drinking habit (ALCOHOL)
<input checked="" type="checkbox"/>	High or low blood pressure	<input checked="" type="checkbox"/>	Other serious defects or diseases
<input checked="" type="checkbox"/>	Drug or narcotic habit		

7. IF YOUR ANSWER IS "YES" TO ONE OR MORE OF THE ABOVE QUESTIONS, EXPLAIN FULLY IN THIS SPACE:

8. (A) DO YOU WEAR GLASSES? YES NO
(C) DO YOU WEAR A HEARING AID? YES NO

(B) DO YOU WEAR CONTACT LENSES? YES NO

I certify that my answers above are full and true, and I understand that a false statement or dishonest answer to any question may be grounds for cancellation of my eligibility or my dismissal from the service and is punishable by law.

SIGNATURE

Nicholas J. Purchia

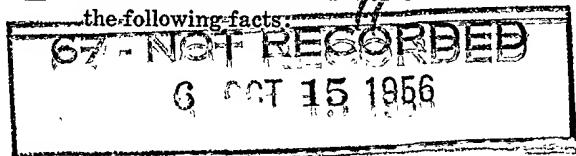
DATE

August 17, 1956

REVIEW AND CERTIFICATION BY DESIGNATED OFFICIAL

I certify that I have reviewed this physical fitness inquiry form and other available information regarding the physical condition of the applicant, and that I have made the following determination:

- There is no information on this form or otherwise available to indicate that the applicant should be referred for physical examination.
- On the basis of items checked on this form or other information, this applicant must be referred for physical examination before he is authorized to operate a Government-owned motor vehicle or his current authorization is renewed.
- Items checked on this form or otherwise available do not warrant referral for medical examination because of the following facts:



378700

SIGNATURE OF DESIGNATED OFFICIAL

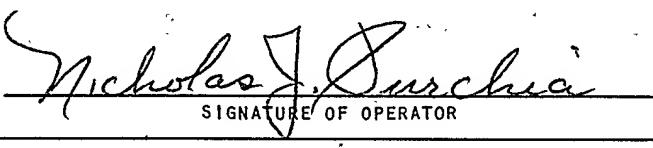
DATE

b6
b7C

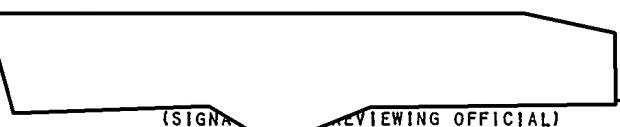
9-20-56

PAST SAFE DRIVING RECORD CERTIFICATION

TO BE FILLED IN BY OPERATOR

NAME OF OPERATOR (PRINT - LAST, FIRST, MIDDLE INITIAL) PURCHIA, NICHOLAS J.		DATE 8/17/56
DIVISION AND SECTION ASSIGNED JK 7-2	POSITION TITLE SPECIAL AGENT	
THIS IS TO CERTIFY THAT I PRESENTLY <input checked="" type="checkbox"/> HOLD <input type="checkbox"/> DO NOT HOLD A VALID MOTOR VEHICLE OPERATOR'S PERMIT OR DRIVER'S LICENSE.		
PERMIT ISSUED BY: (STATE, TERRITORY POSSESSION, DISTRICT) NEW YORK NEW JERSEY	PERMIT NUMBER 1230011 2589747	PERMIT EXPIRES 9/30/57 12/31/58
THIS IS AN UNRESTRICTED (RESTRICTED) PERMIT. (IF RESTRICTED, EXPLAIN BELOW) (STRIKE OUT ONE)		
THIS FURTHER CERTIFIES THAT DURING THE PAST THREE YEARS I HAVE DRIVEN A MOTOR VEHICLE (GOVERNMENT OR PERSONALLY OWNED) APPROXIMATELY 35,000 MILES. DURING THIS TIME (A) I <input type="checkbox"/> HAVE <input checked="" type="checkbox"/> NOT RECEIVED A TRAFFIC VIOLATION TICKET; (B) I <input type="checkbox"/> HAVE <input checked="" type="checkbox"/> NOT BEEN HELD AT FAULT* AS THE DRIVER OF A MOTOR VEHICLE INVOLVED IN A TRAFFIC ACCIDENT. IF AFFIRMATIVE ANSWER, PLEASE EXPLAIN IN ADJACENT SPACE GIVING NUMBER AND DATES OF OFFENSES.		
<p>* "AT FAULT" MEANS ANY CASE IN WHICH RESPONSIBILITY IS CONCEDED BY EMPLOYEE OR HIS INSURANCE COMPANY OR LIABILITY IS FIXED BY DULY CONSTITUTED AUTHORITY.</p>  <p>SIGNATURE OF OPERATOR</p>		

TO BE FILLED IN BY REVIEWING OFFICIAL

NAME OF REVIEWING OFFICIAL (PRINT - LAST, FIRST, MIDDLE INITIAL)	POSITION TITLE Supervisor	DATE 9-20-56
THE PERSONNEL FILE OF THIS EMPLOYEE HAS BEEN REVIEWED AND REFLECTS THE FOLLOWING INFORMATION CONCERNING THE OPERATION OF A MOTOR VEHICLE ON OFFICIAL BUSINESS DURING THE PAST THREE YEARS:		
<input checked="" type="checkbox"/>	CONTINUOUS SAFE DRIVING RECORD	
<input type="checkbox"/>	INVOLVED IN TRAFFIC ACCIDENT AND FOUND AT FAULT **	
I CERTIFY THAT THIS EMPLOYEE IS:		
<input checked="" type="checkbox"/>	QUALIFIED ON THE BASIS OF HIS SAFE DRIVING RECORD TO OPERATE MOTOR VEHICLES ON OFFICIAL BUSINESS.	
<input type="checkbox"/>	NOT QUALIFIED AND MUST DEMONSTRATE HIS QUALIFICATIONS BY SATISFACTORILY PASSING A ROAD TEST EXAMINATION BEFORE OPERATING A MOTOR VEHICLE ON OFFICIAL BUSINESS.	
REMARKS: 		
<p>** "AT FAULT" MEANS ANY CASE IN WHICH THE BUREAU HAS TAKEN DISCIPLINARY ADMINISTRATIVE ACTION AGAINST THE EMPLOYEE.</p> <div style="text-align: right;">(SIGN)  REVIEWING OFFICIAL</div>		

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA #10510

Where Assigned: **NEW YORK** **INTERNAL SECURITY**
(Division) (Section, Unit)

Official Position Title: **Special Agent GS-13**

Rating Period: from 4/1/56 to 3/31/57

b6
b7c

ADJECTIVE RATING: **EXCELLENT**
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials

Reviewed by: JAMES J. KEILY IN CHARGE 3/31/57
Signature James J. Keily Title Assistant Direct. Date APR 16 1957
JAMES J. KEILY

Rating Approved by: _____ Signature _____ Title _____ Date _____

TYPE OF REPORT

- (X) Official

- () Administrative _____
() Searched _____
() 60-Day _____
() Type numbered _____

RECORDED *15* Transfermited
Separation from Service

- () Special 19 APP 15 1957

FEDERAL BUREAU OF INVESTIGATION

25 FRAY 6 SEP 1968

THREE

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

100-2
MAY 2

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIATitle SPECIAL AGENT, GS-13Rating Period: from 4/1/56 to 3/31/57

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.
Rate items as follows:

- + Outstanding (exceeding excellent and deserving of special commendation).
- E Excellent.
- ✓ Satisfactory (good or very good).
- Unsatisfactory.
- O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

1. "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
 2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.
- A. Any element rated "Unsatisfactory" must be supported by narrative comments.
B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- F (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- E (8) Initiative and the taking of appropriate action on own responsibility.
- E (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- I (11) Industry, including energetic, consistent application to duties.
- E (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- (14) Technical or mechanical skills.
- E (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? Yes (If answer to either question is "Yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? Yes No
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING: EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS NJP

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-13
ANNUAL PERFORMANCE RATING, MARCH 31, 1957

PART I

GENERAL COMMENTS

This agent has a short stocky stature and dresses neatly and conservatively. He has a most sincere manner and approaches all investigative problems in a most mature fashion. He is extremely conscientious and is well liked and respected by all his fellow agents.

During the entire rating period this agent has been assigned to the Communist Front Unit of the New York Office and his work in particular has been in the field of Jewish matters. The major assignment he has had during this rating period has been that of the investigation of the MORNING FREIHEIT. This investigation is of its nature most complex and he has most capably demonstrated an ability to handle it. During the year it has been necessary for him to do considerable work and research in this matter for which he is ideally suited. Paper work submitted by him is far above average and his work in general needs much less than the average amount of supervision.

SA PURCHIA was last afforded a physical examination on 8/28/56 and at that time nothing was noted which would in any way place a limitation on his being qualified for full duty. He is also capable of being assigned to raids and dangerous assignments. During this rating period for a one month period during June and July of 1956, SA PURCHIA was on sick leave due to an abcess in the large intestine. Upon his return to work his doctor recommended no strenuous outdoor activity for a short period of time. This situation has cleared itself up and at present SA PURCHIA is available for all assignments.

RATING: EXCELLENT *PP*

PART II

SPECIFIC COMMENTS

(1) Justification for Any Minus Ratings Given

N.A.

(2) Experience and Ability as an Inspector's Aide

During the months of April and May, 1956, SA PURCHIA served as an Inspector's Aide in the inspection of the New Haven, Boston and Buffalo Offices. As an aide he handled the security survey in all 3 offices and did a methodical, thorough job on these surveys. The inspector noted that he showed ability to spot weaknesses and to make suggestions to remedy them. He also demonstrated an excellent knowledge of security work and according to the inspector his paper work required less than the average supervision and he was entirely satisfactory as an Inspector's Aide.

(3) Participation in Informant Program

SA PURCHIA has participated in the Security Informant Program of the New York Office and is ever mindful of the need for developing informants. During one portion of the program he assisted on the original contact with an individual who has since developed into a confidential source concerning the MORNING FREIHEIT, the major case which SA PURCHIA has assigned to him.

WMB

SPECIFIC COMMENTS (CONTINUED)

(4) Testifying Experience and Ability

This agent has not testified during this rating period. However, his record reflects that he has testified in the past before U. S. Grand Juries and U. S. Commissioners.

(5) Disciplinary Action

N.A.

(6) Accounting Information

N.A.

SPECIFIC COMMENTS (CONTINUED)

(7) Police Instruction

N.A.

(8) Sound Training

N.A.

(9) Current Suitability for Administrative Advancement

SA PURCHIA has indicated an interest in administrative type advancement and his services have been utilized during this rating period as a weekend supervisor. These duties have been carried out in a most capable fashion and it is believed that with the way in which he handled these duties and the way in which he administers the major cases assigned to him that he could very capably carry out supervisory duties in the field and at the Seat of Government. He is available.

(cont'd)

[Signature]



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name _____ Relationship WIFE Date 5/31/57

Address 91 BLAUVELT STREET, TEANECK, N. J. b6 b7C

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

Name _____ Relationship WIFE Date 5/31/57

Address 91 BLAUVELT STREET, TEANECK, N. J.

JUL 2 1957
370-103 JUL 2 1957

Very truly yours,

Nicholas J. Gurchia
Special Agent

REPORT OF MEDICAL EXAMINATION

1. LAST NAME—FIRST NAME—MIDDLE NAME PURCHIA, NICHOLAS JOHN			2. GRADE AND COMPONENT OR POSITION		3. IDENTIFICATION NO.												
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 91 Blauvelt Street, Teaneck, New Jersey			5. PURPOSE OF EXAMINATION ANNUAL		6. DATE OF EXAMINATION 24 July 1957												
7. SEX Male	8. RACE Caucasian	9. TOTAL YRS. GOVT. SERVICE MILITARY CIVILIAN 10 2	10. DEPARTMENT, AGENCY, OR SERVICE DEPT OF JUSTICE	11. ORGANIZATION UNIT FBI													
12. DATE OF BIRTH 28 Aug 13	13. PLACE OF BIRTH New York City	14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN															
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS USAD New York City			16. OTHER INFORMATION (61-1224) 90 Church Street, New York 7, N.Y.														
17. RATING OR SPECIALTY CLINICAL EVALUATION			TIME IN THIS CAPACITY: TOTAL	LAST SIX MONTHS													
(Check each item in appropriate column; enter "N. E." if not evaluated)			NOTES.—Describe every abnormality in detail. (Enter pertinent item number before each comment; continue in item 73 and use additional sheets if necessary.)														
<input checked="" type="checkbox"/> NORMAL	<input checked="" type="checkbox"/> ABNORMAL	18. HEAD, FACE, NECK, AND SCALP 19. NOSE 20. SINUSES 21. MOUTH AND THROAT 22. EARS—GENERAL (Int. & ext. canals) (Auditory acuity under items 70 and 71) 23. DRUMS (Perforation) 24. EYES—GENERAL (Visual acuity and refraction under items 69, 60, and 61) 25. OPHTHALMOSCOPIC 26. PUPILS (Equality and reaction) 27. OCULAR MOTILITY (Associated parallel movements. nystagmus) 28. LUNGS AND CHEST (Include breasts) 29. HEART (Thrust, size, rhythm, sounds) 30. VASCULAR SYSTEM (Varicosities, etc.) 31. ABDOMEN AND VISCERA (Include hernia) 32. ANUS AND RECTUM (Hemorrhoids, fistulae) (Prostate if indicated) 33. ENDOCRINE SYSTEM 34. G-U SYSTEM 35. UPPER EXTREMITIES (Strength, range of motion) X 36. FEET 37. LOWER EXTREMITIES (Except feet) (Strength, range of motion) 38. SPINE, OTHER MUSCULOSKELETAL 39. IDENTIFYING BODY MARKS, SCARS, TATTOOS 40. SKIN, LYMPHATICS 41. NEUROLOGIC (Equilibrium tests under item 78) 42. PSYCHIATRIC (Specify any personality deviation)															
Females only			(Check how done) 43. PELVIC <input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL														
(Continue in item 73)																	
44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively)																	
O.—Restorable teeth <input checked="" type="checkbox"/>		X.—Missing teeth <input type="checkbox"/>	(6 X 8).—Fixed bridge, brackets to include abutments <input type="checkbox"/>		REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES												
I.—Nonrestorable teeth <input type="checkbox"/>		XXX.—Replaced by dentures <input type="checkbox"/>			67-413797-83												
R <input type="checkbox"/>	I <input checked="" type="checkbox"/>	(<input checked="" type="checkbox"/>	2 <input checked="" type="checkbox"/>	5 <input checked="" type="checkbox"/>	F. <input type="checkbox"/>	7 <input type="checkbox"/>	8 <input type="checkbox"/>	9 <input type="checkbox"/>	10 <input type="checkbox"/>	11F <input checked="" type="checkbox"/>	X <input checked="" type="checkbox"/>	B <input type="checkbox"/>	X14 <input type="checkbox"/>	F5 <input type="checkbox"/>	X <input checked="" type="checkbox"/>	E <input type="checkbox"/>	Normal occlusion
G <input type="checkbox"/>	H <input checked="" type="checkbox"/>	R1 <input checked="" type="checkbox"/>	R31 <input type="checkbox"/>	E6 <input type="checkbox"/>	B6 <input type="checkbox"/>	28 <input type="checkbox"/>	B7 <input type="checkbox"/>	26 <input type="checkbox"/>	25 <input type="checkbox"/>	24 <input type="checkbox"/>	23 <input type="checkbox"/>	22 <input type="checkbox"/>	21 <input type="checkbox"/>	(20 <input type="checkbox"/>	X <input checked="" type="checkbox"/>	18 <input type="checkbox"/>	Class 1
SEARCHED 10																	
LABORATORY FINDINGS																	
45. URINALYSIS: SP. GR. 1.025			46. CHEST X-RAY (Place, date, film number, result) Negative 24 July 1957			47. SEROLOGY (Specify test used and result) Cardiolipin-Negative											
ALBUMIN Neg.	SUGAR Neg.	MICROSCOPIC Not Required															
48. EKG Normal Record			49. BLOOD TYPE AND RH FACTOR Not Required			50. OTHER TESTS None											

THREE

SEP 11 1957

MEASUREMENTS AND OTHER FINDINGS

51. HEIGHT 67	52. WEIGHT 170	53. COLOR HAIR Brown	54. COLOR EYES Blue	55. BUILD: <input type="checkbox"/> SLENDER <input checked="" type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY <input type="checkbox"/> OBESER	56. TEMP. 98.4			
57. BLOOD PRESSURE (Arm at heart level)			58. PULSE (Arm at heart level)					
SITTING	SYS. 128 DIAS. 80	RECUMBENT	SYS. DIAS.	STANDING (3 min.) DIAS.	SYS. DIAS.			
				92	108			
59. DISTANT VISION			60. REFRACTION					
RIGHT 20/20	CORR. TO 20/		BY	CX	J1 CORR. TO BY			
LEFT 20/20	CORR. TO 20/		BY	S. CX	J1 CORR. TO BY			
62. HETEROPHORIA: (Specify distance)	ES°	EX°	R. H.	L. H.	PRISM DIV. PRISM CONV. PC PD			
Orthophoria.								
63. ACCOMMODATION	64. COLOR VISION (Test used and result)			65. DEPTH PERCEPTION (Test used and score)	UNCORRECTED CORRECTED			
RIGHT LEFT	Ishihara Negative							
66. FIELD OF VISION	67. NIGHT VISION (Test used and score)			68. RED LENS	69. INTRAOCCULAR TENSION			
70. HEARING	71. AUDIOMETER			72. PSYCHOLOGICAL AND PSYCHOMOTOR (Tests used and score)				
RIGHT WV 15 /15 SV 15 /15 LEFT WV 15 /15 SV 15 /15	250 256	500 512	1000 1024	2000 2048	3000 2898	4000 4096	8000 8192	
RIGHT								
LEFT								

73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY

1. Usual childhood contagion; no sequelae.
 2. Under observation and treatment for 3 weeks in 1956 for diverticulitis at Methodist Hospital, Brooklyn.
 3. Treated for flu last week. Has recovered completely.
 4. Developed jaundice in connection with yellow fever; immunization in the military service; was ill for about one month.

ECD AM 10/5/57

(Use additional sheets of plain paper if necessary)

74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)

No significant abnormalities.

75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)	76. PHYSICAL PROFILE					
None	P	U	L	H	E	S
77. EXAMINEE (Check) <input checked="" type="checkbox"/> IS QUALIFIED FOR DUTY <input type="checkbox"/> IS NOT QUALIFIED FOR DUTY	PHYSICAL CATEGORY					
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER	A	B	C	D	E	
79. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE					
80. TYPED OR PRINTED NAME OF PHYSICIAN	SIGNATURE					
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which) A. FALUSSY, MD.	SIGNATURE					
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY	SIGNATURE					
						NUMBER OF ATTACHED SHEETS

ATTACHMENT TO STANDARD FORM 88, REPORT OF MEDICAL EXAMINATION
(Revised August 10, 1956)

FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER

Name of examinee:
(Type or print)

PURCHIA NICHOLAS JOHN

Last

First

Middle

The following portions of the attached examination report form need not be completed:

2	67
3	68
11	69
14	71 (Item 71, audiometer examinations, should be afforded whenever possible.)
17	
62	
65	72

Item 48, the electrocardiogram, is not required unless the examinee is over 35 years of age or unless other examination indicates such is desirable.

If the examinee is an applicant, the Chest X-ray and blood type and Rh factor (Items 46 and 49) are not necessary unless the facilities for affording same are readily available to the examiner.

FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS
OR EMPLOYEES:

The medical examiner should answer the following question:

Examinee IS qualified for strenuous physical exertion. (Designate which)
(is or is not)

FOR ALL MALE EMPLOYEES OR APPLICANTS:

The medical examiner is requested to answer the following:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms? Yes No

2. Does examinee have any defects prohibiting safe operation of motor vehicles?
 Yes No

If answer is "yes", please specify.

IT IS ESSENTIAL THAT ALL STATEMENTS IN ITEMS 59, 61, 64 and 70 PERTAINING
TO VISUAL ACUITY, COLOR VISION AND HEARING BE COMPLETED IN DETAIL.

V.D. Frances MD
(Signature of Medical Examiner)

(Date)

ENCLOSURE

67-413 792-562 24 JULY '57

WAT

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIA
#10510

Where Assigned: NEW YORK INTERNAL SECURITY
(Division) (Section, Unit)

Official Position Title: SPECIAL AGENT (GS-13)

b6
b7C

Rating Period: from 4/1/57 to 3/31/58

ADJECTIVE RATING: EXCELLENT
Outstanding, Excellent, Satisfactory, Unsatisfactory

Employee's
Initials
NP

Rated by: Edward J. Powers SUPERVISOR 3/31/58
Signature Title Date

Reviewed by: EDWARD J. POWERS SPECIAL AGENT 3/31/58
Signature Title Date

Rating Approved by: J. D. Mohr IN CHARGE APR 23 1958
Signature Assistant Director Title Date

TYPE OF REPORT

Official
 Annual

Administrative
 60-Day
 Transfer
 Separation from Service
 Special

MAY 7 - 1958

RECORDED - 155

413 797-84

APR 23 1958

W.M.P.

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIA

Title SPECIAL AGENT, GS-13

Rating Period: from 4/1/57 to 3/31/58

RATING GUIDE AND CHECK-LIST

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

- Rate items as follows:
 + Outstanding (exceeding excellent and deserving of special commendation).
 E Excellent.
 ✓ Satisfactory (good or very good).
 - Unsatisfactory.
 O No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

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- A. Any element rated "Unsatisfactory" must be supported by narrative comments.
 B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
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- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic, consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): Security

B. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): Investigator

- C. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
- D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)
- E. Is employee qualified to operate a motor vehicle incidental to his official duties? X Yes No
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

EXCELLENT

ADJECTIVE RATING:

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS GJ

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-13
ANNUAL PERFORMANCE RATING, MARCH 31, 1958

PART I GENERAL COMMENTS

SA PURCHIA dresses at all times in a neat and conservative manner. He has a short, stocky build. This agent has a quiet, sincere disposition and exhibits at all times a willingness to be of assistance to his fellow agents whenever the need arises.

During the entire rating period he has continued to be assigned complex investigative assignments in the Internal Security field. These assignments are most capably handled by SA PURCHIA since of their nature they demand painstaking attention to pertinent details and require in many instances long research for which SA PURCHIA is most suited. He discharges all his assignments in a most conscientious willing fashion. All written work of SA PURCHIA is considered far above average and his work in general needs only the minimum amount of supervision.

Under date of June 6, 1957, the SAC at New York received a communication from the Director wherein the Director complimented the agents of the New York Office who participated in the coverage of a Communist Party meeting on May 5, 1957. The Director pointed out that the job was well done and the success realized could be attributed to the splendid fashion in which each agent discharged his duties. One of those participating agents was SA PURCHIA.

SA PURCHIA was last afforded a physical examination in July, 1957, and nothing was noted at that time which placed any limitation on his performing full duty as a Special Agent. He can be utilized on raids and dangerous assignments.

RATING: EXCELLENT



PART II

SPECIFIC COMMENTS

(1)

Justification for Any Minus Ratings Given

NA

(2)

Experience and Ability as an Inspector's Aide

SA PURCHIA is a trained Inspector's Aide and while his services have been utilized during previous rating periods they have not been used during this rating period.

*Removed as
aide per 4/16/58
NY letter*

(3)

Participation in Informant Program

SA PURCHIA has participated in the Security Informant Program of the New York Office and while he has not developed any informants it is to be noted that he is constantly applying himself to this program in a most enthusiastic and energetic fashion.

[Signature]

SPECIFIC COMMENTS (CONTINUED)

(4) Testifying Experience and Ability

The record of SA PURCHIA indicates that he has testified in the past before U. S. Commissioners and before U. S. Grand Juries. However, he has not had the opportunity of testifying during this rating period.

(5) Disciplinary Action

NA

(6) Accounting Information

NA



SPECIFIC COMMENTS (CONTINUED)

(7) Police Instruction

NA

(8) Sound Training

NA

(9) Resident Agents

NA



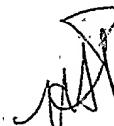
SPECIFIC COMMENTS (CONTINUED)

(10) Foreign Language Ability

NA

(11) Current Suitability for Administrative Advancement

While SA PURCHIA is available for administrative assignments, he has indicated that he would desire to advance in the Bureau along investigative lines.



Purchia, Nicholas J. SA - 6 til 10-19-56

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION NO. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., U.S.
June 28, 1946

MONTH	PAY PER. NO.	ANNUAL			SICK			MONTH	PAY PER. NO.	ANNUAL			SICK			ABSENCE WITHOUT PAY				COMPENSATORY TIME RECORD				
		TAKEN		HRS.	TAKEN		HRS.			TAKEN		HRS.	TAKEN		HRS.	W-AWL-SUSPENDED		PAY	PERIOD	HOURS WORKED	HOURS TAKEN	BAL.		
		HRS.	TOTAL	ACCR.	HRS.	TOTAL	ACCR.			HRS.	TOTAL	ACCR.	HRS.	TOTAL	ACCR.	DATE	TYPE	HRS.	TOTAL					
JANUARY								JULY																
FEBRUARY								AUGUST																
MARCH								SEPTEMBER																
APRIL								OCTOBER																
MAY								NOVEMBER																
JUNE								DECEMBER																

REMARKS

YEARLY SUMMARY (HOURS)

ITEM ANN. SICK

BAL. FORWARDED

YR. ACCRUAL

TOTAL

TOTAL TAKEN

BALANCE

LAST NAME FIRST NAME AND INITIAL IDENTIFICATION NO. TYPE OF APPOINTMENT EOD DATE AGENCY CALENDAR YEAR

Purchia, Nicholas-J. SA

12-9-46

1955

6 till 10-19-56

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION NO.

TYPE OF APPOINTMENT

EOD DATE

AGENCY

CAL'NDAR 'YEAR

Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. NO.	ANNUAL		SICK		MONTH	PAY PER. NO.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED			COMPENSATORY TIME RECORD								
		TAKEN		HRS. ACCR.	TAKEN				TAKEN		HRS. ACCR.	TAKEN		HRS. ACCR.	DATE	TYPE	HRS.	TOTAL	PAY PERIOD	Hours Worked	Hours Taken	BAL.	
		HRS.	TOTAL		HRS.	TOTAL		HRS.	TOTAL		HRS.	TOTAL											
000 JANUARY	2						15		84			56	0										
	3	21	21	18			16		90			60	0										
	4			18																			
000 FEBRUARY	5			24	19	19	16		19	40	96	426	64	1									
	6			30			20		18	43	83	102	78	0									
									19	48	131	108	72	0									
000 MARCH	7			36			24		20		114		76	0									
	8			42			28		21		120		90	80									
000 APRIL	9			48			32		22		126		84	0	REMARKS								
	10			54			36		23	8	139	132	88	0									
000 MAY	11			60			40		24		138		92	0		ITEM	ANN.	SICK					
	12			66			44		25	16	155	144	96	—		BAL. FORWARDED	4.67	706					
															YR. ACCRUAL	166	104						
000 JUNE	13			72	13	21	48		26		154	8	100	0		TOTAL	627	810					
	14			78			52		1	12	169	160	11	44	104	TOTAL TAKEN	167	44					
															BALANCE ✓	460	766						

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION No.

TYPE OF APPOINTMENT

EOD DATE

AGENCY

CALENDAR YEAR

Purchia, Nicholas J. SA

12-9-46

1954

Purchia, Nicholas J.

6 T1

10-19-56

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD ✓

★ GPO 16-49999-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. NO.	ANNUAL		SICK		MONTH	PAY PER. NO.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED		COMPENSATORY TIME RECORD			
		TAKEN		HRS.	TAKEN			TAKEN		HRS.	TAKEN	HRS.	DATE	PERIOD	WORKED	Hours	BAL.
		HRS.	TOTAL	ACCR.	HRS.	TOTAL	ACCR.	HRS.	TOTAL	ACCR.	HRS.	TOTAL	TYPE	HRS.	TOTAL	TAKEN	
JANUARY	2		6			JULY	16		90		60						
	3		12				17		90		60						
	5		18														
FEBRUARY	5		24	24	24	AUGUST	18	40	51	102	68						
	8	8	8	30			19	80	13	108	72						
	9						20	16	47	114	76						
MARCH	7		36			SEPTEMBER	21		120		80						
	8		42				22		126		84						
	9		48								:						
APRIL	16		54			OCTOBER	23	8	165	182	88		REMARKS				
	11		60				24		138		92		-				
MAY	12		66			NOVEMBER	25		144		96	16		ITEM	ANN.	SICK	
	13		72				26		150		102	-		BAL. FORWARDED	467	622	
														YR. ACCRUAL	218	108	
JUNE	14		78			DECEMBER	27		160		104			TOTAL	166	730	
	23	11	84				28	12	169	166	108			TOTAL TAKEN	167	24	
														BALANCE	467	706	

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
Purchia, Nicholas J., SA				12-9-46		1953 N/A

6791

10-19-56

LAST NAME **FIRST NAME AND INITIAL** **IDENTIFICATION NO.** **TYPE OF APPOINTMENT** **EOD DATE** **AGENCY** **CALENDAR YEAR**

Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

SPO 16-48999-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
Purchia	Nicholas J., SA			12-9-46		1952 <i>End</i>

NVC

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 16-48899-1

Form prescribed by Comp. Gen., J. S.
June 28, 1946

MONTH	ANNUAL		SICK		MONTH	ANNUAL		SICK		ABSENCE WITHOUT PAY		COMPENSATORY TIME RECORD					
	PAY PER. NO.	TAKEN	HRS. ACCR.	TAKEN	HRS. ACCR.	PAY PER. NO.	TAKEN	HRS. ACCR.	TAKEN	HRS. ACCR.	W-AWL-SUSPENDED		PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.	
		HRS. TOTAL		HRS. TOTAL			HRS. TOTAL		HRS. TOTAL		DATE						
JANUARY	24	4				JULY	16		116	16	32	70					
	3	12					17	8	56	124							
	4	20															
FEBRUARY	5	28				AUGUST	18		132			80					
	6	8	8	36			19	80	136	140							
MARCH	7	44				SEPTEMBER	20	32	168	148		90					
	8	16	24	52			21		943				\$13 has deducted				
							22		116				\$19 has credited				
APRIL	9	60				OCTOBER	23		155			100	REMARKS				
	10	68					24		780				20 hrs at loc 6-30-41 12 hrs at taken 100 6-30 - 5 hrs paid against 12 hrs accrued.				
	11	76	11	11									YEARLY SUMMARY (HOURS)				
MAY	12	84	1	12	50	NOVEMBER	25	8	176	188		110	ITEM				
	13	92					26		196				SICK				
													48				
JUNE	14	24	48	110		DECEMBER	1		304			120	BAL FORWARDED				
	15	60	108	16	28		22	8	184	208			395 453				
													YR. ACCRUAL				
													208 120				
													TOTAL				651 573
													TOTAL TAKEN				184 32
													BALANCE				467541

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
SA Purchia, Nicholas J.				12-9-46		1951

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION NO.

TYPE OF APPOINTMENT

END DATE

1
AGENCY

CALENDAR YEAR

**Standard Form No. 1137
General Regulations No. 102**

LEAVE RECORD

GPO 18-48999-1

Form prescribed by Comp. Gen., U.S.
June 28, 1946

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION No.

TYPE OF APPOINTMENT

RON BATT

AGENCY

CALENDAR-YEAR

SA Purchia, Nicholas J.

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 16-48999-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. NO.	ANNUAL		SICK		MONTH	PAY PER. NO.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED		COMPENSATORY TIME RECORD									
		TAKEN		HRS. HRS. ACCR.	TAKEN			TAKEN		HRS. HRS. ACCR.	TAKEN	HRS. HRS. ACCR.	DATE	TYPE	HRS.	TOTAL	PAY PERIOD	WORKED	HOURS TAKEN	BAL.			
		JANUARY	20	4	3	12	4	4	20	10	16	11	6	17	124	317	16	124	80	11	148	90	156
FEBRUARY	5	26	12	6	36	12	20	10	18	10	18	132	80	19	140	11	18	132	80	19	140	11	100
	8	52	12	8	40	12	20	10	21	10	21	164	100	23	172	11	21	164	100	23	172	11	100
MARCH	9	60	12	10	40	12	30	10	22	10	22	21	100	24	180	11	21	164	100	24	180	11	100
	10	40	12	10	40	12	30	10	21	10	21	21	100	25	184	11	21	164	100	25	184	11	100
APRIL	11	76	12	12	84	12	40	10	23	10	23	172	11	26	196	11	23	172	11	26	196	11	100
	12	84	12	12	92	12	40	10	24	10	24	180	11	25	184	11	24	180	11	25	184	11	100
MAY	13	92	12	12	100	12	50	10	25	10	25	184	11	26	196	11	25	184	11	26	196	11	100
	14	100	12	12	108	12	50	10	26	10	26	196	11	27	208	11	26	196	11	27	208	11	100
JUNE	15	108	12	12	116	12	60	10	27	10	27	204	120	28	208	120	27	204	120	28	208	120	100

REMARKS

YEARLY SUMMARY (HOURS)

LAST NAME	FIRST NAME AND INITIAL	IDENTIFICATION NO.	TYPE OF APPOINTMENT	EOD DATE	AGENCY	CALENDAR YEAR
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SA Purchia, Nicholas J.

12-9-46

1949

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION NO.

TYPE OF APPOINTMENT

EOD DATE

AGENCY

CALENDAR YEAR

Standard Form No. 1137
General Regulations No. 102

LEAVE RECORD

GPO 10-16900-1

Form prescribed by Comp. Gen., U. S.
June 28, 1946

MONTH	PAY PER. NO.	ANNUAL		SICK		MONTH	PAY PER. NO.	ANNUAL		SICK		ABSENCE WITHOUT PAY W-AWL-SUSPENDED				COMPENSATORY TIME RECORD				
		TAKEN	HRS.	TAKEN	HRS.			TAKEN	HRS.	TAKEN	HRS.	ACCR.	DATE	TYPE	HRS.	TOTAL	PAY PERIOD	HOURS WORKED	HOURS TAKEN	BAL.
		HRS.	TOTAL	HRS.	ACCR.			HRS.	TOTAL	HRS.	ACCR.	ACCR.								
JANUARY	1	8				10	JULY	15		116			70							
	2	16						16		124										
	3	24																		
FEBRUARY	4	80	80	32		20	AUGUST	17		132			80							
	5	8	88	40				18		140										
	6																			
MARCH	7	48				30	SEPTEMBER	19		144			90							
		56						20		156										
APRIL	9	64				40	OCTOBER	21	64	152	164		100	REMARKS						
	9	72						22		172										
								23		188										
MAY	10	80				50	NOVEMBER	24		188			110							
	11	88						25	8	160	196									
	12	92																		
JUNE	13	100				60	DECEMBER	26		204			120							
	14	108						27		208										

LAST NAME

FIRST NAME AND INITIAL

IDENTIFICATION NO.

TYPE OF APPOINTMENT

EOD DATE

AGENCY

CALENDAR YEAR

SA Purchia, Nicholas J.

12-9-46

Cygler, J. A.
30

1948

EMPLOYEE SA Purchia, Nicholas J.

EOD 12-9-46

DIV. *Purchia, N. J. - Standard*

ACC. ANN.	1-4 ✓ ACC. SICK 0-7 ✓ ADV. SICK fed card sent 3-5												LWOP	SUSP.	
	ACCRUED ANN.						ACCRUED SICK								
DAY OF MO.	JAN	FEB	MAR	APR	MAY	JUNE	DAY OF MO.	JULY	AUG	SEPT	OCT	NOV	DEC	DAY OF MO.	
1							1							1	
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PRINTED IN U. S. A. BY Postindex COMPANY, JAMESTOWN, N. Y.

97-J-C-9033-8 P

ACC. ANN.	ACC. SICK												ADV. SICK												LWOP	SUSP.
	ACCRUED ANN.						ACCRUED SICK																			
DAY OF MO.	JAN	FEB	MAR	APR	MAY	JUNE	DAY OF MO.	JULY	AUG	SEPT	OCT	NOV	DEC	DAY OF MO.												
1							1								1											
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31							31								31											
							A								A											
							S								S											
							WP								WP											

Al 198 ll 127
Calendar Year 1947No. of days 1-4
Annual lost 26-0
Sick lost 27-4ANNUAL
As of 1-1-47 0-7
Current Acc. 15-0
Total 15-7SICK
As of 1-1-47 0-7
Current Acc. 15-0
Total 15-7Leave lost 0-0
Balance 0-0
Total taken 0-0
Balance I-1-48 15-7ANNUAL
As of 1-1-46 0-0
Current Acc. 0-0
Total 0-0Leave lost 0-0
Balance 0-0
Total taken 0-0
Balance I-1-47 0-0SICK
As of 1-1-46 0-0
Current Acc. 0-0
Total 0-0Leave lost 0-0
Balance 0-0
Total taken 0-0
Balance I-1-47 0-0Leave lost 0-0
Balance 0-0
Total taken 0-0
Balance I-1-47 0-0ANNUAL
As of 1-1-46 0-0
Current Acc. 0-0
Total 0-0Leave lost 0-0
Balance 0-0
Total taken 0-0
Balance I-1-47 0-0SICK
As of 1-1-46 0-0
Current Acc. 0-0
Total 0-0Leave lost 0-0
Balance 0-0
Total taken 0-0
Balance I-1-47 0-0Leave lost 0-0
Balance 0-0
Total taken 0-0
Balance I-1-47 0-0ANNUAL
As of 1-1-46 0-0
Current Acc. 0-0
Total 0-0Leave lost 0-0
Balance 0-0
Total taken 0-0
Balance I-1-47 0-0SICK
As of 1-1-46 0-0
Current Acc. 0-0
Total 0-0Leave lost 0-0
Balance 0-0
Total taken 0-0
Balance I-1-47 0-0Leave lost 0-0
Balance 0-0
Total taken 0-0
Balance I-1-47 0-0

ACC. ANN.	ACC. SICK												ADV. SICK												LWOP	SUSP.
	ACCRUED ANN.						ACCRUED SICK																			
DAY OF MO.	JAN	FEB	MAR	APR	MAY	JUNE	DAY OF MO.	JULY	AUG	SEPT	OCT	NOV	DEC	DAY OF MO.												
1							1																			

ACC. ANN.		ACC. SICK						ADV. SICK							
ACCURED ANN.															
ACCURED SICK															
DAY OF MO.	JAN D H	FEB D H	MAR D H	APR D H	MAY D H	JUNE D H	DAY OF MO.	JULY D H	AUG D H	SEPT D H	OCT D H	NOV D H	DEC D H	DAY OF MO.	
1							1							1	
2							2							2	
3							3							3	
4							4							4	
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29							29							29	
30							30							30	
31							31							31	
AGGREGATE								A						A	
								S						S	
								WP						WP	

Calendar Year 1945

LWOP SUSP.

No. of days _____
 Annual lost _____
 Sick lost _____
ANNUAL
 As of 1-1-45 _____
 Current Acc. _____
 Total _____
 Leave lost _____
 Balance _____
 Total taken _____
 Balance I-1-46 _____
SICK
 As of 1-1-45 _____
 Current Acc. _____
 Total _____
 Leave lost _____
 Balance _____
 Total taken _____
 Balance I-1-46 _____

ACC. ANN.		ACC. SICK						ADV. SICK							
ACCURED ANN.															
ACCURED SICK															
DAY OF MO.	JAN D H	FEB D H	MAR D H	APR D H	MAY D H	JUNE D H	DAY OF MO.	JULY D H	AUG D H	SEPT D H	OCT D H	NOV D H	DEC D H	DAY OF MO.	
1							1							1	
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15							15							15	
16							16							16	
17							17							17	
18							18							18	
19							19							19	
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25							25							25	
26							26							26	
27							27							27	
28							28							28	
29							29							29	
30							30							30	
31							31							31	
AGGREGATE								A						A	
								S						S	
								WP						WP	

Calendar Year 1948

LWOP SUSP.

No. of days _____
 Annual lost _____
 Sick lost _____
ANNUAL
 As of 1-1-48 _____
 Current Acc. _____
 Total _____
 Leave lost _____
 Balance _____
 Total taken _____
 Balance I-1-49 _____
 (amt. lost) _____
SICK
 As of 1-1-48 _____
 Current Acc. _____
 Total _____
 Leave lost _____
 Balance _____
 Total taken _____
 Balance I-1-49 _____

FD 195

NAME PURCHIA NICHOLAS JOHN
LAST FIRST MIDDLE

2. OFFICE OF ASSIGNMENT NEW YORK

NOTE : PLEASE READ THESE INSTRUCTIONS BEFORE COMPLETING FORM.

- IF IN BUREAU 15 YEARS FROM EOD LISTED UNDER ITEM 8 AND NO LEAVE WITHOUT PAY IN EXCESS OF 6 MONTHS IN ANY ONE CALENDAR YEAR, AS LISTED UNDER ITEM 10, IT WILL ONLY BE NECESSARY FOR YOU TO CERTIFY YOUR STATUS BY PLACING A CHECK MARK IN THE "15 YEARS OR OVER" BOX IN THE "TOTAL FEDERAL SERVICE" SPACE AT THE TOP OF THIS PAGE, AND SIGNING THE FORM. DO NOT FILL IN OTHER INFORMATION IN SUCH CASES.

TOTAL FEDERAL SERVICE		
(CHECK ONE, PER ITEM II)		
LESS THAN 3 YRS.	3 YRS. BUT LESS THAN 15 YRS.	15 YRS. OR OVER
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
(AS OF CLOSE OF BUSINESS ON JANUARY 6, 1952)		
DATE YOU WILL REACH NEXT CATEGORY:		
OCT	20	19
MONT	DAY	YEAR

4. TOTAL LENGTH OF PREVIOUS CIVILIAN GOVERNMENT SERVICE

(ADD ALL TIME LISTED UNDER ITEM 3, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12, - GIVE TOTAL IN EXACT YEARS,
MONTHS AND DAYS SERVED)

5. MILITARY SERVICE <small>(INDICATE BRANCH - ARMY, NAVY, MARINE CORPS, COAST GUARD, AIR FORCE, ETC. IF NO MILITARY SER- VICE, WRITE "NONE" IN THIS SPACE)</small>	DATE ENTERED ON ACTIVE DUTY <small>DATE GIVEN ON SEPARATION DOCUMENT</small>	DATE DISCHARGED DATE GIVEN ON SEPARATION DOCUMENT	TOTAL SERVICE WITH MILITARY (EACH BRANCH)		
	MARCH 21, 1941	APRIL 6, 1946 May 9, 1946	YRS.	MOS.	DAYS
ARMY		5	0	13	
			1	19	

6. TOTAL MILITARY SERVICE

(ADD ALL TIME LISTED UNDER ITEM 5, DIVIDE TOTAL DAYS BY 30, TOTAL MONTHS BY 12 - GIVE TOTAL IN EXACT YEARS,
MONTHS AND DAYS SERVED)

7. STATUS AT TIME  OF ENTRANCE ON DUTY WITH ARMED FORCES (CHECK ONE)	ON MILITARY LEAVE FROM CIVILIAN GOVERNMENT SERVICE <input type="checkbox"/>	RESIGNED FROM CIVILIAN GOVERNMENT SERVICE TO ENTER ARMED FORCES <input type="checkbox"/>	ENTERED ARMED FORCES FROM PRIVATE EMPLOYMENT OR SCHOOL <input checked="" type="checkbox"/>
---	--	---	---

**8. PRESENT FBI
SERVICE**

(IF REINSTATED, LIST DATES
OF PREVIOUS SERVICE WITH
FBI UNDER ITEM 3)

8. PRESENT FBI SERVICE (IF REINSTATED, LIST DATES OF PREVIOUS SERVICE WITH FBI UNDER ITEM 3)	LATEST EOD DATE DEC. 9 1946 MONTH DAY YEAR	TO CLOSE OF BUSINESS JAN. 6, 1952 [Large arrow pointing right]	TOTAL SERVICE SINCE LAST EOD DATE YRS. MOS. DAYS 5 0 27 CARRY THIS FIGURE IN COLUMN ON RIGHT	5 0 27
---	--	---	---	--------

9. FEDERAL SERVICE TIME - GROSS TOTAL

(ADD ITEMS 4, 6, AND 8. DIVIDE TOTAL DAYS BY 30. TOTAL MONTHS BY 12—GIVE TOTAL IN EXACT YEARS, MONTHS AND DAYS SERVED.)

10. LEAVE WITHOUT PAY(EXCLUDING MILITARY) IN EXCESS OF SIX MONTHS TAKEN DURING
ANY ONE CALENDAR YEAR. (LIST TOTAL IN YEARS, MONTHS, AND DAYS) 

FEDERAL SERVICE TIME-NET TOTAL

(SUBTRACT ITEM 10 FROM ITEM 9. THIS WILL GIVE YOU YOUR ACTUAL SERVICE TIME.)

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

(SIGNED)

45

1/7/52

(WRITTEN SIGNATURE)

~~46-55-9~~
~~41-3-29~~
5-1-18
19

$$\begin{array}{r} 51-12-36 \\ 46-12-9 \\ \hline 5-0-27 \\ 28 \\ \hline 5-1-19 \\ 10-1-47 \\ 10-2-17 \end{array}$$
$$\begin{array}{r} 14-11-38 \\ 10-2-17 \\ \hline 4-9-13 \\ 52-1-6 \\ \hline 56-10-19 \end{array}$$

10-19-56

$$\begin{array}{r} 46 \quad 12 \quad 39 \\ 5 \quad 11 \quad 19 \\ \hline 41 \quad -10 \quad -20 \\ \hline \end{array}$$

22744

Office Memorandum • UNITED STATES GOVERNMENT

TO : DIRECTOR, FBI.

DATE: 4/16/58

FROM : SAC, NEW YORK

SUBJECT: NICHOLAS J. PURCHIA, SPECIAL AGENT
INSPECTOR'S AIDE STATUS.

Rebulet 7/29/52, advising that SA NICHOLAS J. PURCHIA is now qualified to assist Inspectors on regular inspections.

Reference is made to the Annual Performance rating, dated 3/31/58, in which it was pointed out that while SA PURCHIA is available for administrative assignment he has indicated he prefers advancement along investigative lines.

Since SA PURCHIA does not desire to advance along administrative lines, it is suggested that he be removed from the Inspector's Aide list. His personnel file will reflect his removal UACB.

*Placed and inactive
aide list 4/30/58*

(1) - BUREAU (RM)
1 - NEW YORK

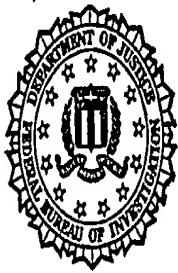
WTM:DJG

(2)

RECORDED

38

67-413797-85	
SEARCHED	
INDEXED	
APR 22 1958	
FEDERAL BUREAU OF INVESTIGATION	



UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to
File No.

WASHINGTON 25, D. C.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

RE: SA NICHOLAS J. PURCHIA
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name	Relationship	Date
[Redacted]	WIFE	3/7/58

Address

91 BLAUVELT STREET, TEANECK, N.J.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to beneficiary of agents killed in the line of duty.

No.	Relationship	Date
[Redacted]	WIFE	3/7/58

Address

91 BLAUVELT STREET, TEANECK, N.J.

MAR 17 1958

MAR 14 1958

Very truly yours,

Nicholas J. Purchia
Special Agent

b6
b7C

1. Agency and organizational designations

2. Pay roll

3. Block No.

4. Slip No.

FBI, U.S. DEPT. OF JUSTICE

1010

5. Employee's name (and social security account number when appropriate)

6. Grade and salary

10510 MR. VICTOR J. HORNIGER SA

GS 13 10205

PAY ROLL CHANGE DATA

	BASE PAY	OVERTIME		GROSS PAY	RET.	TAX	BOND	F. I. C. A.			NET PAY
7. Previous normal											
8. New normal											
9. Pay this period											

10. Remarks:

11. Appropriation(s)

12. Prepared by

1 FEB 13 1953

13. Audited by

 Periodic step-increase Pay adjustment Other step-increase

14. Effective date

15. Date last equivalent increase

16. Old salary rate

17. New salary rate

18. Performance rating is satisfactory or better.

3-9-53

3-9-56

10200

10205

(Signature or other authentication)

(Check applicable box in case of excess LWOP)

- In pay status at end of waiting period.
 In LWOP status at end of waiting period.

 No excess LWOP. Total excess LWOP _____

31/303 Initials of Clerk

STANDARD FORM NO. 1126d-Revised

Form prescribed by Comp. Gen., U. S.
Nov. 8, 1950, General Regulations No. 102

PAY ROLL CHANGE SLIP—PERSONNEL COPY

3/20/53

COPY 142
DATE: 11/1/57

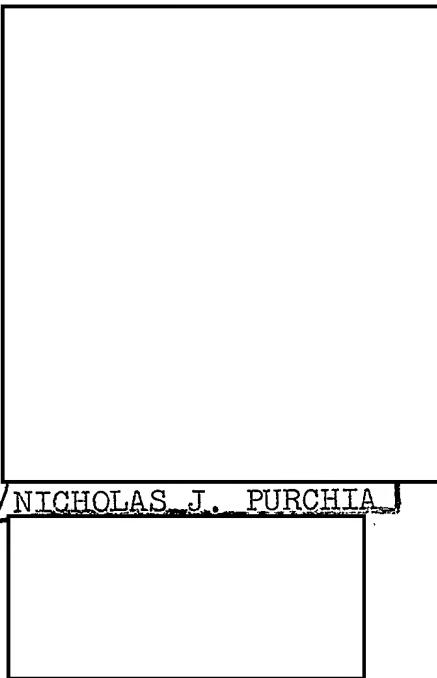
TO: DIRECTOR, FBI
(ATT: IDENTIFICATION DIVISION)

FROM: SAC, NEW YORK (66-7237)

SUBJECT: MISSING SALARY CHECK OF
SA [redacted]

b6
b7C

It is requested that the Identification Division check the fingerprints of the following Special Agents against latent fingerprints found on instant check and the NYO be advised immediately of the results:



4 - BUREAU (RM)
(1 - Identification Division)
1 - NY (66-7237)

HJO:mfd
(6)

Called Ident. [redacted] Airtel Ans. 11/3/57 JL-prk.

ORIGINAL FILED IN 67-358 183-169

10 NOV 14 1957

24

NY 66-7237



b6
b7c

POWERS

REPORT OF MEDICAL EXAMINATION

b6
b7C
jb

1. LAST NAME—FIRST NAME—MIDDLE NAME Purchia, Nicholas John			2. GRADE AND COMPONENT OR POSITION	3. IDENTIFICATION NO.
4. HOME ADDRESS (Number, street or RFD, city or town, zone and State) 91 Blauvelt Street Teaneck, New Jersey			5. PURPOSE OF EXAMINATION ANNUAL	6. DATE OF EXAMINATION 11 July 1958
7. SEX Male	8. RACE Caucasian	9. TOTAL YEARS GOVERNMENT SERVICE MILITARY 5 CIVILIAN 11 1/2	10. AGENCY DEPT JUSTICE	11. ORGANIZATION UNIT FBI
12. DATE OF BIRTH 28 Aug 13	13. PLACE OF BIRTH New York, New York		14. NAME, RELATIONSHIP, AND ADDRESS OF NEXT OF KIN	
15. EXAMINING FACILITY OR EXAMINER, AND ADDRESS USAD New York City (61-1224) 90 Church Street, New York 7, New York			16. OTHER INFORMATION	
17. RATING OR SPECIALTY			TIME IN THIS CAPACITY (Total)	LAST SIX MONTHS

CLINICAL EVALUATION		
NOR-MAL	(Check each item in appropriate column; enter "NE" if not evaluated.)	ABNORM-AL
X	18. HEAD, FACE, NECK, AND SCALP	
X	19. NOSE	
X	20. SINUSES	
X	21. MOUTH AND THROAT	
X	22. EARS—GENERAL (Int., & ext. canals) (Auditory acuity under items 70 and 71)	
X	23. DRUMS (Perforation)	
X	24. EYES—GENERAL (Visual acuity and refraction under items 69, 60 and 67)	
X	25. OPHTHALMOSCOPIC	
X	26. PUPILS (Equality and reaction)	
X	27. OCULAR MOTILITY (Associated parallel movements, nystagmus)	
X	28. LUNGS AND CHEST (Include breasts)	
X	29. HEART (Thrust, size, rhythm, sounds)	
X	30. VASCULAR SYSTEM (Varicosities, etc.)	
X	31. ABDOMEN AND VISCERA (Include hernia)	
X	32. ANUS AND RECTUM (Hemorrhoids, fistulas, Prostate, if indicated)	X
X	33. ENDOCRINE SYSTEM	
X	34. G-U SYSTEM	
X	35. UPPER EXTREMITIES (Strength, range of motion)	
X	36. FEET	X
X	37. LOWER EXTREMITIES (Except feet) (Strength, range of motion)	
X	38. SPINE, OTHER MUSCULOSKELETAL	
X	39. IDENTIFYING BODY MARKS, SCARS, TATTOOS	
X	40. SKIN LYMPHATICS	
X	41. NEUROLOGIC (Equilibrium tests under item 72)	
X	42. PSYCHIATRIC (Specify any personality deviation)	
43. PELVIC (Females only) (Check how done)		
<input type="checkbox"/> VAGINAL <input type="checkbox"/> RECTAL		

NOTES. (Describe every abnormality in detail. Enter pertinent item number before each comment. Continue in item 73 and use additional sheets if necessary.)

32. External hemorrhoids, asymptomatic. Rectal Examination otherwise negative.

36. Pes planus 2 bilateral, asymptomatic.

44. DENTAL (Place appropriate symbols above or below number of upper and lower teeth, respectively.)

O—Restorable teeth
—/—Nonrestorable teethX—Missing teeth
XXX—Replaced by dentures

(6 X 8)—Fixed bridge, brackets to include abutments

R	X	(2	3	X	X	5)	6	7	8	9	10	11	X	X	X	14	X	X	L
G		32	31	30	29	28	27	26	25	24	23	22	21	(20	22	18)	07	F	T

REMARKS AND ADDITIONAL DENTAL DEFECTS AND DISEASES

Moderate malocclusion
Class 2

LABORATORY FINDINGS

45. URINALYSIS: A. SPECIFIC GRAVITY 1.017	46. CHEST X-RAY (Place, date, film number and result) 67-413-TC-7-86	
B. ALBUMIN Negative	D. MICROSCOPIC Negative/hpf	
C. SUGAR Negative	48. EKG Normal Record	
47. SEROLOGY (Specify test used and result) Cardiolipin Negative	49. BLOOD TYPE AND RH FACTOR Normal Record	50. OTHER TESTS None

5 SEP 8 1958 32

MEASUREMENTS AND OTHER FINDINGS														
51. HEIGHT 68	52. WEIGHT 167	53. COLOR HAIR Brown	54. COLOR EYES Brown	55. BUILD: <input type="checkbox"/> SLENDER <input checked="" type="checkbox"/> MEDIUM <input type="checkbox"/> HEAVY	<input type="checkbox"/> ADMIN. DIV. <input checked="" type="checkbox"/> P. T.	56. TEMPERATURE 98.								
57. BLOOD PRESSURE (Arm at heart level)				58. PULSE (Arm at heart level)										
A. SITTING	SYS. 130 DIAS. 90	B. RECUMBENT	SYS. STANDING (3 min.)	SYS. DIAS.	A. SITTING 80	B. AFTER EXERCISE SEP 92 8 52 AM 58	C. 2 MIN. AFTER	D. RECUMBENT	E. AFTER STANDING 3 MIN.					
59. DISTANT VISION RIGHT 20/ LEFT 20/				60. REFRACTION BY S. OX BY S. OX										
				61. NEAR VISION J1 CORR. TO BY J1 CORR. TO BY										
62. HETEROPHORIA (Specify distance)														
ES°	EX°	R. H.	L. H.	PRISM DIV.	PRISM CONV.	PC	PD	CT						
63. ACCOMMODATION		64. COLOR VISION (Test used and result) Ishihara Negative					65. DEPTH PERCEPTION (Test used and score)							
RIGHT LEFT		66. FIELD OF VISION					UNCORRECTED CORRECTED							
70. HEARING		71. AUDIOMETER					67. NIGHT VISION (Test used and score)							
RIGHT WV 15 /15 SV 15 /15		250 256	500 512	1000 1024	2000 2048	3000 2896	4000 4096	6000 6144	8000 8192					
LEFT WV 15 /15 SV 15 /15		RIGHT												
		LEFT												
73. NOTES (Continued) AND SIGNIFICANT OR INTERVAL HISTORY														
<p>1. Usual childhood diseases; no sequelae.</p> <p>2. Jaundiced 1942. No sequelae.</p> <p>3. Diverticulitis 1956. Responded to conservative treatment.</p>														
(Use additional sheets if necessary)														
74. SUMMARY OF DEFECTS AND DIAGNOSES (List diagnoses with item numbers)														
<p>44. Dental caries; requires one filling.</p>														
75. RECOMMENDATIONS—FURTHER SPECIALIST EXAMINATIONS INDICATED (Specify)														
<p>None</p>														
77. EXAMINEE (Check)														
<p>A. <input checked="" type="checkbox"/> IS QUALIFIED FOR DUTY B. <input type="checkbox"/> IS NOT QUALIFIED FOR DUTY</p>														
78. IF NOT QUALIFIED, LIST DISQUALIFYING DEFECTS BY ITEM NUMBER														
76. A. PHYSICAL PROFILE														
<table border="1"> <tr> <td>P</td> <td>U</td> <td>L</td> <td>H</td> <td>E</td> <td>S</td> </tr> </table>									P	U	L	H	E	S
P	U	L	H	E	S									
B. PHYSICAL CATEGORY														
<table border="1"> <tr> <td>A</td> <td>B</td> <td>C</td> <td>E</td> </tr> </table>									A	B	C	E		
A	B	C	E											
79. TYPED OR PRINTED NAME OF PHYSICIAN														
SIGNATURE														
80. TYPED OR PRINTED NAME OF PHYSICIAN														
SIGNATURE														
81. TYPED OR PRINTED NAME OF DENTIST OR PHYSICIAN (Indicate which)														
A. FALUSSY, MD.														
82. TYPED OR PRINTED NAME OF REVIEWING OFFICER OR APPROVING AUTHORITY														
<table border="1"> <tr> <td>SIGNATURE</td> <td>NUMBER OF ATTACHED SHEETS</td> </tr> </table>									SIGNATURE	NUMBER OF ATTACHED SHEETS				
SIGNATURE	NUMBER OF ATTACHED SHEETS													

ATTACHMENT TO STANDARD FORM 88, REPORT OF MEDICAL EXAMINATION
FOR INFORMATION AND GUIDANCE OF MEDICAL EXAMINER

Name of Examinee: PURCHIA
 (Type or print)

LastNICHOLASFirstJOHNYMiddle

The following portions of the attached examination report form need not be completed:

2	62
3	65
11	67
14	68
17	69
46	71
48	72
49	

- 46. Is necessary unless facilities for affording same are not readily available.
- 48. Not required unless examinee is over 35 years of age or examination indicates such is desirable.
- 49. Is necessary unless facilities for affording same are not readily available.
- 71. Audiometer examinations should be afforded whenever possible.

**FOR ALL EXAMINEES, WHETHER CLERICAL OR SPECIAL AGENT APPLICANTS
 OR EMPLOYEES:**

The medical examiner should answer the following question:

Examinee is is not qualified for strenuous physical exertion.

TO BE ANSWERED IN THE CASE OF ALL MALE EMPLOYEES AND MALE APPLICANTS:

1. Does examinee have any defects restricting or prohibiting his participation in defensive tactics and dangerous assignments which might entail the practical use of firearms?
 No Yes. If "yes" please specify defects. _____
2. Does examinee have any defects prohibiting safe operation of motor vehicles?
 No Yes. If "yes" please specify defects. _____

Weights for Males

Height Feet-Inches	SMALL FRAME		MEDIUM FRAME		LARGE FRAME	
	Desirable	Maximum	Desirable	Maximum	Desirable	Maximum
5 4	121-131	143	129-139	152	136-148	162
5 5	124-134	146	132-142	155	140-152	166
5 6	128-138	151	136-146	160	144-157	172
5 7	131-142	155	140-151	165	148-161	176
5 8	135-146	160	144-155	170	152-165	181
5 9	139-150	164	148-159	174	156-170	186
5 10	143-154	168	152-163	178	160-175	192
5 11	147-159	174	156-168	184	164-180	197
6 0	152-164	179	161-173	189	169-185	203
6 1	158-170	186	166-179	196	174-191	209
6 2	163-175	192	171-184	201	179-197	216
6 3	168-180	197	176-189	207	184-202	221
6 4	174-186	204	182-195	214	190-208	228
6 5	180-191	209	188-201	220	196-214	234

3. Examinee's frame is small medium large

4. Considering above weight table, the examinee's frame and other individual physical characteristics, I consider his present weight Satisfactory Excessive Deficient

5. Under proper medical supervision, examinee should lose _____ pounds
 gain _____ pounds

Remarks: _____

C. D. Francis MD

(Signature of Medical Examiner)

11 JULY '58

(Date)

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 8/26/58

FROM *J* SAC, NEW YORK

ATTENTION: PERSONNEL SECTION

SUBJECT: NICHOLAS J. PURCHIA, SA
PHYSICAL CONDITION

PERSONAL ATTENTION

b6
b7C

Remylet _____.

Rebulet _____.

Re physical examination 7/11/58 (attached)

Weight without clothing now is _____.

Dental work was completed on _____.

Vision has been corrected to _____.

Chest X-ray results were negative.

Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.

Attached are Bureau of Employees' Compensation forms _____.

Physical examination reports are enclosed.

Employee is scheduled for physical examination on _____.

Employee has reviewed and initialed his physical examination report.

Employee returned to active duty _____.

Employee's physical condition is _____.

UACB he is being placed on limited duty.

UACB he is being removed from limited duty.

Enclosed report is being submitted uninitialled by Agent since he is in extended annual leave status. Upon his return to duty, 9/2/58, he will be afforded opportunity of reviewing and initialling same, upon completion of which Bureau will be appropriately advised. At this time he will be requested to advise whether or not he has had necessary dental work completed.

Additional remarks relative to items listed above:

Enc.

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE

REPORT OF PERFORMANCE RATING

Name of Employee: NICHOLAS J. PURCHIAb6
b7C

#10510

Where Assigned: NEW YORK INTERNAL SECURITY
(Division) (Section, Unit)Official Position Title: SPECIAL AGENT, GS-13Rating Period: from 4/1/58 to 3/31/59ADJECTIVE RATING: EXCELLENT Employee's InitialsOutstanding, Excellent, Satisfactory, Unsatisfactory WAFRated by: H. G. Foster Signature SUPERVISOR 3/31/59 DateReviewed by: H. G. FOSTER Signature SPECIAL AGENT IN CHARGE 3/31/59 DateRating Approved by: J. D. Mohr Signature Assistant Director MAY 5 1959 Date

TYPE OF REPORT

- Official
 Annual

67-	87
<input type="checkbox"/> Administrative	Numbered
<input type="checkbox"/> 60-Day	1 APR 1 1959
<input type="checkbox"/> Transfer	
<input type="checkbox"/> Separation from Service	
<input type="checkbox"/> Special	

RECORDED - 130

4 MAY 12 1959

NARRATIVE COMMENTS

Note: The regulations require that OUTSTANDING ratings be supported by a statement in writing setting forth IN DETAIL the performance IN EVERY ASPECT and the REASONS for considering each worthy of SPECIAL COMMENDATION.
UNSATISFACTORY ratings must be supported by a statement in writing stating (1) WHEREIN the performance is unsatisfactory, (2) the facts of the (90 day) PRIOR WARNING, and (3) the efforts made AFTER THE WARNING TO HELP the employee bring his performance up to a satisfactory level.

PERFORMANCE RATING GUIDE FOR INVESTIGATIVE PERSONNEL

(For use as attachment to Performance Rating Form No. FD-185)

Name of Employee NICHOLAS J. PURCHIATitle SPECIAL AGENT, GS-13Rating Period: from 4/1/58 to 3/31/59**RATING GUIDE AND CHECK-LIST**

Note: Only those items having pertinent bearing on employee's performance should be rated. All employees in same salary grade should be compared.

- Rate items as follows:
 Outstanding (exceeding excellent and deserving of special commendation).
 Excellent.
 Satisfactory (good or very good).
 Unsatisfactory.

 No opportunity to appraise performance during rating period.

Guide for determining adjective rating:

1. "Outstanding" adjective rating requires (A) that all rated elements be "+" and (B) that each and every rated element be factually justified by narrative detail on reverse of Form FD-185.
2. "Excellent," "Satisfactory" or "Unsatisfactory" adjective ratings will depend upon the composite result of evaluating all rated elements rather than following any mechanical formulas; however, for an employee to be rated "Excellent" he must not be rated unsatisfactory on any performance evaluation factors on the rating guide and check-list and must be rated "Excellent" or "Outstanding" on the majority of such rating factors. Good judgment must be exercised to insure that adjective rating is reasonable in the light of elements rated.

A. Any element rated "Unsatisfactory" must be supported by narrative comments.

B. An "official" adjective rating of "Unsatisfactory" must comply with the requirements described on the reverse of form FD-185.

- (1) Personal appearance.
- (2) Personality and effectiveness of his personal contacts.
- (3) Attitude (including dependability, cooperativeness, loyalty, enthusiasm, amenability and willingness to equitably share work load).
- (4) Physical fitness (including health, energy, stamina).
- (5) Resourcefulness and ingenuity.
- (6) Forcefulness and aggressiveness as required.
- (7) Judgment, including common sense, ability to arrive at proper conclusions, ability to define objectives.
- (8) Initiative and the taking of appropriate action on own responsibility.
- (9) Planning ability and its application to the work.
- (10) Accuracy and attention to pertinent detail.
- (11) Industry, including energetic, consistent application to duties.
- (12) Productivity, including amount of acceptable work produced and rate of progress on or completion of assignments. Also consider adherence to deadlines unless failure to meet is attributable to causes beyond employee's control.
- (13) Knowledge of duties, instructions, rules and regulations, including readiness of comprehension and "know how" of application.
- (14) Technical or mechanical skills.
- (15) Investigative ability and results:
 - (a) Internal security cases
 - (b) Criminal or general investigative cases
 - (c) Fugitive cases
 - (d) Applicant cases
 - (e) Accounting cases
- (16) Physical surveillance ability.

A. Specify general nature of assignment during most of rating period (such as security, criminal, applicant squad, or as Resident Agent, supervisor, instructor, etc.): SecurityB. Specify employee's most noteworthy special talents (such as investigator, desk man, research, instructor, speaker): InvestigatorC. (1) Is employee available for general assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)
 (2) Is employee available for special assignment wherever needs of service require? Yes (If answer is not "yes," explain in narrative comments.)D. 1. Has employee had an abnormal sick leave record during rating period? No 2. Has employee used more sick leave during rating period than earned during such period? No (If answer to either question is "Yes," explain in narrative comments.)E. Is employee qualified to operate a motor vehicle incidental to his official duties? Yes No
 If answer is "yes," personnel file must reflect the following: (a) Has valid State or local operator's license for type vehicle he is to use. (b) Is physically fit to drive. (c) Past safe driving record OK or has passed Bureau road test.

ADJECTIVE RATING:

EXCELLENT

Outstanding, Excellent, Satisfactory, Unsatisfactory

EMPLOYEE'S INITIALS NJP

NICHOLAS J. PURCHIA, SPECIAL AGENT, GS-13
ANNUAL PERFORMANCE RATING, MARCH 31, 1959

PART I GENERAL COMMENTS

SA PURCHIA has a short, stocky build and dresses neatly and conservatively at all times. He has a quiet disposition and is well respected by his fellow agents.

During the rating period he has been assigned to the Internal Security Squad of the New York Office, specifically that unit handling Communist front matters. These cases are of their nature complex and he has ably demonstrated his ability to handle complex investigative assignments. He is deemed qualified to participate in raids and dangerous assignments.

The Bureau on January 12, 1959, commended the agents of the New York Office for their participation in connection with the kidnaping case involving [redacted]. This agent participated in the investigation of this case.

b6
b7C

RATING: EXCELLENT

100%

<u>PART II</u>	<u>SPECIFIC COMMENTS</u>	
(1)	Justification for Any Minus Ratings Given:	NA
(2)	Experience and Ability as an Inspector's Aide:	NA
(3)	Participation in Informant Program: SA PURCHIA has participated in the informant program to a limited degree due to his case assignments. However, he has not developed any informants during this rating period.	
(4)	Testifying Experience and Ability: None during this period	
(5)	Disciplinary Action:	NA
(6)	Accounting Information:	NA
(7)	Police Instruction:	NA
(8)	Sound Training:	NA
(9)	Resident Agents:	NA
(10)	Foreign Language Ability:	NA
(11)	Current Suitability for Administrative Advancement A-Is Agent interested in Administrative Advancement?	No





UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON 25, D. C.

In Reply, Please Refer to
File No.

Director
Federal Bureau of Investigation
United States Department of Justice
Washington, D. C.

RE: SA NICHOLAS J. PURCHIA
(Type or print plainly)

Dear Sir:

For inclusion in the fund to be paid to the designated beneficiary of any Special Agent of the FBI who has previously contributed to this fund and who dies from any cause except self-destruction while employed as a Special Agent, I am forwarding herewith (by CHECK - MONEY ORDER) the sum of \$10, payable to the Assistant Director, Administrative Division, FBI, to be included in said fund. Payment will be made for death by self-destruction after the Agent has been a member of the fund for a continuous period of two years. It is understood and agreed that the sum tendered herewith is a voluntary, gratuitous contribution to said fund which I understand is to be administered in the following manner.

The Director of the FBI will appoint a committee which shall consider all matters pertaining to the acquisition, safe keeping and expending of said fund, which committee will recommend appropriate action to the Director in pertinent matters. The Assistant Director of the Administrative Division of the FBI shall receive all contributions and account for same to the Director. Upon the death of any Special Agent who is a member of said fund the appointed committee will consider the case and submit a recommendation to the Director as to its conclusions. Appropriate instructions will then be issued to the Assistant Director of the Administrative Division, directing him to pay to the designated beneficiary the sum of \$10,000. The liability of the fund shall not under any circumstances exceed the amount of monies in the fund at the time any liability shall occur. The following person is designated as my beneficiary for FBI Agents' Insurance Fund:

Name	Relationship	Date
	WIFE	10/31/58

Address

91 BLAUVELT STREET, TEANECK, N.J.

The following person is designated as my beneficiary under the Chas. S. Ross Fund providing \$1500 death benefit to b6
beneficiary of agents killed in the line of duty. b7C

Name	Relationship	Date
	WIFE	10/31/58

Address

91 BLAUVELT STREET, TEANECK, N.J.

140
67-23 NOV 25 1958
3 DEC 1 1958

Very truly yours,

Nicholas J. Purchia
Special Agent

Office Memorandum • UNITED STATES GOVERNMENT

TO : Director, FBI

DATE: 9/3/58

FROM *J.* SAC, NEW YORK

ATTENTION: PERSONNEL SECTION

SUBJECT: NICHOLAS J. PURCHIA, SA
PHYSICAL CONDITION

PERSONAL ATTENTION

- Remylet 8/26/58.
- Rebulet _____.
- Re physical examination 7/11/58.
- Weight without clothing now is _____.
- Dental work was completed on 8/5/58.
- Vision has been corrected to _____.
- Chest X-ray results were negative.
- Personal physician advised he is qualified for strenuous physical exertion and the use of firearms.
- Attached are Bureau of Employees' Compensation forms _____.
- Physical examination reports are enclosed.
- Employee is scheduled for physical examination on _____.
- Employee has reviewed and initialed his physical examination report.
- Employee returned to active duty _____.
- Employee's physical condition is _____.
- UACB he is being placed on limited duty.
- UACB he is being removed from limited duty.

Additional remarks relative to items listed above:

JEE:HMF

2 5 SEP 6 1958

67-NOT RECORDED-2
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